| | | | | | | ı | | \ | Damanatian D | | 41 | | Damaget of (| ` | Nama a maral A a | · · · · · |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|-----------|---------------|-------------|-------|------------|--------------|-------------|------------------|---------------|
| | | | | | | | | Number of | Separation Pe | ersonnei Ac | tions | D . | | eparation F | Personnel Ac | tions |
| | | | T | - | | | | | | | | Resigne | _ | D: | | 0.11 |
| T:41 - | | D | Total Full | Total | Voluntary | Tatal | D : | Danimand | | | Other | Agenc | | Dismissal | Retirement | Other |
| Title | Title Description | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | Diaminada | Detiroment | Other | Turnove | | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | | Rate | Rate | Rate | Rate | Turnover Rate |
| | CLERK I | A06 | 7 | 28.6% | 7.00/ | 2 | _ | 0 | 2 | 1 | 1 | 0.0 | 0/ 4.70/ | 4.00/ | 14.3% | 14.3% |
| | OFFICE SUPPORT ASST (CLERICAL) | A08 | 193.5 | 13.4% | 7.2% | | 5 | | 3 | 5 | | 2.6 | | | | |
| | SR OFC SUPPORT ASST (CLERICAL) | A12 | 153.5 | 16.3% | 9.1% | | 9 | | 1 | 8 | | 5.9 | | | | |
| | ADMIN OFFICE SUPPORT ASSISTANT | A15 | 409 | 9.8% | 7.6% | 40 | 20 | 11 | 3 | 5 | 5 1 | 4.9 | % 2.7% | 0.7% | 1.2% | 0.2% |
| | CLERK STENOGRAPHER I | A08 | 0.5 | 44.00/ | 4.00/ | 47 | 0 | _ | 4 | | | 4.0 | 0.00/ | 0.70/ | E 00/ | 0.70/ |
| | OFFICE SUPPORT ASST (STENO) | A10 | 152 | 11.2% | 4.6% | | 2 | | 1 | 8 | | 1.3 | | | | |
| | SR OFC SUPPORT ASST (STENO) | A13 | 186 | 8.6% | 3.8% | | 5 | 2 | 1 | 6 | | 2.7 | | | | |
| | GENERAL OFFICE ASSISTANT | A07 | 38 | 23.7% | 10.5% | 9 | 2 | | 2 | | | 5.3 | | | | |
| | OFFICE SUPPORT ASST (KEYBRD) | A09 | 1912 | 17.0% | 12.2% | 325 | 108 | | 29 | 21 | | 5.6 | | | | |
| | SR OFC SUPPORT ASST (KEYBRD) | A12 | 923.5 | 15.7% | 10.6% | _ | 52 | 46 | 14 | 14 | 19 | 5.6 | % 5.0% | 1.5% | | 2.1% |
| | CLERICAL SERVICES SPV FS | A19 | 5.5 | 18.2% | | 1 | | | | 1 | | | | | 18.2% | |
| | OFFICE SERVICES ASST | A16 | 8.5 | 11.8% | 11.8% | 1 | 1 | | | | | 11.8 | % | | | |
| | MAILING EQUIPMENT OPER | A12 | 11 | | | | | | | | | | | | | |
| | MAIL ROOM SPV | A18 | 2.5 | | | | | | | | | | | | | |
| | PHOTOGRAPHIC-MACHINE OPER | A09 | 16 | 6.3% | 6.3% | 1 | | 1 | | | | | 6.3% | | | |
| | PRINTING SERVICES REP | A20 | 4 | | | | | | | | | | | | | |
| | PRINTING SERVICES TECH I | A10 | 1 | | | | | | | | | | | | | |
| | PRINTING SERVICES TECH II | A13 | 6 | | | | | | | | | | | | | |
| | PRINTING SERVICES TECH III | A16 | 18.5 | 5.4% | 5.4% | 1 | | 1 | | | | | 5.4% | | | |
| 000076 | PRINTING SERVICES TECH IV | A18 | 9.5 | 10.5% | | 1 | | | | 1 | | | | | 10.5% | |
| | PRINTING SERVICES COOR | A22 | 1.5 | 66.7% | | 1 | | | | | 1 | | | | | 66.7% |
| 000090 | COURT REPORTER II | A25 | 17.5 | | | | | | | | | | | | | |
| 000091 | COURT REPORTER SUPV | A27 | 2 | | | | | | | | | | | | | |
| 000102 | DATA ENTRY OPER II | A10 | 1 | | | | | | | | | | | | | |
| 000104 | DATA ENTRY SPV I | A14 | 1 | | | | | | | | | | | | | |
| 000105 | DATA ENTRY SPV II | A17 | 0.5 | | | | | | | | | | | | | |
| 000118 | DATA CONTROL CLERK I | 80A | 0.5 | | | | | | | | | | | | | |
| 000119 | DATA CONTROL CLERK II | A12 | 5 | | | | | | | | | | | | | |
| 000122 | EDP SCHEDULER | A18 | 5.5 | 18.2% | 18.2% | 1 | | 1 | | | | | 18.2% | | | |
| 000124 | COMPUTER SUPPORT SVCS SPV | A22 | 2 | | | | | | | | | | | | | |
| 000130 | INFORMATION SUPPORT COOR | A16 | 23 | 8.7% | 4.3% | 2 | | 1 | | | 1 | | 4.3% | | | 4.3% |
| 000132 | COMPUTER OPER TRNE | A09 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| 000133 | COMPUTER OPER I | A13 | 4.5 | 44.4% | 44.4% | 2 | 1 | 1 | | | | 22.2 | % 22.2% | | | |
| 000134 | COMPUTER OPER II | A17 | 11.5 | 8.7% | 8.7% | 1 | 1 | | | | | 8.7 | % | | | |
| 000135 | COMPUTER OPER III | A21 | 6 | 33.3% | 16.7% | 2 | | 1 | | 1 | | | 16.7% | | 16.7% | |
| 000136 | COMPUTER OPERATIONS SPV I | A23 | 5.5 | 18.2% | | 1 | | | | 1 | | | | | 18.2% | |
| 000137 | COMPUTER OPERATIONS SPV II | A27 | 2 | 50.0% | | 1 | | | | 1 | | | | | 50.0% | |
| 000138 | MGR OF DP OPERATIONS | A30 | 1 | | | | | | | | | | | | | |
| 000150 | COMPUTER INFO TECH TRAINEE | A18 | 19 | 21.1% | 10.5% | 4 | | 2 | | | 2 | | 10.5% | | | 10.5% |

| | | | Total Full | Total | Voluntary | | | | | | 0.1 | Resigne | State | Dismissal | Retirement | Other |
|---------------|--------------------------------|--------------|-------------------|------------------------|------------------------|------------------|--------------------|-------------------|------------|------------|-----------------------|-----------------|--------------------|------------------|------------------|----------------------------|
| Title Code | Title Description | Pay Range | Time Employees | Turnover Percentage | Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Turnove Rate | r Turnover Rate | Turnover Rate | Turnover Rate | Terminations Turnover Rate |
| 000151 | COMPUTER INFO TECHNOLOGIST I | A22 | 88 | 18.2% | 8.0% | 16 | 3 | 4 | | | 9 | 3.4 | % 4.5% | | | 10.2% |
| 000152 | COMPUTER INFO TECHNOLOGIST II | A25 | 122 | 29.5% | 8.2% | 36 | 5 | | | 1 | 25 | 4.1 | | | 0.8% | |
| 000153 | COMPUTER INFO TECHNOLOGIST III | A28 | 335.5 | 12.8% | 4.2% | 43 | 9 | 5 | | 5 | 24 | 2.7 | % 1.5% | | 1.5% | 7.2% |
| 000157 | COMPUTER INFO TECH SUPV I | A30 | 27.5 | 21.8% | 3.6% | 6 | 1 | | | 1 | 4 | 3.6 | % | | 3.6% | 14.5% |
| 000158 | COMPUTER INFO TECH SUPV II | A33 | 52 | 21.2% | 3.8% | 11 | 1 | 1 | | 5 | 4 | 1.9 | % 1.9% | | 9.6% | 7.7% |
| 000165 | COMPUTER INFO TECH SPEC I | A30 | 215.5 | 8.4% | 4.2% | 18 | 2 | 7 | 1 | 5 | 3 | 0.9 | % 3.2% | 0.5% | 2.3% | 1.4% |
| 000166 | COMPUTER INFO TECH SPEC II | A33 | 74 | 10.8% | 5.4% | 8 | 2 | 2 | | 4 | | 2.7 | % 2.7% | | 5.4% | |
| 000167 | COMPUTER INFO TECH SPEC III | A34 | 9.5 | | | | | | | | | | | | | |
| 000190 | SECT MGR DIV OF INFO SVCS | A35 | 4 | | | | | | | | | | | | | |
| 000197 | COMP INFO TECHNOLOGY MGR II | A35 | 4.5 | 44.4% | | 2 | | | 1 | 1 | | | | 22.2% | 22.2% | |
| 000198 | COMP INFO TECHNOLOGY MGR I | A34 | 21 | 4.8% | 4.8% | 1 | 1 | | | | | 4.8 | % | | | |
| 000201 | STORES CLERK | A07 | 22.5 | 8.9% | 8.9% | 2 | 1 | 1 | | | | 4.4 | % 4.4% | | | |
| 000202 | STOREKEEPER I | A12 | 175.5 | 9.1% | 4.6% | 16 | 2 | 6 | 2 | 1 | 5 | 1.1 | % 3.4% | 1.1% | 0.6% | 2.8% |
| 000204 | STOREKEEPER II | A15 | 107.5 | 4.7% | 1.9% | 5 | | 2 | | 3 | | | 1.9% | | 2.8% | |
| 000205 | SUPPLY MANAGER I | A19 | 27.5 | 3.6% | | 1 | | | | 1 | | | | | 3.6% | |
| | SUPPLY MANAGER II | A21 | 6 | | | | | | | | | | | | | |
| 000221 | BUYER I | A18 | 1.5 | | | | | | | | | | | | | |
| 000222 | BUYER II | A23 | 8.5 | 35.3% | 35.3% | 3 | 3 | | | | | 35.3 | % | | | |
| 000223 | BUYER III | A28 | 5 | | | | | | | | | | | | | |
| 000224 | BUYER IV | A32 | 3 | | | | | | | | | | | | | |
| 000228 | MINORITY/WOMEN PURCHASING COOF | A28 | 1 | | | | | | | | | | | | | |
| 000229 | MINORITY/WOMEN CERT COOR | A25 | 1 | | | | | | | | | | | | | |
| 000236 | PROCUREMENT OFCR I | A23 | 13 | 7.7% | 7.7% | | 1 | | | | | 7.7 | | | | |
| 000237 | PROCUREMENT OFCR II | A28 | 10.5 | 9.5% | 9.5% | 1 | 1 | | | | | 9.5 | % | | | |
| 000243 | OFFICE SERVICES COOR I | A26 | 10 | | | | | | | | | | | | | |
| 000248 | FORMS ANAL III | A24 | 3 | | | | | | | | | | | | | |
| 000261 | STATE LEASING COOR | A28 | 5 | | | | | | | | | | | | | |
| | ACCOUNT CLERK I | 80A | 24 | 33.3% | 20.8% | | 5 | | 2 | | 1 | 20.8 | | 8.3% | | 4.2% |
| | ACCOUNT CLERK II | A12 | 322.5 | 18.9% | 14.9% | 61 | 26 | 22 | 6 | 5 | 2 | | | 1.9% | 1.6% | 0.6% |
| 000304 | AUDITOR II | A24 | 8 | 37.5% | 37.5% | | 1 | 2 | | | | 12.5 | | | | |
| 000305 | AUDITOR I | A21 | 22 | 22.7% | 22.7% | | 5 | | | | | 22.7 | % | | | |
| | SENIOR AUDITOR | A26 | 21 | 14.3% | | 3 | | | 1 | 2 | | | | 4.8% | 9.5% | |
| 000307 | AUDITOR III | A29 | 2.5 | 40.0% | 40.0% | 1 | 1 | | | | | 40.0 | | | | |
| | ACCOUNTANT I | A18 | 123.5 | 8.9% | 7.3% | | 7 | 2 | | 1 | 1 | 5.7 | | | 0.8% | |
| | ACCOUNTANT II | A23 | 93 | 8.6% | 5.4% | 8 | 4 | 1 | 1 | 1 | 1 | 4.3 | | | | |
| 000313 | ACCOUNTANT III | A26 | 27 | 22.2% | 18.5% | 6 | 2 | 3 | | 1 | | 7.4 | % 11.1% | | 3.7% | |
| | CH ACCOUNTANT | A28 | 2.5 | | | | | | | | | | | | | |
| | ASST TO THE FISCAL OFCR (DMH) | A29 | 0.5 | | | | | | | | | | | | | |
| | ASST CONTROLLER MH | A29 | 1 | | | | | | | | | | | | | |
| 000352 | ACCOUNTING ANAL I | A21 | 5 | 20.0% | 20.0% | 1 | | 1 | | | | | 20.0% | | | |

| | | Total Full | Total | Voluntary | | | | | | | signed gency | Resigned State | Dismissal | Retirement | Other |
|-------------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|---|--------------|-----------------|-------------------|-----------|------------|---------------|
| Title | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | rnover | Turnover | Turnover | Turnover | Terminations |
| Code Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 000353 ACCOUNTING ANAL II | A24 | 19 | 26.3% | 21.1% | 5 | 4 | | | 1 | | 21.1% | | | 5.3% | |
| 000354 ACCOUNTING ANAL III | A28 | 19 | | | | | | | | | | | | | |
| 000359 CENTRAL ACCOUNTING TECH | A15 | 3.5 | 28.6% | 28.6% | | 1 | | | | | 28.6% | | | | |
| 000361 COMPLIANCE AUDITOR I | A18 | 1.5 | 66.7% | | 1 | | | | 1 | | | | | 66.7% | |
| 000362 COMPLIANCE AUDITOR II | A21 | 1 | | | | | | | | | | | | | |
| 000368 BUDGET ANAL I | A18 | 3 | | | | | | | | | | | | | |
| 000369 BUDGET ANAL II | A23 | 3.5 | | | | | | | | | 2 22/ | | | | |
| 000370 BUDGET ANAL III | A28 | 12.5 | 8.0% | 8.0% | 1 | 1 | | | | | 8.0% | | | | |
| 000390 BUDGET & PLNG ANAL I | A22 | 0.5 | | | _ | | | | | | | | | | |
| 000391 BUDGET & PLNG ANAL II | A26 | 5 | 40.0% | 40.0% | | | 2 | | | | | 40.0% | | | |
| 000392 BUDGET & PLNG SR ANAL | A29 | 5 | 40.0% | 40.0% | | 1 | 1 | | | | 20.0% | 20.0% | | | |
| 000401 PERSONNEL OFCR I | A25 | 17.5 | 34.3% | 22.9% | _ | 1 | 3 | | 1 | 1 | 5.7% | 17.1% | | 5.7% | 5.7% |
| 000402 PERSONNEL OFCR II | A28 | 8.5 | 23.5% | | 2 | | | | 2 | | | | | 23.5% | |
| 000406 HUMAN RELATIONS TECH | A18 | 0.5 | | | | | | | | | | | | | |
| 000407 HUMAN RELATIONS OFCR I | A24 | 32.5 | 9.2% | 6.2% | | 1 | 1 | | | 1 | 3.1% | | | | 3.1% |
| 000408 HUMAN RELATIONS OFCR II | A26 | 13.5 | 37.0% | 29.6% | 5 | 3 | 1 | | 1 | | 22.2% | 7.4% | | 7.4% | |
| 000409 HUMAN RELATIONS OFCR III | A28 | 3.5 | 28.6% | | 1 | | | | 1 | | | | | 28.6% | |
| 000411 PERSONNEL ANAL I | A18 | 11 | 9.1% | | 1 | | | | 1 | | | | | 9.1% | |
| 000412 PERSONNEL ANAL II | A23 | 39 | 17.9% | 12.8% | | 3 | 2 | | | 2 | 7.7% | 5.1% | | | 5.1% |
| 000413 PERSONNEL ANAL III | A28 | 12 | 33.3% | 16.7% | 4 | 1 | 1 | | 2 | | 8.3% | 8.3% | | 16.7% | |
| 000414 PERSONNEL ANAL IV | A32 | 3 | | | | | | | | | | | | | |
| 000431 RESEARCH ANAL I | A18 | 11 | 18.2% | 9.1% | | 1 | | | | 1 | 9.1% | | | | 9.1% |
| 000432 RESEARCH ANAL II | A22 | 34 | 17.6% | 14.7% | 6 | 3 | 2 | | 1 | | 8.8% | 5.9% | | 2.9% | |
| 000433 RESEARCH ANAL III | A25 | 44 | 13.6% | 4.5% | 6 | | 2 | | 1 | 3 | | 4.5% | | 2.3% | 6.8% |
| 000434 RESEARCH ANAL IV | A28 | 9 | 11.1% | 11.1% | 1 | | 1 | | | | | 11.1% | | | |
| 000451 PUBLIC INFORMATION SPEC I | A18 | 7 | 14.3% | | 1 | | | | | 1 | | | | | 14.3% |
| 000452 PUBLIC INFORMATION SPEC II | A21 | 12 | 25.0% | 8.3% | 3 | 1 | | | | 2 | 8.3% | | | | 16.7% |
| 000454 PUBLIC INFORMATION COOR | A24 | 26 | 19.2% | 15.4% | 5 | 2 | 2 | | | 1 | 7.7% | 7.7% | | | 3.8% |
| 000458 PUBLIC INFORMATION ADMSTR | A28 | 14 | 35.7% | 21.4% | 5 | 1 | 2 | | | 2 | 7.1% | 14.3% | | | 14.3% |
| 000461 ENV EDUCATION & INFO SPEC I | A22 | 1 | | | | | | | | | | | | | |
| 000462 ENV EDUCATION & INFO SPEC II | A26 | 3 | | | | | | | | | | | | | |
| 000463 LABOR ECONOMIST | A28 | 1 | | | | | | | | | | | | | |
| 000465 ECONOMIST (OA/REVENUE) | A32 | 2 | 50.0% | 50.0% | 1 | 1 | | | | | 50.0% | | | | |
| 000468 STATE DEMOGRAPHER | A33 | 1 | | | | | | | | | | | | | |
| 000481 TOURIST GUIDE | A07 | 3.5 | | | | | | | | | | | | | |
| 000482 TOURIST ASST | A10 | 6 | | | | | | | | | | | | | |
| 000483 TOURIST CENTER SPV | A18 | 6 | 16.7% | | 1 | | | | 1 | | | | | 16.7% | |
| 000490 STAFF TRAINING & DEV COOR | A29 | 2 | 50.0% | 50.0% | 1 | 1 | | | | | 50.0% | | | | |
| 000491 TRAINING TECH I | A22 | 11 | 9.1% | 9.1% | 1 | 1 | | | | | 9.1% | | | | |
| 000492 TRAINING TECH II | A25 | 68.5 | 7.3% | 4.4% | 5 | 2 | 1 | 1 | | 1 | 2.9% | 1.5% | 1.5% | | 1.5% |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|-----------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 000493 | TRAINING TECH III | A28 | 16 | 25.0% | 12.5% | 4 | 1 | 1 | | 2 | | 6.3% | 6.3% | | 12.5% | |
| 000501 | EXECUTIVE I | A18 | 127 | 6.3% | 2.4% | 8 | 2 | 1 | 2 | 2 | 1 | 1.6% | 0.8% | 1.6% | 1.6% | 0.8% |
| 000502 | EXECUTIVE II | A22 | 67 | 10.4% | 7.5% | 7 | 3 | 2 | | 2 | | 4.5% | 3.0% | | 3.0% | |
| 000510 | HOSPITAL MANAGEMENT ASST | A28 | 5 | 40.0% | 40.0% | 2 | 2 | | | | | 40.0% | | | | |
| 000518 | RISK MANAGEMENT TECH I | A14 | 2.5 | | | | | | | | | | | | | |
| 000519 | RISK MANAGEMENT TECH II | A18 | 5 | | | | | | | | | | | | | |
| 000520 | RISK MANAGEMENT SPEC I | A25 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| 000523 | RISK MANAGEMENT SPEC II | A28 | 7 | | | | | | | | | | | | | |
| 000540 | BUILDING MGR I | A23 | 1.5 | | | | | | | | | | | | | |
| 000552 | MANAGEMENT ANALYSIS SPEC I | A23 | 29.5 | 6.8% | | 2 | | | | | 2 | | | | | 6.8% |
| 000553 | MANAGEMENT ANALYSIS SPEC II | A26 | 52.5 | 5.7% | | 3 | | | | 1 | 2 | | | | 1.9% | 3.8% |
| 000556 | PLANNER I | A22 | 3.5 | | | | | | | | | | | | | |
| 000557 | PLANNER II | A25 | 28.5 | 24.6% | 17.5% | 7 | 4 | 1 | | 1 | 1 | 14.0% | 3.5% | | 3.5% | 3.5% |
| 000558 | PLANNER III | A28 | 46.5 | 10.8% | 4.3% | 5 | 1 | 1 | | 1 | 2 | 2.2% | 2.2% | | 2.2% | 4.3% |
| 000559 | PLANNER IV | A32 | 2.5 | | | | | | | | | | | | | |
| 000574 | HEALTH PROGRAM REP I | A18 | 25.5 | 7.8% | 7.8% | 2 | | 2 | | | | | 7.8% | | | |
| 000575 | HEALTH PROGRAM REP II | A21 | 56 | 5.4% | 3.6% | | | 2 | | 1 | | | 3.6% | | 1.8% | |
| 000576 | HEALTH PROGRAM REP III | A24 | 78 | 16.7% | 6.4% | 13 | | 5 | 1 | 1 | 6 | | 6.4% | 1.3% | 1.3% | 7.7% |
| 000581 | SPV OF VOLUNTEER SERVICES | A16 | 9 | 11.1% | 11.1% | 1 | | 1 | | | | | 11.1% | | | |
| 000586 | ASST CENTER DIR ADMIN | A27 | 5 | 60.0% | 20.0% | 3 | 1 | | | 2 | | 20.0% | | | 40.0% | |
| 000592 | HEALTH PLANNING SPEC | A24 | 1 | | | | | | | | | | | | | |
| 000610 | UNIT SPV MERIT SYSTEM | A24 | 2 | | | | | | | | | | | | | |
| 000618 | HEALTH INFORMATION TECH I | A15 | 6 | | | | | | | | | | | | | |
| 000619 | HEALTH INFORMATION TECH II | A17 | 10 | 10.0% | 10.0% | 1 | | 1 | | | | | 10.0% | | | |
| | HEALTH INFORMATION ADMIN I | A20 | 7 | | | | | | | | | | | | | |
| 000621 | HEALTH INFORMATION ADMIN II | A25 | 4 | | | | | | | | | | | | | |
| 000623 | REIMBURSEMENT OFFICER I | A17 | 34 | 5.9% | 2.9% | 2 | 1 | | | 1 | | 2.9% | | | 2.9% | |
| 000624 | REIMBURSEMENT OFFICER II | A20 | 7.5 | | | | | | | | | | | | | |
| 000627 | PERSONNEL CLERK | A15 | 76 | 13.2% | 10.5% | 10 | 7 | 1 | | | 2 | 9.2% | 1.3% | | | 2.6% |
| 000633 | LOAN SERVICING OFCR | A27 | 1 | | | | | | | | | | | | | |
| 000645 | AIRCRAFT MAINTENANCE SPEC | A26 | 1 | | | | | | | | | | | | | |
| 000650 | AIRCRAFT PILOT | A31 | 0.5 | 200.0% | 200.0% | 1 | 1 | | | | | 200.0% | | | | |
| 000655 | SECURITY OFCR I | A12 | 127 | 48.8% | 19.7% | 62 | 19 | 6 | 7 | 2 | 28 | 15.0% | 4.7% | 5.5% | 1.6% | 22.0% |
| 000656 | SECURITY OFCR II | A14 | 24.5 | 40.8% | 8.2% | 10 | 1 | 1 | 3 | | 5 | 4.1% | 4.1% | 12.2% | | 20.4% |
| | SECURITY OFCR III | A16 | 13 | 30.8% | 7.7% | 4 | 1 | | 2 | | 1 | 7.7% | | 15.4% | | 7.7% |
| 000658 | CH SECURITY OFCR | A20 | 2.5 | 80.0% | 40.0% | 2 | 1 | | 1 | | | 40.0% | | 40.0% | | |
| 000660 | CAPITOL POLICE OFFICER | A19 | 20.5 | 14.6% | 14.6% | 3 | | 3 | | | | | 14.6% | | | |
| | CAPITOL POLICE SERGEANT | A23 | 5.5 | 54.5% | 18.2% | | | 1 | | 2 | | | 18.2% | | 36.4% | |
| | CAPITOL POLICE LIEUTENANT | A27 | 2 | 50.0% | | 1 | | | | 1 | | | | | 50.0% | |
| 000664 | CAPITOL POLICE COMMS SPV | A19 | 0.5 | | | | | | | | | | | | | |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Ag | igned ency nover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|--------|--------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|----|------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code | Title Description | Range | _ | Percentage | Percentage | Actions | | State | Dismissals | Retirement | Terminations | | ate | Rate | Rate | Rate | Turnover Rate |
| 000665 | CAPITOL POLICE COMMUNS OPER | A15 | 4.5 | 44.4% | 44.4% | 2 | | 2 | | | | | | 44.4% | | | |
| 000669 | HOUSING DEVELOPMENT OFCR I | A19 | 9.5 | 10.5% | 10.5% | 1 | | 1 | | | | | | 10.5% | | | |
| 000670 | HOUSING DEVELOPMENT OFCR II | A21 | 4.5 | | | | | | | | | | | | | | |
| 000671 | SR HOUSING DEVELOPMENT OFCR | A23 | 12.5 | | | | | | | | | | | | | | |
| 000676 | HOUSING PROGRAM LOAN ADMSTR | A27 | 11 | 9.1% | 9.1% | 1 | 1 | | | | | | 9.1% | | | | |
| 000683 | HOUSING DEVELOPMENT APPRAISER | A29 | 1 | | | | | | | | | | | | | | |
| 000685 | HSNG PRGM AUDITOR & INSPECTOR | A27 | 15 | 13.3% | 13.3% | 2 | 1 | 1 | | | | | 6.7% | 6.7% | | | |
| 000686 | SR HSNG PRGM AUDITOR & INSPCTR | A29 | 5 | 20.0% | | 1 | | | | | 1 | | | | | | 20.0% |
| 000690 | AFFORDABLE HOUSING CNSLT MH | A30 | 2.5 | | | | | | | | | | | | | | |
| | TELECOMMUN TECH I | A17 | 1 | | | | | | | | | | | | | | |
| | TELECOMMUN TECH II | A21 | 2.5 | 80.0% | 40.0% | | | 1 | 1 | | | | | 40.0% | 40.0% | | |
| | TELECOMMUN ANAL I | A20 | 5.5 | 18.2% | 18.2% | 1 | | 1 | | | | | | 18.2% | | | |
| | TELECOMMUN ANAL II | A23 | 2 | | | | | | | | | | | | | | |
| 000695 | TELECOMMUN ANAL III | A26 | 7 | | | | | | | | | | | | | | |
| 000696 | TELECOMMUN ANAL IV | A30 | 7 | | | | | | | | | | | | | | |
| 000714 | UNEMPLOYMENT INS AUDITOR I | A19 | 12.5 | 8.0% | | 1 | | | 1 | | | | | | 8.0% | | |
| 000715 | UNEMPLOYMENT INS AUDITOR II | A21 | 68.5 | 8.8% | 2.9% | | | 2 | 1 | 3 | | | | 2.9% | 1.5% | 4.4% | |
| 000716 | UNEMPLOYMENT INS AUDITOR III | A24 | 5 | 40.0% | 20.0% | 2 | 1 | | | 1 | | : | 20.0% | | | 20.0% | |
| 000719 | CLAIMS EXAMINER | A14 | 21 | 4.8% | 4.8% | 1 | | 1 | | | | | | 4.8% | | | |
| 000722 | CLAIMS SPV II | A21 | 27 | 3.7% | 3.7% | 1 | | 1 | | | | | | 3.7% | | | |
| 000723 | CLAIMS SPV III | A24 | 27.5 | | | | | | | | | | | | | | |
| 000729 | CONTRIBUTIONS DEPUTY | A14 | 2 | | | | | | | | | | | | | | |
| 000733 | CONTRIBUTIONS SPV II | A21 | 9 | | | | | | | | | | | | | | |
| | CONTRIBUTIONS SPV III | A24 | 8 | | | | | | | | | | | | | | |
| 000743 | LEGISLATIVE COORDINATOR | A29 | 5.5 | 72.7% | 54.5% | 4 | 1 | 2 | | | 1 | | 18.2% | 36.4% | | | 18.2% |
| 000751 | APPEALS REFEREE I | A24 | 3.5 | | | | | | | | | | | | | | |
| 000752 | APPEALS REFEREE II | A27 | 5.5 | | | | | | | | | | | | | | |
| 000753 | APPEALS REFEREE III | A29 | 21.5 | | | | | | | | | | | | | | |
| 000757 | MANAGEMENT ANAL II ES | A24 | 2 | | | | | | | | | | | | | | |
| | ADMINISTRATIVE ANAL I | A17 | 3 | | | | | | | | | | | | | | |
| 000762 | ADMINISTRATIVE ANAL II | A21 | 11 | 9.1% | 9.1% | 1 | | 1 | | | | | | 9.1% | | | |
| 000763 | ADMINISTRATIVE ANAL III | A25 | 5.5 | | | | | | | | | | | | | | |
| 000778 | OCCUPATIONAL RESEARCH ANAL II | A25 | 1 | | | | | | | | | | | | | | |
| 000781 | CLAIMS TECHNICIAN I | A17 | 60.5 | 13.2% | 6.6% | 8 | 1 | 3 | 3 | 1 | | | 1.7% | 5.0% | 5.0% | 1.7% | |
| 000782 | CLAIMS TECHNICIAN II | A19 | 167 | 7.8% | 3.0% | 13 | 3 | 2 | 3 | 4 | 1 | | 1.8% | | 1.8% | 2.4% | 0.6% |
| 000783 | CONTRIBUTIONS TECHNICIAN I | A17 | 27.5 | 21.8% | 14.5% | 6 | 1 | 3 | 1 | 1 | | | 3.6% | 10.9% | 3.6% | 3.6% | |
| 000784 | CONTRIBUTIONS TECHNICIAN II | A19 | 50.5 | 9.9% | 5.9% | 5 | 1 | 2 | | 2 | | | 2.0% | 4.0% | | 4.0% | |
| 000795 | JOB TRAINING PRGM MGR | A29 | 1 | | | | | | | | | | | | | | |
| 000836 | PUBLIC UTILITY ACCOUNTANT I | A21 | 0.5 | 200.0% | | 1 | | | | | 1 | | | | | | 200.0% |
| 000838 | CH PUBLIC UTILITY ACCOUNTANT | A32 | 1 | | | | | | | | | | | | | | |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|--------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|--------------------|-------------------|------------|------------|-----------------------|--|---------------------------------------|-------------------------------|--------------------------------|--|
| 000839 | PUBLIC UTILITY ACCOUNTANT III | A26 | 1 | | | | | | | | | | | | | |
| | ECONOMIST PUBLIC UTILITY NATRS | A30 | 1 | 200.0% | | 2 | | | | | 2 | | | | | 200.0% |
| | CH UTILITY ECONOMIST | A34 | 3 | | | | | | | | | | | | | |
| | PUBLIC UTILITY FINANCIAL ANAL | A25 | 1 | | | | | | | | | | | | | |
| | DISABILITY PROGRAM REP | A22 | 1.5 | 66.7% | | 1 | | | | | 1 | | | | | 66.7% |
| | DISABILITY PROGRAM SPEC | A25 | 7 | | | | | | | | | | | | | |
| | OCCUPATIONAL HLTH CNSLT WC | A27 | 1 | | | | | | | | | | | | | |
| | MEDIATOR | A24 | 2 | | | | | | | | | | | | | |
| | MINE SAFETY INSTRUCTOR | A22 | 2.5 | | | | | | | | | | | | | |
| | WKRS COMP SAFETY CONSULTANT I | A21 | 0.5 | | | | | | | | | | | | | |
| | WKRS COMP SAFETY CONSULTANT II | A25 | 4 | | | | | | | | | | | | | |
| | WAGE & HOUR INVESTIGATOR II | A23 | 8 | 75.0% | | 6 | | | 1 | | 5 | | | 12.5% | | 62.5% |
| | WAGE & HOUR INVESTIGATOR III | A25 | 2 | | | | | | | | | | | | | |
| | OCCUPTNL SFTY & HLTH CNSLT I | A21 | 0.5 | 200.0% | 200.0% | 1 | 1 | | | | | 200.0% | | | | |
| | OCCUPTNL SFTY & HLTH CNSLT II | A25 | 8.5 | 11.8% | 11.8% | 1 | | 1 | | | | | 11.8% | | | |
| | OCCUPTNL SFTY & HLTH CNSLT III | A27 | 2 | | | | | | | | | | | | | |
| | MINE INSPECTOR | A23 | 2 | | | | | | | | | | | | | |
| | OCCUPTNL SFTY & HLTH SUPV | A29 | 2 | | | | | | | | | | | | | |
| | HEALTH EDUCATOR I | A18 | 1 | | | | | | | | | | | | | |
| | HEALTH EDUCATOR II | A22 | 2 | | | | | | | | | | | | | |
| | HEALTH EDUCATOR III | A25 | 5.5 | 36.4% | 18.2% | 2 | | 1 | | | 1 | | 18.2% | | | 18.2% |
| | SPEC HLTH CARE NEEDS REG COORD | A28 | 3.5 | 28.6% | | 1 | | | | 1 | | | | | 28.6% | |
| | EPIDEMIOLOGY SPECIALIST | A25 | 20.5 | 4.9% | 4.9% | | | 1 | | | | | 4.9% | | | |
| | SENIOR EPIDEMIOLOGY SPECIALIST | A28 | 15.5 | 12.9% | 6.5% | 2 | | 1 | | 1 | | | 6.5% | | 6.5% | |
| | PUBLIC HEALTH EPIDEMIOLOGIST | A32 | 4.5 | | | | | | | | | | | | | |
| | RADIOLOGICAL HEALTH ANAL | A26 | 1 | | | | | | | | | | | | | |
| | HEALTH FACILITIES CNSLT I | A28 | 15.5 | | 12.9% | | | 2 | | | | | 12.9% | | | |
| | HEALTH CARE REGULATORY SUPV | A31 | 2 | 50.0% | 50.0% | 1 | | 1 | | | | | 50.0% | | | |
| | EMERGENCY MEDICAL SVCS INSP I | A22 | 5.5 | 18.2% | | 1 | | | 1 | | | | | 18.2% | | |
| | EMERGENCY MEDICAL SVCS INSP II | A25 | 2 | | | | | | | | | | | | | |
| | COOR OF CHILDRENS PROGRAMS | A26 | 2.5 | | | | | | | | | | | | | |
| | CHILD CARE FACILITY SPEC I | A18 | 1 | | | | | | | | | | | | | |
| 001001 | CHILD CARE FACILITY SPEC II | A22 | 58 | 29.3% | 1.7% | 17 | | 1 | | 2 | ! 14 | | 1.7% | | 3.4% | 24.1% |
| | CHILD CARE FACILITY SPEC III | A24 | 10 | | 10.0% | 1 | | 1 | | | | | 10.0% | | | |
| | DISTRICT CHILD CARE FAC SPV | A26 | 1.5 | | | | | | | | | | | | | |
| | CHLD CARE SFTY & LIC PRGM SPEC | A26 | 3 | 33.3% | 33.3% | 1 | 1 | | | | | 33.3% | | | | |
| | MUSEUM CURATOR | A20 | 4 | | | | | | | | | | | | | |
| 001209 | CULTURAL RESOURCE PRES I | A22 | 2 | | | | | | | | | | | | | |
| 001210 | CULTURAL RESOURCE PRES II | A25 | 9 | 11.1% | | 1 | | | | 1 | | | | | 11.1% | |
| 001217 | NATURAL RESOURCES STEWARD | A25 | 4 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 001224 | HORTICULTURIST | A21 | 1 | | | • | | | | | | | | | | |
| | PARK/HISTORIC SITE SPEC I | A18 | 0.5 | | | | | | | | | | | | | |
| | PARK/HISTORIC SITE SPEC II | A22 | 11 | | | | | | | | | | | | | |
| 001232 | PARK/HISTORIC SITE SPEC III | A24 | 26.5 | 3.8% | 3.8% | 1 | 1 | | | | | 3.8% | | | | |
| | PARK OPERATIONS & PLNG SPEC II | A22 | 1 | | | | | | | | | | | | | |
| | PARK OPERATIONS & PLNG COORD | A25 | 2.5 | | | | | | | | | | | | | |
| 001255 | ARCHAEOLOGIST | A24 | 2 | | | | | | | | | | | | | |
| 001259 | INTERPRETIVE RESOURCE TECH | A16 | 33.5 | 9.0% | 3.0% | 3 | 1 | | 1 | 1 | | 3.0% | | 3.0% | 3.0% | |
| | INTERPRETIVE RESOURCE SPEC I | A18 | 2.5 | 40.0% | | 1 | | | | 1 | | | | | 40.0% | |
| | INTERPRETIVE RESOURCE SPEC II | A21 | 4 | | | | | | | | | | | | | |
| | INTERPRETIVE RESOURCE SPC III | A24 | 11.5 | 8.7% | 8.7% | 1 | 1 | | | | | 8.7% | | | | |
| | INTERPRETIVE RESOURCE COORD | A26 | 5.5 | | | | | | | | | | | | | |
| | PARK RANGER CORPORAL | A24 | 4 | 25.0% | 25.0% | | 1 | | | | | 25.0% | | | | |
| | PARK RANGER RECRUIT | A20 | 1.5 | 66.7% | 66.7% | | 1 | | | | | 66.7% | | | | |
| | PARK RANGER | A22 | 27 | 18.5% | 18.5% | | 5 | | | | | 18.5% | | | | |
| | PARK RANGER SERGEANT | A26 | 4 | 25.0% | 25.0% | 1 | 1 | | | | | 25.0% | | | | |
| | PARK RANGER CAPTAIN | A28 | 1.5 | | | | | | | | | | | | | |
| | CUSTODIAL WORKER I | A05 | 326 | 28.8% | 12.3% | | 14 | 26 | 42 | 4 | 8 | 4.3% | 8.0% | 12.9% | 1.2% | |
| | CUSTODIAL WORKER II | A07 | 47 | 17.0% | 2.1% | | 1 | | 4 | = | 2 | 2.1% | | 8.5% | 2.1% | |
| | CUSTODIAL WORK SPV | A10 | 24.5 | 16.3% | 4.1% | | | 1 | 2 | 1 | | | 4.1% | 8.2% | 4.1% | |
| | HOUSEKEEPER I | A16 | 16.5 | 18.2% | | 3 | | | | | 3 | | | | | 18.2% |
| | HOUSEKEEPER II | A20 | 6 | 66.7% | | 4 | | | 1 | 3 | | | | 16.7% | 50.0% | |
| | LAUNDRY WORKER I | A05 | 50.5 | 15.8% | 9.9% | 8 | | 5 | 3 | | | | 9.9% | 5.9% | | |
| | LAUNDRY WORKER II | A07 | 10 | | | | | | | | | | | | | |
| | LAUNDRY SPV | A14 | 3.5 | 28.6% | | 1 | | | | 1 | | | | | 28.6% | |
| | LAUNDRY MGR I | A17 | 5 | | | | | | | | | | | | | |
| | LAUNDRY MGR II | A21 | 11 | | | | | | _ | | | | | | | |
| | SECURITY GUARD | A08 | 29.5 | 44.1% | 23.7% | 13 | 6 | 1 | 6 | | | 20.3% | 3.4% | 20.3% | | |
| | BAKER I | A08 | 3 | | | | | | | | | | | | | |
| | BAKER II | A12 | 3 | | | | | | | | | | | | | |
| | BAKER III | A14 | 1 | | | | _ | | | | | | | | | |
| 002061 | | A07 | 69 | 39.1% | 23.2% | | 3 | | | | | 4.3% | 18.8% | 15.9% | | |
| | COOK II | A10 | 304 | 18.4% | 13.5% | | 7 | | 7 | | 1 | 2.3% | 11.2% | 2.3% | 2.3% | |
| | COOK III | A15 | 128.5 | 10.1% | 6.2% | 13 | 1 | 7 | 4 | . 1 | | 0.8% | 5.4% | 3.1% | 0.8% | |
| | FOOD SERVICE MGR I | A17 | 17 | | | | | | | | | | | | | |
| | FOOD SERVICE MGR II | A21 | 21 | 40.004 | 2.22 | | | _ | | | | | 0.007 | 4.467 | 4.407 | |
| | DINING ROOM SPV | A10 | 24.5 | 16.3% | 8.2% | | 2.1 | 2 | | 1 | _ | 0.00/ | 8.2% | 4.1% | 4.1% | |
| | FOOD SERVICE HELPER I | A05 | 253 | 27.7% | 14.2% | | 21 | 15 | 30 | 2 | 2 | 8.3% | 5.9% | 11.9% | 0.8% | 0.8% |
| | FOOD SERVICE HELPER II | A07 | 26 | 7.7% | 7.7% | 2 | 1 | 1 | | | | 3.8% | 3.8% | | | |
| 002102 | DIETITIAN II | A22 | 16 | | | | | | | | | | | | | |

| Title Control | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | Diaminale | Datinamant | Other | | Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|---|------------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|---|--------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code Title Description | Range | | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | | Rate | Rate | Rate | Rate | Turnover Rate |
| 002103 DIETITIAN III | A25 A27 | 8 2.5 | 12.5% 40.0% | 40.0% | 1 | | 4 | | 1 | | | | 40.0% | | 12.5% | |
| 002104 DIETITIAN IV | A27 A29 | 2.5 1 | 40.0% | 40.0% | ı | | 1 | | | | | | 40.0% | | | |
| 002107 DIETARY SERVICES COOR MH 002111 NUTRITIONIST II | A29 A22 | 2 | | | | | | | | | | | | | | |
| 002111 NOTRITIONIST II 002112 NUTRITIONIST III | A24 | 15 | 40.0% | 33.3% | 6 | | 5 | | 1 | | | | 33.3% | | 6.7% | |
| 002112 NOTRITIONIST III 002114 NUTRITION SPECIALIST | A24 A27 | 8 | 12.5% | 12.5% | 1 | | 1 | | ' | | | | 12.5% | | 0.7 /6 | |
| 003005 ACADEMIC TEACHER I | A17 | 7 | 28.6% | 28.6% | 2 | | 2 | | | | | | 28.6% | | | |
| 003006 ACADEMIC TEACHER II | A21 | 17 | 29.4% | 29.4% | 5 | | 5 | | | | | | 29.4% | | | |
| 003007 ACADEMIC TEACHER III | A23 | 184.5 | 13.0% | 8.7% | 24 | | 16 | 2 | 4 | 2 | , | | 8.7% | 1.1% | 2.2% | 1.1% |
| 003011 EDUCATION SPV I | A26 | 9.5 | 13.070 | 0.7 70 | 27 | | 10 | 2 | | | • | | 0.7 70 | 1.170 | 2.2 /0 | 1.170 |
| 003017 VOCATIONAL EDUCATION SPV | A26 | 4.5 | 22.2% | | 1 | | | 1 | | | | | | 22.2% | | |
| 003020 LIBRARIAN I | A17 | 4.5 | 22.2% | 22.2% | 1 | | 1 | | | | | | 22.2% | 22.270 | | |
| 003021 LIBRARIAN II | A20 | 23 | 13.0% | 4.3% | 3 | | 1 | | 2 | | | | 4.3% | | 8.7% | |
| 003032 EDUCATION ASST II | A10 | 9.5 | 10.070 | 1.070 | J | | • | | _ | | | | 1.070 | | 0.1 70 | |
| 003045 SPECIAL EDUC TEACHER I | A18 | 0.5 | | | | | | | | | | | | | | |
| 003046 SPECIAL EDUC TEACHER II | A22 | 0.5 | | | | | | | | | | | | | | |
| 003047 SPECIAL EDUC TEACHER III | A24 | 93.5 | 18.2% | 12.8% | 17 | | 12 | 1 | 4 | | | | 12.8% | 1.1% | 4.3% | |
| 003059 GUIDANCE CNSLR I | A20 | 1 | . 0.270 | , | | | | | | | | | , | ,0 | | |
| 003061 GUIDANCE CNSLR II | A23 | 7 | | | | | | | | | | | | | | |
| 003070 VOCATIONAL TEACHER I | A18 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | | 200.0% | | | |
| 003071 VOCATIONAL TEACHER II | A21 | 11 | | | - | | | | | | | | | | | |
| 003072 VOCATIONAL TEACHER III | A23 | 15 | 13.3% | 6.7% | 2 | | 1 | | 1 | | | | 6.7% | | 6.7% | |
| 004001 CERT DENTAL ASST | A12 | 1 | | | | | | | | | | | | | | |
| 004002 DENTAL ASST | A09 | 3 | | | | | | | | | | | | | | |
| 004003 DENTAL HYGIENIST | A18 | 1 | | | | | | | | | | | | | | |
| 004007 DENTIST III | A38 | 4.5 | 22.2% | | 1 | | | | 1 | | | | | | 22.2% | |
| 004102 LABORATORY ASST | A06 | 2 | | | | | | | | | | | | | | |
| 004104 ASSOC PUBLIC HLTH LAB SCIENTST | A19 | 10.5 | 38.1% | 28.6% | 4 | 1 | 2 | | | 1 | | 9.5% | 19.0% | | | 9.5% |
| 004105 PUBLIC HEALTH LAB SCIENTIST | A23 | 25 | 16.0% | 12.0% | 4 | | 3 | | | | | | 12.0% | 4.0% | | |
| 004106 SENIOR PUBLIC HLTH LAB SCINTST | A26 | 17 | | | | | | | | | | | | | | |
| 004111 CHEMIST I | A19 | 2.5 | | | | | | | | | | | | | | |
| 004112 CHEMIST II | A22 | 5 | 40.0% | 40.0% | 2 | 2 | | | | | | 40.0% | | | | |
| 004113 CHEMIST III | A25 | 16.5 | 24.2% | 24.2% | 4 | 3 | 1 | | | | | 18.2% | 6.1% | | | |
| 004114 CHEMIST IV | A29 | 4 | | | | | | | | | | | | | | |
| 004123 RADIOLOGIC TECHNOLOGIST II | A16 | 1 | | | | | | | | | | | | | | |
| 004126 EEG TECH | A13 | 1 | | | | | | | | | | | | | | |
| 004150 MEDICAL LABORATORY TECH I | A09 | 3 | | | | | | | | | | | | | | |
| 004151 MEDICAL LABORATORY TECH II | A12 | 8 | 12.5% | | 1 | | | | | 1 | | | | | | 12.5% |
| 004152 MEDICAL TECHNOLOGIST TRNE | A15 | 0.5 | | | | | | | | | | | | | | |
| 004153 MEDICAL TECHNOLOGIST I | A18 | 2 | 50.0% | 50.0% | 1 | | 1 | | | | | | 50.0% | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resign Agen | _ | | Dismissal | Retirement | Other |
|--------|---|------------|-------------|----------------|---------------|---------|----------|----------|------------|-------------|--------------|----------------|---------|------------|--------------|--------------|----------------|
| Title | Title December | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | Diaminala | Detinensent | Other | Turno | - | | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | | | Rate | Rate | Turnover Rate |
| | MEDICAL TECHNOLOGIST II | A21 | 9 | 11.1% | 11.1% | 1 | | 1 | | | | | 11 | .1% | | | |
| | MEDICAL TECHNOLOGIST III | A24 | 1.5 | 4.4.007 | 4.00/ | • | | | | | | | | 00/ | | 0.50/ | |
| | PHYSICIAN III | B04 | 21 | 14.3% | 4.8% | 3 | | 1 | | 2 | | 00 | | .8% | | 9.5% | |
| | PSYCHIATRIST I | B10 | 7.5 | 106.7% | 106.7% | | 5 | 3 | | | 0 | | | .0% | | | 0.40/ |
| | PSYCHIATRIST II | B11 | 32 | 21.9% | 12.5% | 7 | _ | 1 | | | 3 | | | .1% | | | 9.4% |
| | SR PSYCHIATRIST | B12 | 22 | 13.6% | 13.6% | 3 | 1 | 2 | | | | 4. | 5% 9 | .1% | | | |
| | MEDICAL SPEC II | B07 | 4 | | | | | | | | | | | | | | |
| | MEDICAL CNSLT | B08 | 4 | | | | | | | | | | | | | | |
| | MEDICAL DIR | B09 | 2 | 22.20/ | 22.20/ | 4 | | 4 | | | | | 20 | 20/ | | | |
| | CLINICAL DIRECTOR I PSY | B13 | 3 | 33.3% | 33.3% | 1 | | 1 | | 1 | | | 33 | .3% | | 40.70/ | |
| | CLINICAL DIRECTOR II PSY | B14 | 6 | 16.7% | | 1 | | | | 1 | | | | | | 16.7% | |
| | DEPUTY DIV DIR FOR PSYCHIATRY | B15 | 1 | 00.70/ | F0 F0/ | 200 | 74 | 00 | 400 | | 0 | 00 | 00/ 00 | 00/ | 40.00/ | | 0.00/ |
| | CLIENT ATTENDANT TRAINEE | A05 | 319 | 93.7% | 50.5% | | 71 | 90 | 136 | | 2 | | | .2% | 42.6% | | 0.6% |
| | SECURITY ATTENDANT | A14 | 62.5 | 72.0% | 33.6% | 45 | 5 | 16 | 17 | _ | 7 | | | .6% | 27.2% | 4.00/ | 11.2% |
| | SECURITY AIDE I PSY | A15 | 381 | 18.9% | 8.9% | 72 | 6 | 28 | 29 | 5 7 | 4 | | | .3% | 7.6% | 1.3% | 1.0% |
| | SECURITY AIDE II PSY | A17 | 104 | 14.4% | 4.8% | 15 | 3 | 2 | 2 | 7 | 1 | 2 | 9% 1 | .9% | 1.9% | 6.7% | 1.0% |
| | SECURITY AIDE III PSY | A20 | 10.5 | 9.5% | 40.00/ | 1 | 07 | 4.4 | | 4.4 | 0 | 0 | C0/ F | 20/ | 9.5% | 4 40/ | 4.00/ |
| | PSYCHIATRIC AIDE I | A07 | 776 | 21.9% | 13.9% | | 67 | 41 | 42 | | 9 | _ | | .3% | 5.4% | 1.4% | 1.2% |
| | PSYCHIATRIC AIDE II | A10 | 72 | 6.9% | 2.8% | 5 | 1 | 1 | 1 | 2 | _ | | | .4% | 1.4% | 2.8% | 4.00/ |
| | NURSING ASST I | A06 | 498 | 106.2% | 50.0% | 529 | 70 | 179 | 275 | 4 | 5 | | | .9% | 55.2% | 0.00/ | 1.0% |
| | NURSING ASST II | A09 | 50.5 | 47.5% | 35.6% | 24 | | 14 | 4 | 1 | 1 | | | .7% | 7.9% | 2.0% | 2.0% |
| | LPN I GEN | A12 | 16 | 93.8% | 75.0% | 15 | 4 | 8 | 3 | 40 | 0 | | | .0% | 18.8% | 4.00/ | 4.00/ |
| | LPN II GEN | A13 | 207.5 | 35.2% | 23.6% | 73 | | 28 | 12 | | 2 | | | .5% | 5.8% | 4.8% | 1.0% |
| | LPN III GEN | A16 | 99 | 74.7% | 46.5% | 74 | 6 | 40 | 24 | 2 | 2 | 6 | | .4% | 24.2% | 2.0% | 2.0% |
| | REGISTERED NURSE I | A20 | 8 | 12.5% | 12.5% | 1 | • | 1 | - | | 0 | 4.4 | | .5% | 44.50/ | | 0.00/ |
| | REGISTERED NURSE II | A22 | 61 | 54.1% | 39.3% | 33 | | 15 | 7 | 4.4 | 2 | | | .6% | 11.5% | 0.40/ | 3.3% |
| | REGISTERED NURSE III | A25 | 354.5 | 37.5% | 28.5% | 133 | | 50 | 15 | | 6 | | | .1% | 4.2% | 3.1% | 1.7% 2.9% |
| | REGISTERED NURSE IV | A27 | 175 | 30.3% | 20.6% | 53 | | 20 | 4 | 8 | 5 | _ | | .4% | 2.3% | 4.6% | 2.9% |
| | REGISTERED NURSE V | A28 | 17 | 23.5% | 17.6% | 4 | 3 | | | 1 | | 17 | 6% | | | 5.9% | |
| | REGISTERED NURSE VI | A30 | 4.5 | OF 00/ | OF 00/ | 4 | 1 | | | | | 25 | 00/ | | | | |
| | HLTH CARE PRACTITIONER(PA)(NP) | A32 | 4 | 25.0% | 25.0% | 1 6 | I | - | 4 | | | 25 | 0% | 20/ | 4.70/ | | |
| | HEALTH FACILITIES NRSNG CNSLT FACILITY ADV NURSE I AGING | A29 A22 | 21.5 | 27.9% | 23.3% | 1 | | 5 | ı | | | | 23 | .3% | 4.7% | | |
| | | | 0 | 20.40/ | 22.20/ | = | | 17 | 0 | 4 | 2 | | 20 | 20/ | 0.00/ | 4.20/ | 2.00/ |
| | FACILITY ADV NURSE II AGING FACILITY ADV NURSE III AGING | A26 | 76.5 | 30.1% | 22.2% 4.8% | 23 3 | | 17 | 2 | 1 1 | 3 | | | .2% .8% | 2.6% 4.8% | 1.3% 4.8% | 3.9% |
| | COMMUNITY HEALTH NURSE I | A28 | 21 | 14.3% | 4.8% | 3 | | 1 | 1 | 1 | 1 | | 4 | .0% | 4.8% | 4.8% | |
| | COMMUNITY HEALTH NURSE I COMMUNITY HEALTH NURSE II | A19 | 0 | | | 1 | | | | | 1 | | | | | | |
| | COMMUNITY HEALTH NURSE III | A21 A24 | 0.5 25.5 | 96 20/ | 23.5% | 22 | 1 | 5 | | | 16 | 2 | 9% 19 | .6% | | | 62.7% |
| | COMMUNITY HEALTH NURSE III COMMUNITY HEALTH NURSE IV | A24 A26 | ∠5.5 6 | 86.3% 16.7% | 23.3% | 1 | 1 | 5 | | | 16 1 | 3 | IJ/0 19 | .0 /0 | | | 62.7% 16.7% |
| | | | 11.5 | | | 1 | | | | 1 | ı | | | | | 8.7% | 10.7% |
| 004374 | COMMUNITY HEALTH NURSE V | A27 | 11.5 | 8.7% | | 1 | | | | 1 | | | | | | 8.7% | |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|-------------------------|--------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|--------------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code Title | Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 004376 CNSLT COMMUN | | A29 | 13.5 | 7.4% | 7.4% | 1 | | 1 | | | | | 7.4% | | | |
| 004380 DEVELOPMENTA | | A07 | 1601.5 | 27.5% | 12.9% | 441 | 82 | | 191 | 20 | 23 | | | | 1.2% | |
| 004381 DEVELOPMENTA | | A10 | 357 | 15.4% | 5.9% | 55 | 11 | _ | 20 | | 5 | | 2.8% | | | |
| 004382 DEVELOPMENTA | | A13 | 72 | 6.9% | 2.8% | 5 | 1 | 1 | | 2 | 1 | 1.4% | 1.4% | | 2.8% | 1.4% |
| 004384 BEHAVIOR INTE | | A13 | 19.5 | 15.4% | 15.4% | 3 | | 3 | | | | | 15.4% | | | |
| 004401 ASSOC PSYCHO | | A25 | 22.5 | 26.7% | 4.4% | 6 | | 1 | | 1 | 4 | | 4.4% | | 4.4% | |
| 004402 PSYCHOLOGIST | | A29 | 54 | 27.8% | 9.3% | 15 | | 5 | | 2 | 8 | | 9.3% | | 3.7% | |
| 004403 PSYCHOLOGIST | | A31 | 14.5 | 20.7% | 13.8% | 3 | 1 | 1 | | 1 | | 6.9% | 6.9% | | 6.9% | |
| 004406 RESEARCH PSY | | A26 | 1 | | | | | | | | | | | | | |
| 004407 HABILITATION S | | A17 | 10 | 20.0% | 20.0% | 2 | 1 | 1 | | _ | | 10.0% | 10.0% | | | |
| 004408 HABILITATION S | | A21 | 123 | 12.2% | 4.9% | 15 | 3 | 3 | 3 | 2 | 4 | 2.4% | 2.4% | 2.4% | 1.6% | 3.3% |
| 004409 HABILITATION S | | A23 | 1 | | | | | | | | | | | | | |
| 004410 HABILITATION P | | A25 | 3.5 | | | | | | | | | | | | | |
| 004413 VOCATIONAL RE | HAB SPEC II | A23 | 3 | | | | | | | | | | | | | |
| 004418 ACTIVITY AIDE I | | A07 | 13 | 30.8% | 30.8% | 4 | 2 | | | | | 15.4% | | | | |
| 004419 ACTIVITY AIDE II | | A10 | 48.5 | 22.7% | 14.4% | 11 | 4 | 3 | | 4 | | 8.2% | 6.2% | | 8.2% | |
| 004420 ACTIVITY AIDE II | I | A13 | 6 | 16.7% | | 1 | | | | 1 | | | | | 16.7% | |
| 004421 ACTIVITY THER | | A14 | 7.5 | | | | | | | | | | | | | |
| 004422 OCCUPATIONAL | | A16 | 7.5 | | | | | | | | | | | | | |
| 004423 OCCUPATIONAL | | A24 | 0.5 | 200.0% | 200.0% | 1 | 1 | | | | | 200.0% | | | | |
| 004424 OCCUPATIONAL | | A27 | 12 | 16.7% | 8.3% | 2 | 1 | | | | 1 | 8.3% | | | | 8.3% |
| 004425 OCCUPATIONAL | | A29 | 1.5 | 66.7% | 66.7% | 1 | | 1 | | | | | 66.7% | | | |
| 004426 PHYSICAL THER | APIST ASST | A16 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| 004427 ACTIVITY THERA | | A30 | 6 | 16.7% | | 1 | | | | 1 | | | | | 16.7% | |
| 004428 PHYSICAL THER | | A13 | 8.5 | 11.8% | 11.8% | 1 | | 1 | | | | | 11.8% | | | |
| 004429 PHYSICAL THER | APY AIDE I | A07 | 11 | 9.1% | 9.1% | 1 | | 1 | | | | | 9.1% | | | |
| 004430 PHYSICAL THER | | A10 | 17 | 11.8% | 5.9% | 2 | | 1 | | 1 | | | 5.9% | | 5.9% | |
| 004433 PHYSICAL THER | | A29 | 2 | | | | | | | | | | | | | |
| 004435 WORK THERAPY | | A11 | 3.5 | | | | | | | | | | | | | |
| 004436 WORK THERAPY | | A15 | 4 | | | | | | | | | | | | | |
| 004437 WORKSHOP SP\ | / I | A10 | 4.5 | 22.2% | 22.2% | 1 | 1 | | | | | 22.2% | | | | |
| 004438 WORKSHOP SP\ | / II | A13 | 3.5 | | | | | | | | | | | | | |
| 004439 COUNSELOR IN | _ | A20 | 2.5 | 80.0% | | 2 | | | | | 2 | | | | | 80.0% |
| 004440 LICENSED PROF | | A22 | 2 | 50.0% | 50.0% | 1 | 1 | | | | | 50.0% | | | | |
| 004441 LICENSED PROF | | A24 | 19.5 | 71.8% | 10.3% | 14 | 1 | 1 | | 1 | 11 | 5.1% | 5.1% | | 5.1% | 56.4% |
| 004444 WORKSHOP PRO | OGRAM COOR | A23 | 1 | | | | | | | | | | | | | |
| 004445 CASE MGR I DD | | A19 | 64 | 23.4% | 20.3% | 15 | 5 | | 2 | | | 7.8% | 12.5% | | | |
| 004446 CASE MGR II DD | | A21 | 353.5 | 10.7% | 9.1% | 38 | 11 | | 4 | 2 | | 3.1% | 5.9% | | | |
| 004447 CASE MGR III DE | | A23 | 58.5 | 6.8% | 3.4% | 4 | | 2 | 1 | 1 | | | 3.4% | | | |
| 004448 CASE MANAGEN | MENT/ASSESSMENT SP | A25 | 45.5 | 8.8% | 6.6% | 4 | 1 | 2 | | 1 | | 2.2% | 4.4% | | 2.2% | |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | F | esigned Agency urnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|--------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|--------------------|-------------------|------------|------------|-----------------------|---|--------------------------------------|---------------------------------------|-------------------------------|--------------------------------|--|
| 004455 | MUSIC THER I | A19 | 6.5 | 46.2% | 30.8% | 3 | 1 | 1 | | 1 | | | 15.4% | 15.4% | | 15.4% | |
| 004456 | MUSIC THER II | A22 | 3 | | | | | | | | | | | | | | |
| 004457 | MUSIC THER III | A24 | 2 | | | | | | | | | | | | | | |
| 004463 | RECREATIONAL THER I | A19 | 42.5 | 9.4% | 9.4% | 4 | 4 | | | | | | 9.4% | | | | |
| 004464 | RECREATIONAL THER II | A22 | 36.5 | 8.2% | 5.5% | 3 | 1 | 1 | 1 | | | | 2.7% | 2.7% | 2.7% | | |
| 004465 | RECREATIONAL THER III | A24 | 5 | | | | | | | | | | | | | | |
| 004466 | SPEECH-LANGUAGE PATHOLOGIST | A24 | 6 | | | | | | | | | | | | | | |
| 004468 | CHILDREN & YTH SPEC I PSY | A21 | 2.5 | 40.0% | 40.0% | 1 | 1 | | | | | | 40.0% | | | | |
| 004469 | CHILDREN & YTH SPEC II PSY | A23 | 4.5 | | | | | | | | | | | | | | |
| 004470 | AREA SUB ABUSE TRTMNT COOR | A28 | 7.5 | 13.3% | | 1 | | | | | 1 | | | | | | 13.3% |
| 004472 | SPEECH-LANGUAGE PATHLGY AST II | A20 | 2.5 | | | | | | | | | | | | | | |
| 004477 | INTERPRETER/TRANSLITERATOR | A20 | 3 | | | | | | | | | | | | | | |
| 004482 | CHILDRENS PSY CARE SPV | A13 | 16.5 | 6.1% | 6.1% | 1 | 1 | | | | | | 6.1% | | | | |
| 004493 | SUBSTANCE ABUSE CNSLR I | A18 | 9 | 66.7% | 11.1% | 6 | | 1 | 2 | | 3 | | | 11.1% | 22.2% | | 33.3% |
| 004494 | SUBSTANCE ABUSE CNSLR II | A21 | 54.5 | 20.2% | 16.5% | 11 | 1 | 8 | | | 2 | | 1.8% | 14.7% | | | 3.7% |
| 004495 | SUBSTANCE ABUSE CNSLR III | A23 | 18.5 | 21.6% | 16.2% | 4 | 1 | 2 | | | 1 | | 5.4% | 10.8% | | | 5.4% |
| 004496 | SUBSTANCE ABUSE UNIT SPV | A26 | 5.5 | | | | | | | | | | | | | | |
| 004501 | PHARMACIST | A29 | 1 | | | | | | | | | | | | | | |
| 004502 | PHARMACY SPV | A32 | 1 | | | | | | | | | | | | | | |
| 004503 | PHARMACY DIRECTOR | A34 | 1 | | | | | | | | | | | | | | |
| 004504 | PHARMACEUTICAL CNSLT | A32 | 5.5 | 36.4% | 18.2% | 2 | | 1 | | 1 | | | | 18.2% | | 18.2% | |
| 004505 | CLINICAL PHARMACIST | A30 | 4 | 25.0% | 25.0% | 1 | 1 | | | | | | 25.0% | | | | |
| 004509 | BEHAVIORAL TECHNICIAN TRNE | A09 | 2.5 | 120.0% | 120.0% | 3 | 1 | 2 | | | | | 40.0% | 80.0% | | | |
| 004510 | BEHAVIORAL TECHNICIAN | A12 | 15 | 20.0% | 13.3% | 3 | | 2 | | | 1 | | | 13.3% | | | 6.7% |
| 004511 | BEHAVIORAL TECHNICIAN SUPV | A15 | 4.5 | | | | | | | | | | | | | | |
| 004515 | PHARMACY ASST I | A09 | 4 | | | | | | | | | | | | | | |
| 004516 | PHARMACY ASST II | A13 | 5 | 20.0% | 20.0% | 1 | | 1 | | | | | | 20.0% | | | |
| 004539 | PROGRAM SPECIALIST II MH/RS | A26 | 39.5 | 22.8% | 17.7% | 9 | 7 | | | 2 | | | 17.7% | | | 5.1% | |
| 004541 | PROGRAM COORDINATOR MH HLTH | A30 | 14.5 | 20.7% | 6.9% | 3 | | 1 | | 2 | | | | 6.9% | | 13.8% | |
| 004544 | PROGRAM SPECIALIST I MH/RS | A24 | 2 | | | | | | | | | | | | | | |
| 004545 | UNIT PROGRAM SPV MH | A24 | 54 | 13.0% | 5.6% | 7 | 3 | | | 4 | | | 5.6% | | | 7.4% | |
| 004548 | VENDOR SERVICES COOR MH | A23 | 2.5 | | | | | | | | | | | | | | |
| 004550 | HEARINGS ADMSTR MH | A28 | 1 | | | | | | | | | | | | | | |
| 004552 | COMM MNTL HLTH SERVICES SPV | A25 | 8 | | | | | | | | | | | | | | |
| 004557 | CERTIFICATION CNSLT DD | A32 | 1 | 100.0% | | 1 | | | | 1 | | | | | | 100.0% | |
| 004566 | TOXICOLOGIST | A32 | 1.5 | | | | | | | | | | | | | | |
| 004590 | REG PROGRAM SPEC DD | A26 | 1 | | | | | | | | | | | | | | |
| 004596 | STAFF DEVELOPMENT OFCR MH | A26 | 8.5 | | | | | | | | | | | | | | |
| 004597 | QUALITY ASSURANCE SPEC MH | A25 | 36 | 11.1% | 5.6% | 4 | 1 | 1 | | 1 | 1 | | 2.8% | 2.8% | | 2.8% | 2.8% |
| 004613 | ENV PUBLIC HEALTH SPEC II | A22 | 9.5 | | | | | | | | | | | | | | |

| Title Code Title Description Pay Range Employees Percentage Percentage Actions Resigned Resigned Actions Resigned Actions Resigned Actions Resigned Actions Resigned Resigned Actions Resigned Actions Resigned Actions Resigned Actions Resigned Actions Resigned Actions Resigned Resigned Actions Resigned Resigned Actions Resigned Resigned Actions Resigned Resigned Actions Resigned Resigned Actions | Other Terminations Turnover Rate |
|---|--|
| CodeTitle DescriptionRangeEmployeesPercentagePercentageActionsAgencyStateDismissalsRetirementTerminationsRateRateRateRateRate004614 ENV PUBLIC HEALTH SPEC IIIA2513004615 ENV PUBLIC HEALTH SPEC IVA278 | Turnover Rate |
| 004615 ENV PUBLIC HEALTH SPEC IV A27 8 | 25.00/ |
| 004615 ENV PUBLIC HEALTH SPEC IV A27 8 | 25.00/ |
| | OF 00/ |
| 004616 ENV PUBLIC HEALTH SPEC V A28 9.5 | 25.00/ |
| 004618 ENVIRONMENTAL SPEC I A18 8 87.5% 62.5% 7 5 2 62.5% | 25.0% |
| 004619 ENVIRONMENTAL SPEC II A22 67.5 7.4% 5.9% 5 4 1 5.9% 1.5% | |
| 004620 ENVIRONMENTAL SPEC III | 0.5% |
| 004621 ENVIRONMENTAL SPEC IV A28 71.5 2.8% 2.8% 2 2 2 2.8% | |
| 004622 ENVIRONMENTAL ENGR I A27 4 | |
| 004623 ENVIRONMENTAL ENGR II A29 83 7.2% 7.2% 6 6 6 7.2% | |
| 004624 ENVIRONMENTAL ENGR III A32 46 13.0% 10.9% 6 5 1 1 10.9% 2.2% | |
| 004625 ENVIRONMENTAL ENGR IV A35 4 | |
| 004628 ENERGY SPEC III A25 5.5 | |
| 004629 ENERGY SPEC IV A28 1 | |
| 004647 WATER SPEC III A25 9 22.2% 22.2% 2 2 22.2% | |
| 004656 AIR QUALITY MONITORING SPEC I A18 2 | |
| 004657 AIR QUALITY MONITORING SPEC II A22 2 | |
| 004658 AIR QUALITY MONITORING SPC III A25 8 | |
| 004659 AIR QUALITY MONITORING SPEC IV A28 4 | |
| 004690 ENERGY ENGINEER I A27 1 | |
| 004691 ENERGY ENGINEER II A30 3 | |
| 004702 CAPITAL IMPROVEMENTS SPEC I A25 2.5 | |
| 004703 CAPITAL IMPROVEMENTS SPEC II A28 6 | |
| 004706 CONTRACT SPEC I (OFC OF ADM) A22 2 | |
| 004707 CONTRACT SPEC II (OFC OF ADM) A27 1 | |
| 004716 TECHNICAL ASSISTANT I A11 1.5 | |
| 004717 TECHNICAL ASSISTANT II A14 6 16.7% 16.7% 1 1 | |
| 004718 TECHNICAL ASSISTANT III A18 10 10.0% 10.0% 1 1 1 1 1 10.0% | |
| 004719 TECHNICAL ASSISTANT IV A21 15 26.7% 6.7% 4 1 3 6.7% | 20.0% |
| 004723 DESIGN ENGR I A28 1 | |
| 004724 DESIGN ENGR II A30 3 33.3% 33.3% 1 1 1 | |
| 004725 DESIGN ENGR III A34 9.5 10.5% 10.5% 1 1 | |
| 004735 ARCHITECT I A28 5 | |
| 004736 ARCHITECT II A30 6 33.3% 2 2 | 33.3% |
| 004737 ARCHITECT III A33 4.5 22.2% 1 1 | 22.2% |
| 004739 DESIGNER I A22 1 | |
| 004740 DESIGNER II A26 3 | |
| 004741 DESIGNER III A29 1 | |
| 004747 GEOLOGICAL TECH I A14 2 | |
| 004748 GEOLOGICAL TECH II A18 2 | |
| 004751 LAND SURVEY TECH I A14 0.5 | |

| | | | Total Full | Total | Voluntary | | | | | | | П | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|---|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | ш | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | | Rate | Rate | Rate | Rate | Turnover Rate |
| | LAND SURVEY TECH II | A18 | 1 | 100.0% | | 1 | | | | 1 | | | | | | 100.0% | |
| | LAND SURVEY SPECIALIST I | A16 | 2.5 | 40.0% | 40.0% | 1 | 1 | | | | | | 40.0% | | | | |
| | LAND SURVEY SPECIALIST II | A20 | 2 | | | | | | | | | | | | | | |
| | ENGINEER DAM SAFETY | A29 | 0.5 | | | | | | | | | | | | | | |
| | GEOLOGIST I | A23 | 1 | | | | | | | | | | | | | | |
| | GEOLOGIST II | A26 | 15.5 | 6.5% | 6.5% | | 1 | | | | | | 6.5% | | | | |
| | GEOLOGIST III | A28 | 8 | 12.5% | 12.5% | 1 | 1 | | | | | | 12.5% | | | | |
| | CIVIL ENGR DAM SAFETY | A32 | 1.5 | | | | | | | | | | | | | | |
| 004780 | SOIL SCIENTIST I | A18 | 3 | 33.3% | 33.3% | 1 | 1 | | | | | | 33.3% | | | | |
| | SOIL SCIENTIST II | A22 | 3.5 | 28.6% | 28.6% | 1 | 1 | | | | | | 28.6% | | | | |
| | SOIL SCIENTIST III | A25 | 8.5 | | | | | | | | | | | | | | |
| 004783 | SOIL SCIENTIST IV | A28 | 3 | | | | | | | | | | | | | | |
| | SOIL & WATER DISTRICT COOR I | A18 | 2.5 | 80.0% | 40.0% | 2 | 1 | | 1 | | | | 40.0% | | 40.0% | | |
| 004789 | SOIL & WATER DISTRICT COOR II | A22 | 7.5 | | | | | | | | | | | | | | |
| 004793 | HYDROLOGIST I | A23 | 0.5 | | | | | | | | | | | | | | |
| 004794 | HYDROLOGIST II | A26 | 2 | | | | | | | | | | | | | | |
| 004795 | HYDROLOGIST III | A28 | 4.5 | 22.2% | 22.2% | 1 | 1 | | | | | | 22.2% | | | | |
| 004796 | HYDROLOGIST IV | A31 | 1 | | | | | | | | | | | | | | |
| 004800 | LAND SURVEYOR-IN-TRAINING | A25 | 1.5 | | | | | | | | | | | | | | |
| 004801 | LAND SURVEYOR I | A27 | 0.5 | | | | | | | | | | | | | | |
| 004802 | LAND SURVEYOR II | A29 | 4.5 | | | | | | | | | | | | | | |
| 004810 | GEOGRAPHIC INFO SYS TECH I | A18 | 1 | | | | | | | | | | | | | | |
| 004811 | GEOGRAPHIC INFO SYS TECH II | A22 | 1 | | | | | | | | | | | | | | |
| 004813 | GEOGRAPHIC INFO SYS ANALYST | A26 | 5 | | | | | | | | | | | | | | |
| 004815 | GEOGRAPHIC INFO SYS SPECIALIST | A30 | 4 | 25.0% | | 1 | | | | 1 | | | | | | 25.0% | |
| 004820 | GEOGRAPHIC INFO SYS COORDINATR | A34 | 1 | | | | | | | | | | | | | | |
| 005001 | CORRECTIONS OFCR I | A15 | 4902.5 | 16.4% | 12.8% | 806 | 17 | 611 | 131 | 38 | 9 |) | 0.3% | 12.5% | 2.7% | 0.8% | 0.2% |
| 005002 | CORRECTIONS OFCR II | A17 | 645 | 9.3% | 7.0% | 60 | | 45 | 6 | 8 | | | | 7.0% | | 1.2% | |
| 005003 | CORRECTIONS OFCR III | A19 | 212.5 | 8.5% | 6.6% | 18 | | 14 | 1 | 3 | | | | 6.6% | 0.5% | 1.4% | |
| 005005 | CORRECTIONS SPV I | A22 | 113.5 | 4.4% | | 5 | | | | 4 | . 1 | | | | | 3.5% | 0.9% |
| 005006 | CORRECTIONS SPV II | A24 | 23.5 | 8.5% | | 2 | | | | 2 | | | | | | 8.5% | |
| 005015 | CORRS IDENTIFICATION OFCR | A15 | 3 | | | | | | | | | | | | | | |
| 005016 | CORRECTIONS RECORDS OFFICER I | A15 | 14 | 7.1% | 7.1% | 1 | | 1 | | | | | | 7.1% | | | |
| | CORRECTIONS RECORDS OFFICER II | A18 | 7.5 | _ | | | | | | | | | | | | | |
| | CORRECTIONS RECORDS OFCR III | A22 | 12.5 | | | | | | | | | | | | | | |
| | CORRECTIONS CLASSIF ASST | A17 | 196.5 | 7.6% | 3.6% | 15 | | 7 | 2 | 5 | ; 1 | | | 3.6% | 1.0% | 2.5% | 0.5% |
| | RECREATION OFCR I | A17 | 70 | 17.1% | 12.9% | 12 | | 9 | 2 | | | | | 12.9% | | 1.4% | |
| | RECREATION OFCR II | A19 | 44.5 | 11.2% | 2.2% | 5 | | 1 | | 4 | | | | 2.2% | | 9.0% | |
| | RECREATION OFCR III | A23 | 20.5 | 4.9% | | 1 | | | | 1 | | | | | | 4.9% | |
| | INST ACTIVITY COOR | A17 | 25 | 20.0% | 12.0% | 5 | 3 | | 1 | 1 | | | 12.0% | | 4.0% | 4.0% | |
| | | | | | | _ | - | | | | | | | | | - / - | |

| | | | Total Full | Total | Voluntary | | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|---|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | L | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | | Rate | Rate | Rate | Rate | Turnover Rate |
| 005032 | OUTDOOR REHAB CNSLR I | A21 | 8 | | | - | | | | | | | | | | | |
| 005033 | OUTDOOR REHAB CNSLR II | A23 | 1 | | | | | | | | | | | | | | |
| 005035 | CORRECTIONS TRAINING OFCR | A24 | 61.5 | 9.8% | 1.6% | 6 | 1 | | | 1 | 4 | Ļ | 1.6% | | | 1.6% | 6.5% |
| 005045 | YOUTH FACILITY MGR I | A24 | 13 | 23.1% | 15.4% | 3 | | 2 | | 1 | | | | 15.4% | | 7.7% | |
| 005046 | YOUTH FACILITY MGR II | A25 | 22.5 | 4.4% | 4.4% | 1 | | 1 | | | | | | 4.4% | | | |
| 005076 | YOUTH SPECIALIST TRAINEE | A15 | 105.5 | 29.4% | 23.7% | 31 | 1 | 24 | 4 | 1 | 1 | | 0.9% | 22.7% | 3.8% | 0.9% | 0.9% |
| 005077 | YOUTH SPECIALIST | A18 | 521.5 | 29.1% | 25.9% | 152 | 26 | 109 | 13 | | 4 | ļ | 5.0% | 20.9% | 2.5% | | 0.8% |
| 005079 | YOUTH GROUP LEADER | A20 | 73.5 | 13.6% | 12.2% | 10 | 2 | 7 | | | 1 | | 2.7% | 9.5% | | | 1.4% |
| 005082 | REG FAMILY SPEC | A23 | 18.5 | 5.4% | | 1 | | | | 1 | | | | | | 5.4% | |
| | SERV COOR I YTH SRVCS | A20 | 63.5 | 11.0% | 3.1% | 7 | | 2 | 1 | 4 | | | | 3.1% | 1.6% | 6.3% | |
| | SERV COOR II YTH SRVCS | A23 | 23 | 4.3% | 4.3% | 1 | | 1 | | | | | | 4.3% | | | |
| 005085 | SERV COOR SPV YTH SRVCS | A25 | 10.5 | 9.5% | | 1 | | | | 1 | | | | | | 9.5% | |
| 005088 | COMMUNITY SVS COORD-YOUTH SRV | A23 | 6.5 | 46.2% | 46.2% | 3 | 1 | 2 | | | | | 15.4% | 30.8% | | | |
| 005092 | CORRECTIONS CASEWORKER I | A21 | 237 | 5.1% | 3.4% | 12 | | 8 | 1 | 2 | 1 | | | 3.4% | 0.4% | 0.8% | 0.4% |
| 005093 | CORRECTIONS CASEWORKER II | A23 | 13 | 7.7% | 7.7% | 1 | | 1 | | | | | | 7.7% | | | |
| | FUNCTIONAL UNIT MGR CORR | A24 | 119.5 | 6.7% | 1.7% | 8 | | 2 | | 6 | | | | 1.7% | | 5.0% | |
| 005104 | CORRECTIONS INVESTIGATOR I | A21 | 1.5 | | | | | | | | | | | | | | |
| 005106 | CORRECTIONS LITIGATION COOR | A21 | 2 | | | | | | | | | | | | | | |
| 005116 | CORRECTIONAL SERVICES TRAINEE | A18 | 32.5 | 6.2% | 6.2% | 2 | | 2 | | | | | | 6.2% | | | |
| 005117 | PROBATION & PAROLE OFCR I | A18 | 54.5 | 7.3% | 5.5% | 4 | | 3 | 1 | | | | | 5.5% | 1.8% | | |
| 005118 | PROBATION & PAROLE ASST I | A15 | 11.5 | 43.5% | 43.5% | 5 | 2 | 3 | | | | | 17.4% | 26.1% | | | |
| | PROBATION & PAROLE ASST II | A17 | 5 | 20.0% | 20.0% | 1 | | 1 | | | | | | 20.0% | | | |
| | PROBATION & PAROLE UNIT SPV | A26 | 126.5 | 3.2% | 0.8% | 4 | 1 | | | 2 | 1 | | 0.8% | | | 1.6% | 0.8% |
| | PROBATION & PAROLE OFCR II | A21P | 1232 | 7.5% | 6.2% | 93 | 1 | 75 | 4 | 13 | | | 0.1% | 6.1% | 0.3% | 1.1% | |
| | PROBATION & PAROLE OFCR III | A23P | 0.5 | | | | | | | | | | | | | | |
| | PAROLE HEARING ANALYST | A30 | 6 | | | | | | | | | | | | | | |
| | HOME & COMM SERVICES AREA SUPV | A25 | 32.5 | 12.3% | 9.2% | 4 | 1 | 2 | | 1 | | | 3.1% | 6.2% | | 3.1% | |
| | LONG-TERM CARE SPEC | A21 | 9 | 11.1% | 11.1% | 1 | 1 | | | | | | 11.1% | | | | |
| | AGING PROGRAM SPEC I | A22 | 11 | 18.2% | | 2 | | | | 1 | 1 | | | | | 9.1% | 9.1% |
| | AGING PROGRAM SPEC II | A25 | 11 | 9.1% | | 1 | | | | | 1 | | | | | | 9.1% |
| | REHAB TEACHER FOR THE BLIND | A21 | 17.5 | | | | | | | | | | | | | | |
| | CHILDREN'S SPEC FOR THE BLIND | A21 | 4 | | | | | | | | | | | | | | |
| | MOBILITY SPEC FOR THE BLIND | A23 | 5.5 | | | | | | | | | | | | | | |
| | JOB DEV SPEC FOR THE BLIND | A23 | 1 | | | | | | | | | | | | | | |
| | AREA SUPV BUS ENTPRS BLIND | A22 | 4 | | | | | | | | | | | | | | |
| | REHAB ASST REHAB SRVS FOR BLND | A13 | 18.5 | 10.8% | 5.4% | 2 | | 1 | | 1 | | | | 5.4% | | 5.4% | |
| | REHAB CNSLR FOR THE BLIND II | A22 | 2 | | | | | | | | | | | | | | |
| | COOR PREVENTION OF BLINDNESS | A26 | 0.5 | | | | | | | | | | | | | | |
| | VOCATIONAL REHAB CSLR F/T BLIN | A22 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | | 25.0% | | | |
| 005173 | SR VOC REHAB CNSLR F/T BLIND | A24 | 9 | 11.1% | 11.1% | 1 | | 1 | | | | | | 11.1% | | | |

| | | | Total Full | Total | Voluntary | | | | | | | | signed | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|---------|--------|--|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | , | nover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | F | Rate | Rate | Rate | Rate | Turnover Rate |
| 005176 | ASST SPV BUSINESS ENTPRS BLIND | A25 | 1 | • | | | | | | • | | <u></u> | | <u>- </u> | | | |
| 005184 | SOCIAL SERVICE SPV I | A21 | 218 | 10.1% | 7.8% | 22 | | 17 | | 5 | | | | 7.8% | | 2.3% | |
| 005186 | SOCIAL SERVICE SPV III | A24 | 23.5 | 17.0% | | 4 | | | | 4 | | | | | | 17.0% | |
| 005191 | CASE ANALYST | A19 | 26 | 15.4% | 3.8% | 4 | 1 | | | 3 | | | 3.8% | | | 11.5% | |
| 005192 | CASE ANALYST SPV I | A21 | 5.5 | | | | | | | | | | | | | | |
| 005193 | CASE ANALYST SPV II | A24 | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 1 | 00.0% | | | | |
| | ST CNSLT ON CHILD WELFARE | A25 | 1 | | | | | | | | | | | | | | |
| | SOCIAL SERVICE WORKER I | A18 | 291.5 | 34.0% | 24.4% | 99 | 7 | 64 | 6 | 1 | 21 | | 2.4% | 22.0% | 2.1% | 0.3% | |
| | SOCIAL SERVICE WORKER II | A20 | 1509.5 | 20.7% | 15.6% | | 35 | 200 | 23 | 22 | 33 | | 2.3% | | 1.5% | 1.5% | |
| | CHILDREN'S SERVICES SPECIALIST | A23 | 40.5 | 9.9% | 7.4% | | | 3 | | 1 | | | | 7.4% | | 2.5% | |
| | CASEWORKER | A17 | 1734 | 13.3% | 7.9% | 230 | 38 | 99 | 24 | | | | 2.2% | 5.7% | 1.4% | 1.7% | |
| | SELF-SUFFICIENCY CASE MGR | A19 | 514 | 5.4% | 3.9% | | 11 | 9 | 2 | 6 | | | 2.1% | | 0.4% | 1.2% | |
| | COUNTY DIR II | A22 | 1 | 100.0% | 100.0% | | | 1 | | | | | | 100.0% | | | |
| | INCOME MAINTENANCE SPV I | A21 | 217 | 8.3% | 2.8% | 18 | 2 | 4 | | 11 | | | 0.9% | 1.8% | | 5.1% | |
| | INCOME MAINTENANCE SPV III | A24 | 19 | 15.8% | | 3 | | | | 3 | | | | | | 15.8% | |
| | REG CNSLT RESID LCSNG UNIT | A26 | 5.5 | | | | | | | | | | | | | | |
| | PROGRAM DEVELOPMENT SPEC | A25 | 63 | 6.3% | 4.8% | 4 | 3 | | | 1 | | | 4.8% | | | 1.6% | |
| | FACILITY SURVEYOR I AGING | A22 | 2.5 | 80.0% | 80.0% | | 1 | 1 | | | | | 40.0% | | | | |
| | FACILITY SURVEYOR II AGING | A25 | 62.5 | 17.6% | 8.0% | | | 5 | | 1 | 5 | | | 8.0% | | 1.6% | |
| | FACILITY SURVEYOR III AGING | A27 | 15 | 6.7% | | 1 | | | | 1 | | | | | | 6.7% | |
| | COMMUNITY SERVICES AIDE | A08 | 14 | 21.4% | | 3 | | | | 2 | 1 | | | | | 14.3% | 7.1% |
| | CLAIMS & RESTITUTION TECH I | A16 | 3 | | | | | | | | | | | | | | |
| | CLAIMS & RESTITUTION TECH II | A19 | 1 | | | | | | | _ | | | | | | | |
| | CHILD SUPPORT ENFORCE TECH | A17 | 630 | 11.4% | 10.2% | | 54 | 10 | 4 | 3 | | | 8.6% | 1.6% | 0.6% | 0.5% | |
| | CHILD SUPPORT ENFORCEMENT SPV | A20 | 108 | 3.7% | | 4 | | | 1 | 3 | | | | | 0.9% | 2.8% | |
| | CHILD SUPPORT ENFORCEMENT ADM | A24 | 30.5 | 3.3% | | 1 | _ | | | 1 | | | | | | 3.3% | |
| | CLINICAL CASEWORK ASST I | A16 | 22 | 31.8% | 22.7% | | 3 | 2 | | 1 | 1 | | 13.6% | | 2.40/ | 4.5% | |
| | CLINICAL CASEWORK ASST II | A18 | 32.5 | 24.6% | 18.5% | | 3 | 3 | 1 | 1 | | | 9.2% | 9.2% | 3.1% | 3.1% | |
| | CLINICAL SOCIAL WORK SPEC | A25 | 17 | 5.9% | 5.9% | | | 1 | | | | | 4.00/ | 5.9% | | | 4.00/ |
| | LICENSED CLINICAL SOCIAL WKR | A24 | 99 | 16.2% | 9.1% | | 4 | 5 | | 3 | 4 | | 4.0% | | | 3.0% | 4.0% |
| | CLIN CASEWORK PRACTITIONER I | A21 | 11 | 9.1% | 9.1% | | 1 | | | | | | 9.1% | | 0.50/ | 0.50/ | |
| | CLIN CASEWORK PRACTITIONER II | A23 | 39.5 | 17.7% | 12.7% | 7 | 4 | 1 | 1 | 1 | | | 10.1% | 2.5% | 2.5% | 2.5% | |
| | CLINICAL SOCIAL WORK SPV | A26 | 13.5 | 14.8% | | 2 | | | | 2 | | | | | | 14.8% | |
| | CLINICAL SOCIAL WORK COOR | A28 | 1 | 05.00/ | 05.00/ | 4 | | 4 | | | | | | 05.00/ | | | |
| | INVESTIGATOR II | A18 | 4 | 25.0% | 25.0% | | 4 | 1 | | _ | 4 | | 0.007 | 25.0% | | 0.00/ | 0.40/ |
| | INVESTIGATOR II | A23 | 127 | 16.5% | 9.4% | | 1 | 11 | | 5 | 4 | | 0.8% | | | 3.9% | |
| | INVESTIGATOR III | A25 | 43 | 7.0% | 4.7% | 3 | | 2 | | 1 | | | | 4.7% | | 2.3% | |
| | ASST VETERANS HOME ADMSTR | A28 | 7 | | | | | | | | | | | | | | |
| | FOOD PROGRAM RELATIONS BED | A22 | 2 | | | | | | | | | | | | | | |
| 005331 | MEDICAID PROGRAM RELATIONS REP | A24 | 3 | | | | | | | | | | | | | | |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|--------|--|--------------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|----------|--------------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | | Rate | Rate | Rate | Rate | Turnover Rate |
| | CORRESPONDENCE & INFO SPEC I | A21 | 28.5 | 3.5% | | 1 | | | | 1 | | | | | 3.5% | |
| | CORRESPONDENCE & INFO SPEC II | A24 | 1 | | | | | | | | | | | | | |
| | CHILD PLACEMENT COOR (SS) | A23 | 2 | 45 40/ | 45 40/ | | | | | | | | 45.40/ | | | |
| | MEDICAID PHARMACEUTICAL TECH | A19 | 6.5 | 15.4% | 15.4% | | | 1 | | | | | 15.4% | | | |
| | MEDICAID CLERK | A15 | 14 | 14.3% | 14.3% | 2 | | 2 | | 4 | | 0.40/ | 14.3% | | 0.40/ | |
| | MEDICAID TECHNICIAN | A19 | 41.5 | 14.5% | 12.0% | 6 | | 4 | | 1 | | 2.4% | | | 2.4% | |
| | MEDICAID UNIT CDV | A23 | 34.5 | 11.6% | 5.8% | 4 | = | 1 | | | 2 | 2.9% | | | | 5.8% |
| | MEDICAID UNIT SPV | A26 | 8 | 25.0% | 25.0% | 2 | | 2 | | 0 | | | 25.0% | | 0.00/ | |
| | VETERANS SERVICE OFCR | A17 | 24.5 | 8.2% | | 2 | | | | 2 | | | | | 8.2% | |
| | VETERANS SERVICE SPV | A22 | 6 | | | | | | | | | | | | | |
| | VETERANS SERVICE ASST | A16 | 3 | 00.00/ | 00.00/ | 4 | 4 | | | | | 28.6% | | | | |
| | VETERANS BENEFITS CLAIMS REP | A19 | 3.5 | 28.6% | 28.6% | 1 | 1 | | | | | | | | | |
| | HEARINGS OFFICER | A25 | 2.5 | 40.0% | 40.0% | 1 | 1 | 4 | 4 | | 4 | 40.0% | | 0.00/ | | 0.00/ |
| | LABORER I | A06 | 12.5 35 | 24.0% | 8.0% | 3 8 | | 1 | 1 2 | | 1 2 | 0.00/ | 8.0% 2.9% | 8.0% 5.7% | | 8.0% |
| | LABORER II | A09 | 35 46 | 22.9% | 11.4% 13.0% | 8 | | 5 | 1 | 4 | 2 | 8.6% 2.2% | | 5.7% 2.2% | 2.2% | 5.7% |
| | LABOR SPV | A13 | | 17.4% | | | | ე 1 | ı | 1 | | 2.2% | | 2.2% | | |
| | GROUNDSKEEPER I GROUNDSKEEPER II | A10 A13 | 18.5 3 | 10.8% | 5.4% | 2 | | ı | | I | | | 5.4% | | 5.4% | |
| | | _ | | 40.70/ | 40.70/ | - | | _ | | | | | 40.70/ | | | |
| | MAINTENANCE WORKER I | A13 | 39.5 | 12.7% | 12.7% | 5 | | 5 | - | F | | 2.2% | 12.7% 6.7% | 4.00/ | 4.00/ | 0.70/ |
| | MAINTENANCE SOVI | A16 | 270 | 13.3% | 8.9% | 36 | 6 | 18 6 | 5 1 | - | | | | 1.9% | 1.9% | 0.7% |
| | MAINTENANCE SPV I | A19 | 182.5 | 11.0% | 4.4% | 20 4 | 2 | 0 | ı | 10 1 | | 1.1% | | 0.5% | 5.5% | 0.5% 2.3% |
| | MAINTENANCE SPV II MOTOR VEHICLE DRIVER | A21 | 43 60 | 9.3% 6.7% | 4.7% 3.3% | - | • | 1 | | 2 | | 2.3% | | | 2.3% 3.3% | 2.3% |
| | TRACTOR TRAILER DRIVER | A10 A18 | 32 | 3.1% | 3.3% 3.1% | | ı | 1 | | 2 | • | 1.7% | 3.1% | | 3.3% | |
| | LOCKSMITH | _ | | | 6.8% | 3 | | 2 | | 1 | | | | | 3.4% | |
| | MOTOR VEHICLE MECHANIC | A17 A17 | 29.5 11 | 10.2% | 0.0% | 3 | | 2 | | ı | | | 6.8% | | 3.4% | |
| | GARAGE SPV | A17 | 16 | | | | | | | | | | | | | |
| | REFRIGERATION MECHANIC I | A19 | 11 | 9.1% | 9.1% | 1 | 1 | | | | | 9.1% | | | | |
| | REFRIGERATION MECHANIC II | A20 | 15.5 | 12.9% | 9.170 | 2 | • | | | 1 | 1 | 9.170 | 1 | | 6.5% | 6.5% |
| | BUILDING CONSTRUCTION WKR I | A20 A16 | 18.5 | 16.7% | 11.1% | | | | | 1 | ı | 11.1% | | | 5.6% | |
| | BUILDING CONSTRUCTION WKK I | A18 | 21.5 | 9.3% | 11.1/0 | 2 | | | | 2 | | 11.170 | 1 | | 9.3% | |
| | BUILDING CONSTRUCTION WKK II | A20 | 5 | 9.576 | | | | | | 2 | • | | | | 9.576 | |
| | HEAVY EQUIPMENT OPERATOR | A20 A17 | 15 | 6.7% | 6.7% | 1 | 1 | | | | | 6.7% | | | | |
| | HEAVY EQUIPMENT MECHANIC | A20 | 1.5 | 0.7 /6 | 0.7 /0 | ' | ' | | | | | 0.7 /0 | 1 | | | |
| | HEAVY EQUIPMENT SPV | A20 A21 | 1.5 | | | | | | | | | | | | | |
| | PARK MAINTENANCE WKR I | A10 | 26.5 | 30.2% | 15.1% | 8 | 4 | | 1 | 3 | . | 15.1% | | 3.8% | 11.3% | |
| | PARK MAINTENANCE WKK I | A13 | 103.5 | 6.8% | 1.9% | | | | 1 | 4 | | 1.9% | | 1.0% | 3.9% | |
| | PARK MAINTENANCE WKK III | A13 | 40.5 | 9.9% | 1.970 | 4 | 2 | | 1 | 3 | | 1.970 | 1 | 2.5% | 7.4% | |
| | MARINE MECHANIC | A17 | 3 | 3.370 | | 4 | | | ' | J | , | | | 2.0/0 | 1.4/0 | |
| | CARPENTER | A17 | 24.5 | 8.2% | 8.2% | 2 | 1 | 1 | | | | 4.1% | 4.1% | | | |
| 000002 | OFINI LIVILIN | $\Delta \Pi$ | 24.0 | 0.2 /0 | 0.270 | 2 | ı | I | | | | 4.170 | 4.1/0 | | | |

| Tido | Day | Total Full | Total | Voluntary | Total | Decimand | Designed | | | Othor | | Agency | Resigned State | Dismissal | Retirement | Other |
|-------------------------------------|--------------|-------------------|------------------------|------------------------|------------------|--------------------|-------------------|------------|------------|--------------------|---|------------------|-------------------|------------------|------------------|----------------------------|
| Title Code Title Description | Pay Range | Time Employees | Turnover Percentage | Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | L | Turnover Rate | Turnover Rate | Turnover Rate | Turnover Rate | Terminations Turnover Rate |
| 006056 ELECTRICIAN | A17 | 26.5 | 18.9% | 11.3% | 5 | 3 | | 2 | | | | 11.3% | | 7.5% | | |
| 006058 ELECTRICIAN SPV | A19 | 1 | | | | | | | | | | | | | | |
| 006065 PLASTERER | A17 | 1 | | | | | | | | | | | | | | |
| 006066 PAINTER | A17 | 16 | | | | | | | | | | | | | | |
| 006070 PLUMBER | A17 | 18 | | | | | | | | | | | | | | |
| 006074 POWER PLANT MECHANIC | A18 | 15 | 6.7% | 6.7% | 1 | | 1 | | | | | | 6.7% | | | |
| 006080 SHEET METAL WORKER | A17 | 1 | 100.0% | | 1 | | | | 1 | | | | | | 100.0% | |
| 006087 ELECTRONICS TECH | A18 | 34 | 8.8% | 8.8% | 3 | | 3 | | | | | | 8.8% | | | |
| 006089 RADIO TECH | A24 | 2 | | | | | | | | | | | | | | |
| 006101 BOILER OPERATOR | A15 | 35 | 14.3% | 2.9% | 5 | | 1 | 2 | 1 | 1 | | | 2.9% | 5.7% | 2.9% | 2.9% |
| 006103 STATIONARY ENGR | A20 | 95.5 | 4.2% | 2.1% | 4 | 1 | 1 | 2 | | | | 1.0% | 1.0% | 2.1% | | |
| 006105 HVAC INSTRUMENT CONTROLS TEC | H A18 | 7.5 | 53.3% | 26.7% | 4 | | 2 | | 1 | 1 | | | 26.7% | | 13.3% | 13.3% |
| 006111 PLANT MAINTENANCE ENGR I | A22 | 37.5 | 18.7% | 8.0% | 7 | 1 | 2 | | 3 | 1 | | 2.7% | 5.3% | | 8.0% | 2.7% |
| 006112 PLANT MAINTENANCE ENGR II | A24 | 18 | 11.1% | 11.1% | 2 | 1 | 1 | | | | | 5.6% | 5.6% | | | |
| 006113 PLANT MAINTENANCE ENGR III | A27 | 19 | 5.3% | | 1 | | | | | 1 | | | | | | 5.3% |
| 006116 EMERGENCY PROJECT COOR | A28 | 3.5 | 28.6% | | 1 | | | | | 1 | | | | | | 28.6% |
| 006130 FIRE & SAFETY COOR | A24 | 2 | | | | | | | | | | | | | | |
| 006131 FIRE & SAFETY SPEC | A18 | 26.5 | | | | | | | | | | | | | | |
| 006142 MINORITY CONTRACTS COOR | A28 | 0.5 | | | | | | | | | | | | | | |
| 006144 CONSTRUCTION INSPECTOR | A26 | 18.5 | 5.4% | | 1 | | | | 1 | | | | | | 5.4% | |
| 006145 CONSTRUCTION INSPECTOR SUPV | A28 | 0.5 | | | | | | | | | | | | | | |
| 006214 VOCATIONAL ENTER SPV I | A15 | 3.5 | 57.1% | 57.1% | 2 | | 2 | | | | | | 57.1% | | | |
| 006215 VOCATIONAL ENTER SPV II | A17 | 54.5 | 7.3% | 7.3% | 4 | 2 | 2 | | | | | 3.7% | 3.7% | | | |
| 006216 FACTORY MGR I | A21 | 15 | 6.7% | 6.7% | 1 | | 1 | | | | | | 6.7% | | | |
| 006217 FACTORY MGR II | A24 | 18 | | | | | | | | | | | | | | |
| 006219 SERVICE MANAGER I | A21 | 8 | | | | | | | | | | | | | | |
| 006220 SERVICE MANAGER II | A24 | 4 | | | | | | | | | | | | | | |
| 006281 PRODUCTION SPEC I CORR | A25 | 5.5 | | | | | | | | | | | | | | |
| 006282 PRODUCTION SPEC II CORR | A27 | 1 | | | | | | | | | | | | | | |
| 006285 VOCATIONAL ENTER DIST SUPV | A22 | 0.5 | | | | | | | | | | | | | | |
| 006286 VOCATIONAL ENTER MARKETNG CO | OF A27 | 0.5 | | | | | | | | | | | | | | |
| 006287 VOCATIONAL ENTER REP | A20 | 7.5 | 26.7% | 13.3% | 2 | | 1 | | 1 | | | | 13.3% | | 13.3% | |
| 006288 VOCATIONAL ENTER SALES MGR | A24 | 1 | | | | | | | | | | | | | | |
| 006289 VOCATIONAL ENTER ANALYST | A27 | 2 | | | | | | | | | | | | | | |
| 006302 BARBER | A11 | 4 | | | | | | | | | | | | | | |
| 006311 COSMETOLOGIST | A11 | 8.5 | 11.8% | 11.8% | 1 | 1 | | | | | | 11.8% | | | | |
| 006341 GRAPHIC ARTS SPEC I | A12 | 1.5 | | | | | | | | | | | | | | |
| 006342 GRAPHIC ARTS SPEC II | A16 | 6 | 50.0% | | 3 | | | | 1 | 2 | | | | | 16.7% | 33.3% |
| 006343 GRAPHIC ARTS SPEC III | A22 | 6 | 33.3% | 16.7% | 2 | | 1 | | 1 | | | | 16.7% | | 16.7% | |
| 006345 GRAPHICS SPV | A24 | 5 | 20.0% | 20.0% | 1 | 1 | | | | | | 20.0% | | | | |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|--------|--------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|--------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code | Title Description | Range | | Percentage | Percentage | Actions | | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | VIDEO PRODUCTION SPECIALIST II | A22 | 2.5 | | _ | | | | | | | | | | | |
| 006380 | SATELLITE BROADCAST & VID PROD | A26 | 1 | | | | | | | | | | | | | |
| | SIGN MAKER I | A12 | 2 | | | | | | | | | | | | | |
| | SIGN MAKER II | A16 | 1 | | | | | | | | | | | | | |
| | WATER PATROL OFCR | A23 | 56 | 12.5% | 10.7% | 7 | 3 | 3 | | 1 | | 5.4% | 5.4% | | 1.8% | |
| | WATER PATROL CORPORAL | A25 | 11 | | | | | | | | | | | | | |
| | WATER PATROL SERGEANT | A27 | 11.5 | | | | | | | | | | | | | |
| | RADIO/TELECOMMUN OFCR I | A17 | 5 | 100.0% | 100.0% | 5 | 5 | | | | | 100.0% | | | | |
| | RADIO/TELECOMMUN OFFICER II | A19 | 3 | | | | | | | | | | | | | |
| | RADIOLOGICAL SYS MAINT SUPV | A23 | 1 | | | | | | | | | | | | | |
| | COMMUNICATIONS SPECIALIST | A18 | 1 | | | | | | | | | | | | | |
| | EMERGENCY MGMNT OFCR III | A24 | 1 | | | | | | | | | | | | | |
| | EMERGENCY MGMNT OFCR IV | A26 | 2.5 | | | | | | | | | | | | | |
| 007336 | DISASTER SECTION MANAGER | A28 | 1 | | | | | | | | | | | | | |
| | COMMUNICATIONS WARNING OFCR | A25 | 1 | | | | | | | | | | | | | |
| | FLOOD PLAIN MGMNT OFCR | A28 | 2 | | | | | | | | | | | | | |
| | STATEWIDE VOLUNTEER COOR SEMA | A29 | 1 | | | | | | | | | | | | | |
| 007350 | ST HAZARD MITIGATION OFCR SEMA | A28 | 1 | | | | | | | | | | | | | |
| 007360 | STATE VETERANS CEMETERY WORKE | A11 | 11 | 9.1% | 9.1% | 1 | | 1 | | | | | 9.1% | | | |
| 007497 | SEED ANALYST II | A17 | 1.5 | 66.7% | 66.7% | 1 | | 1 | | | | | 66.7% | | | |
| 007498 | SEED ANALYST III | A20 | 1 | | | | | | | | | | | | | |
| 007501 | GRAIN INSPECTOR II | A15 | 6 | | | | | | | | | | | | | |
| 007502 | GRAIN INSPECTOR III | A18 | 5 | | | | | | | | | | | | | |
| 007503 | GRAIN INSPECTOR IV | A23 | 4.5 | 22.2% | | 1 | | | | 1 | | | | | 22.2% | |
| 007504 | GRAIN INSPECTOR V | A26 | 0.5 | | | | | | | | | | | | | |
| 007505 | GRAIN SAMPLER | 80A | 3.5 | | | | | | | | | | | | | |
| 007510 | GRAIN REGULATORY AUDITOR I | A18 | 0 | | | 1 | | 1 | | | | | | | | |
| 007511 | GRAIN REGULATORY AUDITOR II | A21 | 9 | | | | | | | | | | | | | |
| 007512 | GRAIN REGULATORY AUDITOR III | A26 | 2 | | | | | | | | | | | | | |
| 007516 | PESTICIDE USE INVESTIGATOR | A22 | 9 | 11.1% | | 1 | | | 1 | | | | | 11.1% | | |
| 007519 | PLANT PROTECTION SPECIALIST | A24 | 7 | 14.3% | | 1 | | | | 1 | | | | | 14.3% | |
| 007522 | FEED & SEED INSPECTOR II | A22 | 4 | | | | | | | | | | | | | |
| 007529 | PLANT INDUSTRIES PRG COOR | A28 | 8 | 25.0% | 12.5% | 2 | | 1 | | | 1 | | 12.5% | | | 12.5% |
| 007534 | METROLOGY SPECIALIST | A22 | 1 | | | | | | | | | | | | | |
| | FUEL DEVICE SAFETY INSPECTOR | A19 | 26 | | | | | | | | | | | | | |
| | WEIGHTS & MEASURES INSP I | A17 | 19.5 | 5.1% | | 1 | | | 1 | | | | | 5.1% | | |
| 007538 | WEIGHTS & MEASURES INSP II | A19 | 1 | | | | | | | | | | | | | |
| 007539 | FUEL DEVICE SAFETY SPECIALIST | A24 | 2 | | | | | | | | | | | | | |
| | ANIMAL HEALTH PROG COOR | A28 | 1.5 | 66.7% | | 1 | | | | | 1 | | | | | 66.7% |
| 007545 | ANIMAL HEALTH OFFICER | A18 | 14.5 | 20.7% | | 3 | | | | | 3 | | | | | 20.7% |
| | | | | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | A | signed gency | Resigned State | Dismissal | Retirement | Other |
|--------|--|------------|--------------|----------------|----------------|----------|----------|----------|------------|------------|--------------|---|-----------------|-------------------|-----------|------------|---------------|
| Title | Title Description | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | Diaminanta | Detiroment | Other | | rnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | | Rate | Rate | Rate | Rate | Turnover Rate |
| | VETERINARIAN I | A30 | 4 | 22.20/ | | 4 | | | | | , | | | | | | 22.20/ |
| | VETERINARY LABORATORY MANAGER | A32 | 3 | 33.3% | | 1 | | | | | • | | | | | | 33.3% |
| | VETERINARY LABORATORY MANAGER VETERINARY EPIDEMIOLOGIST | A32 A35 | 1 | | | | | | | | | | | | | | |
| | ST FAIR EVENTS/CONCESSIONS CRD | A35 A26 | 1 | | | | | | | | | | | | | | |
| | | - | 1 | | | | | | | | | | | | | | |
| | PUB INF & MKTG COOR STATE FAIR AGRICULTURE MARKET REPORTER | A28 A17 | 5.5 | | | | | | | | | | | | | | |
| | AGRICULTURE PROMOTION SPEC | | 5.5 5 | 40.00/ | 40.00/ | 2 | | 2 | | | | | | 40.0% | | | |
| | AGRICULTURE DEV FUND REP | A21 A19 | 0.5 | 40.0% | 40.0% | 2 | | 2 | | | | | | 40.0% | | | |
| | | - | 1.5 | 66 70/ | 66.7% | 1 | | 4 | | | | | | 66.7% | | | |
| | MARKET DEVELOPMENT PROG COOR | A28 | 2.5 | 66.7% 40.0% | 40.0% | | | 1 | | | | | | 40.0% | | | |
| | AGRICULTURAL LOAN OFFICER INSURANCE PRODUCT ANALYST I | A24 A18 | 2.5 | 40.0% 50.0% | 40.0% 50.0% | | | 1 | | | | | | 50.0% | | | |
| | INSURANCE PRODUCT ANALYST II | A10 A20 | 7 | 14.3% | 14.3% | | | 1 | | | | | | 14.3% | | | |
| | INSURANCE PRODUCT ANALYST III | A20 A22 | 2 | 14.3% | 14.5% | 1 | | ' | | | | | | 14.5% | | | |
| | INSURANCE FRODUCT ANALYST III | A22 A25 | 4.5 | 22.2% | 22.2% | 1 | | 1 | | | | | | 22.2% | | | |
| | WORKERS COMPENSATION SPEC | A23 A24 | 1.5 | 22.270 | 22.270 | 1 | | ' | | | | | | 22.270 | | | |
| | INSURANCE FINANCIAL ANALYST I | A24 A18 | 0.5 | | | | | | | | | | | | | | |
| | INSURANCE FINANCIAL ANALYST II | A16 | 2.5 | 40.0% | 40.0% | 1 | | 1 | | | | | | 40.0% | | | |
| | CONSUMER SERVICES SPEC I | | | 40.0% | 40.0% | 1 | | ' | | | | | | 40.0% | | | |
| | CONSUMER SERVICES SPEC I | A18 A22 | 4 15.5 | 12.00/ | G E0/ | 2 | 1 | | 1 | | | | 6.5% | | 6.5% | | |
| | | A22 A24 | 15.5 | 12.9% | 6.5% | 2 | ı | | ı | | | | 0.5% | | 6.5% | | |
| | CONSUMER SERVICES COORDINATOR | | 1 | | | | | | | | | | | | | | |
| | CONSUMER SERVICES BRANCH SPV | A23 | 1 | 0.40/ | | 4 | | | | 4 | | | | | | 9.1% | |
| | INSURANCE LICENSING TECH I | A10 A13 | 11 | 9.1% | | 1 | | | | 1 | | | | | | 9.1% | |
| | | - | 5.5 | 22.00/ | 10.69/ | 20 | _ | 10 | 4 | | | | 4 40/ | 15.5% | 2.20/ | | |
| | TAX PROCESSING TECH II | A10 | 122.5 | 22.9% | 19.6% | 28 13 | 5 2 | | 4 | | | | 4.1% 1.4% | 4.8% | 3.3% | 2.7% | |
| | TAX PROCESSING TECH II TAX PROCESSING TECH III | A13 A16 | 146.5 | 8.9% | 6.1% 8.2% | | 4 | 3 | | 4 | | | 2.1% | 4.6% 6.2% | | 2.1% | |
| | TAX PROCESSING TECH III | A16 A19 | 48.5 15.5 | 10.3% | 0.2% | 5 | ı | 3 | | ı | | | 2.170 | 0.2% | | 2.170 | |
| | TAX PROCESSING TECHTV | A19 | 11.5 | 43.5% | 43.5% | 5 | | 5 | | | | | | 43.5% | | | |
| | TAX COLLECTION TECH II | A13 | 28 | 7.1% | 7.1% | | | 2 | | | | | | 7.1% | | | |
| | TAX COLLECTION TECH III | A16 | 20 5 | 20.0% | 1.170 | 1 | | 2 | | 1 | | | | 7.170 | | 20.0% | |
| | TAX COLLECTION FEOTITION TAXPAYER SERVICES REP I | A14 | 14.5 | 20.0% | 20.7% | • | | 3 | | | | | | 20.7% | | 20.076 | |
| | TAXPAYER SERVICES REP II | A17 | 31 | 9.7% | 9.7% | - | | 3 | | | | | | 9.7% | | | |
| | TAXPAYER SERVICES SUPV | A22 | 11 | 9.1% | 9.1% | | | 1 | | | | | | 9.1% | | | |
| | TAXPAYER SERVICES OFFICE MGR | A22 A25 | 3 | 3.170 | 3.170 | ı | | ı | | | | | | 3.170 | | | |
| | REVENUE LICENSING UNIT SUPV | A23 | 15.5 | 161.3% | 64.5% | 25 | 3 | 7 | | 6 | (|) | 19.4% | 45.2% | | 38.7% | 58.1% |
| | REVENUE SECTION SUPV | A10 A22 | 41.5 | 9.6% | 4.8% | | 3 | 2 | | 2 | | , | 13.4/0 | 43.2% | | 4.8% | JU. 1 /0 |
| | TELEPHONE INFO OPERATOR I REV | A22 A10 | 20 | 65.0% | 50.0% | | 4 | _ | 3 | | | | 20.0% | 30.0% | 15.0% | 4.0 /0 | |
| | TELEPHONE INFO OPERATOR II REV | A13 | 58.5 | 10.3% | 5.1% | 6 | 4 | 3 | 1 | ' | 2 | | 20.0/0 | 5.1% | 1.7% | | 3.4% |
| | REVENUE FIELD SERVICES REP | A19 | 7.5 | 200.0% | 13.3% | | | 1 | ' | 2 | | | | 13.3% | 1.7 /0 | 26.7% | 160.0% |
| 00/026 | VE A ENOTE LIETO SEKAICES KEL | A19 | 7.5 | ∠∪∪.∪% | 13.3% | 15 | | 1 | | 2 | . 14 | - | | 13.3% | | ∠0.1% | 100.0% |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|--------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|--------------------|-------------------|------------|------------|-----------------------|--|---------------------------------------|-------------------------------|--------------------------------|--|
| | REVENUE FIELD SERVICES COOR | A22 | 9 | | 9 | | 3: :, | 2 | | | | | | | | |
| | REVENUE LICENSING TECH I | A10 | 69.5 | 102.2% | 33.1% | 71 | | 23 | 7 | 11 | 30 | | 33.1% | 10.1% | 15.8% | 43.2% |
| | REVENUE LICENSING TECH II | A13 | 169 | 66.3% | 24.9% | 112 | 4 | 38 | 2 | | 60 | 2.4% | 22.5% | 1.2% | | 35.5% |
| | ASST BRANCH OFFICE MGR REVENUE | A22 | 6 | 116.7% | 33.3% | 7 | | 2 | | 2 | 3 | | 33.3% | | 33.3% | 50.0% |
| | TAX AUDIT REVIEW SPECIALIST | A30 | 2 | | | | | | | | | | | | | |
| | TAX AUDITOR I | A21 | 23 | 17.4% | 17.4% | 4 | | 4 | | | | | 17.4% | | | |
| 007652 | TAX AUDITOR II | A24 | 24.5 | 8.2% | 8.2% | 2 | | 2 | | | | | 8.2% | | | |
| 007653 | TAX AUDITOR III | A26 | 80 | 10.0% | 7.5% | | | 6 | 1 | 1 | | | 7.5% | 1.3% | 1.3% | |
| | TAX AUDIT SUPV | A29 | 32.5 | 6.2% | 3.1% | 2 | | 1 | | 1 | | | 3.1% | | 3.1% | |
| 007675 | ASSESSMENT REP I TAX COMM | A18 | 0.5 | | | | | | | | | | | | | |
| 007676 | ASSESSMENT REP II TAX COMM | A23 | 6.5 | | | | | | | | | | | | | |
| 007681 | APPRAISER I | A17 | 4.5 | | | | | | | | | | | | | |
| 007682 | APPRAISER II | A22 | 16.5 | 18.2% | 6.1% | 3 | 1 | | | 2 | | 6.1% | | | 12.1% | |
| 007683 | APPRAISER III | A26 | 2 | | | | | | | | | | | | | |
| 007685 | APPRAISER SUPERVISOR | A28 | 4.5 | 22.2% | | 1 | | | | 1 | | | | | 22.2% | |
| 007687 | APPRAISER SPECIALIST | A29 | 1 | | | | | | | | | | | | | |
| 007700 | FINANCIAL EXAM ASST I | A18 | 19.5 | 30.8% | 25.6% | 6 | | 5 | 1 | | | | 25.6% | 5.1% | | |
| 007701 | FINANCIAL EXAM ASST II | A23 | 10 | 30.0% | 30.0% | 3 | 1 | 2 | | | | 10.0% | 20.0% | | | |
| 007702 | FINANCIAL EXAMINER | A26 | 7.5 | 13.3% | 13.3% | 1 | | 1 | | | | | 13.3% | | | |
| 007703 | SENIOR FINANCIAL EXAMINER | A29 | 18.5 | 21.6% | 16.2% | 4 | | 3 | | 1 | | | 16.2% | | 5.4% | |
| 007704 | FINANCIAL EXAMINER SPEC | A30 | 7 | | | | | | | | | | | | | |
| 007711 | TRUST EXAM ASST II | A22 | 1 | | | | | | | | | | | | | |
| 007712 | TRUST EXAMINER | A25 | 1 | | | | | | | | | | | | | |
| 007713 | SENIOR TRUST EXAMINER | A28 | 1 | | | | | | | | | | | | | |
| 007720 | CONSUMER CREDIT EXAM ASST I | A18 | 2.5 | | | | | | | | | | | | | |
| 007722 | CONSUMER CREDIT EXAMINER | A25 | 3.5 | | | | | | | | | | | | | |
| | SR CONSUMER CREDIT EXAMINER | A28 | 3.5 | 28.6% | | 1 | | | | 1 | | | | | 28.6% | |
| 007780 | ARTS COUNCIL PRGM SPEC I | A22 | 3 | | | | | | | | | | | | | |
| 007781 | ARTS COUNCIL PRGM SPEC II | A25 | 3 | | | | | | | | | | | | | |
| | ECON DEV INFO & ADV COOR | A26 | 1.5 | 66.7% | | 1 | | | | 1 | | | | | 66.7% | |
| | UTILITY REGULATORY AUDITOR I | A21 | 1 | | | | | | | | | | | | | |
| | UTILITY REGULATORY AUDITOR II | A24 | 2.5 | | | | | | | | | | | | | |
| | UTILITY REGULATORY AUDITOR III | A26 | 14.5 | 6.9% | 6.9% | 1 | 1 | | | | | 6.9% | | | | |
| | UTILITY REGULATORY AUDITOR IV | A29 | 8 | | | | | | | | | | | | | |
| | UTILITY REGULATORY AUDITOR V | A32 | 5 | | | | | | | | | | | | | |
| | REGULATORY ECONOMIST I | A25 | 1 | | | | | | | | | | | | | |
| | REGULATORY ECONOMIST II | A28 | 8.5 | 35.3% | 35.3% | 3 | | 3 | | | | | 35.3% | | | |
| | REGULATORY ECONOMIST III | A32 | 3.5 | 28.6% | 28.6% | 1 | | 1 | | | | | 28.6% | | | |
| | MGR ECONOMIC ANALYSIS | A34 | 0.5 | | | | | | | | | | | | | |
| 007816 | UTILITY MANAGEMENT ANALYST II | A23 | 1 | | | | | | | | | | | | | |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|--------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|--------------------|-------------------|------------|------------|-----------------------|--|---------------------------------------|-------------------------------|--------------------------------|--|
| | UTILITY MANAGEMENT ANALYST III | A28 | 4 | 3 22 23 | | | <i>3</i> 7 | | | | | | | | | |
| | UTILITY POLICY ANALYST I | A28 | 2 | | | | | | | | | | | | | |
| | UTILITY POLICY ANALYST II | A32 | 1.5 | | | | | | | | | | | | | |
| | UTILITY ENGINEERING SPEC I | A28 | 2.5 | | | | | | | | | | | | | |
| | UTILITY ENGINEERING SPEC II | A30 | 4 | | | | | | | | | | | | | |
| | UTILITY ENGINEERING SPEC III | A32 | 6 | | | | | | | | | | | | | |
| | UTILITY REGULATORY ENGINEER I | A32 | 5 | 20.0% | 20.0% | 1 | 1 | | | | | 20.0% | | | | |
| | UTILITY REGULATORY ENGINEER II | A34 | 1.5 | 66.7% | | 1 | | | | 1 | | | | | 66.7% | |
| 007830 | UTILITY REGULATORY ENG SPV | A35 | 3 | | | | | | | | | | | | | |
| 007836 | UTILITY OPERS TECH SPEC II | A26 | 5 | | | | | | | | | | | | | |
| 007841 | RATE & TARIFF EXAMINER II | A25 | 3 | | | | | | | | | | | | | |
| 007842 | RATE & TARIFF EXAMINER III | A28 | 1 | | | | | | | | | | | | | |
| 007843 | RATE & TARIFF EXAMINATION SPV | A32 | 2.5 | | | | | | | | | | | | | |
| 007850 | MANUFACTURED HSNG INSP | A18 | 3 | 33.3% | | 1 | | | | 1 | | | | | 33.3% | |
| 007851 | MANUFACTURED HSNG INSP SUPV | A21 | 1 | | | | | | | | | | | | | |
| 007862 | INSPECTOR (PROF REGISTRATION) | A16 | 9 | 11.1% | 11.1% | 1 | 1 | | | | | 11.1% | | | | |
| 007863 | INSP SUPV (PROF REGISTRATION) | A18 | 1 | | | | | | | | | | | | | |
| 007864 | FUNERAL ESTABLISHMENT INSP | A24 | 1.5 | | | | | | | | | | | | | |
| 007867 | PROF REG LIC TECH I | A10 | 23.5 | 25.5% | 25.5% | 6 | 1 | 5 | | | | 4.3% | 21.3% | | | |
| 007868 | PROF REG LIC TECH II | A13 | 23 | 26.1% | 21.7% | 6 | 3 | 2 | | | 1 | 13.0% | 8.7% | | | 4.3% |
| 007869 | PROF REG LICENSING/CERT SUPV | A19 | 3.5 | 28.6% | | 1 | | | | 1 | | | | | 28.6% | |
| | PROF REG ADMSTV COOR | A24 | 1 | | | | | | | | | | | | | |
| | REAL ESTATE EXAMINER I | A18 | 5 | 20.0% | 20.0% | 1 | | 1 | | | | | 20.0% | | | |
| | REAL ESTATE EXAMINER II | A23 | 1.5 | | | | | | | | | | | | | |
| | REAL ESTATE EXAMINER SUPV | A26 | 1 | | | | | | | | | | | | | |
| | REAL ESTATE EDUCATION SPEC | A18 | 0.5 | 200.0% | | 1 | | | 1 | | | | | 200.0% | | |
| | MARKETING SPECIALIST II | A24 | 19.5 | 15.4% | 5.1% | 3 | | 1 | | | 2 | | 5.1% | | | 10.3% |
| | COMMUNITY DEV PROG SPEC | A25 | 1 | | | | | | | | | | | | | |
| | COMMUNITY DEV REP I | A18 | 2.5 | | | | | | | | | | | | | |
| | COMMUNITY DEV REP II | A22 | 7.5 | 13.3% | | 1 | | | | 1 | | | | | 13.3% | |
| | COMMUNITY DEV REP III | A24 | 4 | | | | | | | | | | | | | |
| | BUSINESS INFO SPEC I | A18 | 0.5 | 200.0% | | 1 | | | | | 1 | | | | | 200.0% |
| | BUSINESS INFO SPEC II | A22 | 2.5 | 40.0% | | 1 | | | | | 1 | | | | | 40.0% |
| | ECONOMIC DEV INCENTIVE SPEC I | A18 | 3 | 66.7% | | 2 | | | | | 2 | | | | | 66.7% |
| | ECONOMIC DEV INCENTIVE SPEC II | A23 | 3.5 | 100.004 | 50.0 0/ | _ | | | | | | 50.0 0′ | | | 50 607 | |
| | ECONOMIC DEV INCENTIVE COOR | A26 | 2 | | 50.0% | | 1 | | | 1 | _ | 50.0% | | | 50.0% | |
| | | | 0.5 | 400.0% | 7.50/ | 2 | | 40 | _ | 0.4 | 2 | 4 407 | 0.407 | 0.70/ | 7.40/ | 400.0% |
| | WORKFORCE DEVELOPMENT SPECI | A17 | 294 | 16.0% | 7.5% | 47 | 4 | 18 | 2 | 21 | 2 | 1.4% | 6.1% | 0.7% | | |
| | WORKFORCE DEVELOPMENT SPECIAL | A19 | 17.5 | | 0.40/ | 1 | | | | 1 | | | 0.40/ | | 5.7% | |
| 007930 | WORKFORCE DEVELOPMENT SPEC III | A23 | 32 | 6.3% | 3.1% | 2 | | 1 | | 1 | | | 3.1% | | 3.1% | |

| Title | | Dov | Total Full Time | Total Turnover | Voluntary Turnover | Total | Posigned | Dogianad | | | Other | Resigned Agency | Resigned State | Dismissal Turnover | Retirement | Other Terminations |
|--------|--------------------------------|--------------|--------------------|-------------------|-----------------------|------------------|--------------------|----------|------------|------------|--------------|--------------------|-------------------|-----------------------|------------------|-----------------------|
| Code | Title Description | Pay Range | _ | Percentage | | Total Actions | Resigned Agency | State | Dismissals | Retirement | Terminations | Turnover Rate | Turnover Rate | Rate | Turnover Rate | Turnover Rate |
| | WORKFORCE DEVELOPMENT SPEC IV | Ū | 32 | 12.5% | 6.3% | | 1 | 1 | | 2 | | 3.1% | 3.1% | | 6.3% | |
| | WORKFORCE DEVELOPMENT SUPV I | A20 | 14 | 28.6% | 14.3% | | • | 2 | | 2 | | 311,0 | 14.3% | | 14.3% | |
| | WORKFORCE DEVELOPMENT SUPV II | A22 | 19.5 | 10.3% | | 2 | | | | 2 | | | | | 10.3% | |
| | WORKFORCE DEVELOPMENT SUPV III | A24 | 4.5 | 22.2% | | 1 | | | | 1 | | | | | 22.2% | |
| | LOTTERY SALES TECHNICIAN | A13 | 21 | | | | | | | | | | | | | |
| | LOTTERY SALES REPRESENTATIVE | A20 | 43 | 16.3% | 11.6% | 7 | 4 | 1 | 1 | 1 | | 9.3% | 2.3% | 2.3% | 2.3% | |
| | LOTTERY SALES COORDINATOR | A24 | 9 | | | | | | | | | | | | | |
| | LOTTERY SECURITY SPECIALIST | A28 | 2 | | | | | | | | | | | | | |
| | DESIGN/DEVELOP/SURVEY MGR B1 | 1 | 7.5 | | | | | | | | | | | | | |
| 008002 | DESIGN/DEVELOP/SURVEY MGR B2 | 2 | 8 | 12.5% | 12.5% | 1 | | 1 | | | | | 12.5% | | | |
| | DESIGN/DEVELOP/SURVEY MGR B3 | 3 | 12 | | | | | | | | | | | | | |
| | ENVIRONMENTAL MGR B1 | 1 | 6.5 | | | | | | | | | | | | | |
| 008011 | ENVIRONMENTAL MGR B2 | 2 | 33.5 | 6.0% | | 2 | | | | 2 | | | | | 6.0% | |
| 008012 | ENVIRONMENTAL MGR B3 | 3 | 8.5 | 11.8% | | 1 | | | | 1 | | | | | 11.8% | |
| | FACILITIES OPERATIONS MGR B1 | 1 | 11.5 | 43.5% | 8.7% | 5 | 1 | | | 3 | 1 | 8.7% | | | 26.1% | 8.7% |
| | FACILITIES OPERATIONS MGR B2 | 2 | 9.5 | 10.5% | | 1 | | | | 1 | | | | | 10.5% | |
| | FACILITIES OPERATIONS MGR B3 | 3 | 3.5 | 28.6% | 28.6% | 1 | 1 | | | | | 28.6% | | | | |
| 008028 | FISCAL & ADMINISTRATIVE MGR B1 | 1 | 46.5 | 6.5% | | 3 | | | | 2 | 1 | | | | 4.3% | 2.2% |
| 008029 | FISCAL & ADMINISTRATIVE MGR B2 | 2 | 70 | 17.1% | 12.9% | 12 | 7 | 2 | | 2 | | 10.0% | 2.9% | | 2.9% | 1.4% |
| 008030 | FISCAL & ADMINISTRATIVE MGR B3 | 3 | 26 | 3.8% | 3.8% | | | 1 | | | | | 3.8% | | | |
| 008037 | HUMAN RESOURCES MGR B1 | 1 | 5 | 20.0% | 20.0% | | 1 | | | | | 20.0% | | | | |
| 008038 | HUMAN RESOURCES MGR B2 | 2 | 17.5 | 17.1% | 5.7% | 3 | 1 | | | | 2 | 5.7% | | | | 11.4% |
| 008039 | HUMAN RESOURCES MGR B3 | 3 | 5.5 | 18.2% | | 1 | | | | 1 | | | | | 18.2% | |
| | INVESTIGATION MGR B1 | 1 | 5.5 | | | | | | | | | | | | | |
| | INVESTIGATION MGR B2 | 2 | 2 | | | | | | | | | | | | | |
| 008048 | INVESTIGATION MGR B3 | 3 | 1 | | | | | | | | | | | | | |
| 008055 | LABORATORY MGR B1 | 1 | 5.5 | | | | | | | | | | | | | |
| 008056 | LABORATORY MANAGER B2 | 2 | 9 | 11.1% | | 1 | | | | 1 | | | | | 11.1% | |
| 008057 | LABORATORY MGR B3 | 3 | 3 | | | | | | | | | | | | | |
| 008064 | LAW ENFORCEMENT MGR B1 | 1 | 9 | | | | | | | | | | | | | |
| 008065 | LAW ENFORCEMENT MGR B2 | 2 | 5.5 | 36.4% | 36.4% | 2 | 2 | | | | | 36.4% | | | | |
| 008066 | LAW ENFORCEMENT MGR B3 | 3 | 1 | | | | | | | | | | | | | |
| 008070 | NUTRITION/DIETARY SVCS MGR B1 | 1 | 9.5 | 10.5% | 10.5% | 1 | 1 | | | | | 10.5% | | | | |
| 008071 | NUTRITION/DIETARY SVCS MGR B2 | 2 | 0.5 | | | | | | | | | | | | | |
| | RESEARCH MANAGER B1 | 1 | 7 | | | | | | | | | | | | | |
| | RESEARCH MANAGER B2 | 2 | 9 | | | | | | | | | | | | | |
| | RESEARCH MANAGER B3 | 3 | 1 | | | | | | | | | | | | | |
| 008083 | AGRICULTURE MGR B2 | 2 | 9 | | | | | | | | | | | | | |
| 008091 | COMMUNITY & ECONOMIC DEV MGRB1 | 1 | 17 | 11.8% | | 2 | | | | 2 | | | | | 11.8% | |
| 008092 | COMMUNITY & ECONOMIC DEV MGRB2 | 2 | 15.5 | 12.9% | | 2 | | | | 2 | | | | | 12.9% | |
| | | | | | | | | | | | | | | | | |

| | | Total Full | Total | Voluntary | | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|-------------------------------------|---------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|---|--------------------|-------------------|-----------|------------|---------------|
| Title | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | ш | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | | Rate | Rate | Rate | Rate | Turnover Rate |
| 008100 CORRECTIONS MGR B1 | 1 | 107.5 | 5.6% | 0.9% | 6 | 1 | | | 5 | | | 0.9% | | | 4.7% | _ |
| 008101 CORRECTIONS MGR B2 | 2 | 56 | 3.6% | | 2 | | | | 2 | | | | | | 3.6% | |
| 008102 CORRECTIONS MGR B3 | 3 | 24 | 8.3% | 4.2% | 2 | 1 | | | 1 | | | 4.2% | | | 4.2% | |
| 008107 ECONOMIC DEV REGULATORY M | GR B2 2 | 7 | | | | | | | | | | | | | | |
| 008119 ENTERPRISES MGR B1 | 1 | 6 | | | | | | | | | | | | | | |
| 008120 ENTERPRISES MGR B2 | 2 | 4 | | | | | | | | | | | | | | |
| 008128 INSURANCE REGULATORY MGR E | 31 1 | 5 | 20.0% | 20.0% | 1 | 1 | | | | | | 20.0% | | | | |
| 008129 INSURANCE REGULATORY MGR E | 32 2 | 2 | | | | | | | | | | | | | | |
| 008137 LABOR & INDUSTRIAL REL MGR B | 1 1 | 34 | 8.8% | 2.9% | 3 | | 1 | | 2 | | | | 2.9% | | 5.9% | |
| 008138 LABOR & INDUSTRIAL REL MGR B | 2 2 | 8.5 | | | | | | | | | | | | | | |
| 008139 LABOR & INDUSTRIAL REL MGR B | 3 3 | 4.5 | | | | | | | | | | | | | | |
| 008141 LOTTERY MGR B1 | 1 | 3.5 | | | | | | | | | | | | | | |
| 008142 LOTTERY MGR B2 | 2 | 5.5 | 18.2% | 18.2% | 1 | 1 | | | | | | 18.2% | | | | |
| 008143 LOTTERY MGR B3 | 3 | 2 | | | | | | | | | | | | | | |
| 008146 MENTAL HEALTH MGR B1 | 1 | 47.5 | 16.8% | 8.4% | 8 | 4 | | | 4 | | | 8.4% | | | 8.4% | |
| 008147 MENTAL HEALTH MGR B2 | 2 | 65.5 | 15.3% | 10.7% | 10 | 5 | 2 | 1 | 2 | | | 7.6% | 3.1% | 1.5% | 3.1% | |
| 008148 MENTAL HEALTH MGR B3 | 3 | 15.5 | 12.9% | | 2 | | | | 2 | | | | | | 12.9% | |
| 008155 NATURAL RESOURCES MGR B1 | 1 | 58.5 | 3.4% | 1.7% | 2 | 1 | | | 1 | | | 1.7% | | | 1.7% | |
| 008156 NATURAL RESOURCES MGR B2 | 2 | 9.5 | 21.1% | 10.5% | 2 | 1 | | | 1 | | | 10.5% | | | 10.5% | |
| 008165 OFFICE OF ADMINISTRATION MGI | R 1 1 | 3 | 33.3% | | 1 | | | | 1 | | | | | | 33.3% | |
| 008166 OFFICE OF ADMINISTRATION MGI | R 2 2 | 5.5 | 36.4% | 36.4% | 2 | 1 | 1 | | | | | 18.2% | 18.2% | | | |
| 008167 OFFICE OF ADMINISTRATION MGI | ₹3 3 | 1 | | | | | | | | | | | | | | |
| 008174 HEALTH & SENIOR SVCS MANAGE | ER 1 1 | 19 | 5.3% | 5.3% | 1 | | 1 | | | | | | 5.3% | | | |
| 008175 HEALTH & SENIOR SVCS MANAGE | ER 2 2 | 49.5 | 20.2% | 8.1% | 10 | | 4 | | 4 | 2 | | | 8.1% | | 8.1% | 4.0% |
| 008176 HEALTH & SENIOR SVCS MANAGE | | 6 | | | | | | | | | | | | | | |
| 008183 PUBLIC SAFETY MANAGER BAND | 1 1 | 17 | | | | | | | | | | | | | | |
| 008184 PUBLIC SAFETY MANAGER BAND | | 20 | 15.0% | 10.0% | 3 | 1 | 1 | | 1 | | | 5.0% | 5.0% | | 5.0% | |
| 008185 PUBLIC SAFETY MANAGER BAND | | 1 | | | | | | | | | | | | | | |
| 008192 REVENUE MANAGER, BAND 1 | 1 | 25.5 | 47.1% | 3.9% | 12 | | 1 | | 5 | 6 | | | 3.9% | | 19.6% | 23.5% |
| 008193 REVENUE MANAGER, BAND 2 | 2 | 9.5 | 10.5% | | 1 | | | | 1 | | | | | | 10.5% | |
| 008194 REVENUE MANAGER, BAND 3 | 3 | 6.5 | 30.8% | | 2 | | | | 1 | 1 | | | | | 15.4% | 15.4% |
| 008201 SOCIAL SERVICES MGR, BAND 1 | 1 | 174 | 7.5% | 3.4% | 13 | 2 | 4 | 1 | 5 | 1 | | 1.1% | 2.3% | 0.6% | 2.9% | 0.6% |
| 008202 SOCIAL SERVICES MNGR, BAND 2 | 2 2 | 31 | 9.7% | 6.5% | | | | | | 1 | | 3.2% | 3.2% | | | 3.2% |
| 008208 TAX COMMISSION MANAGER, BAI | | 2 | | | | | | | | | | | | | | |
| 008209 TAX COMMISSION MANAGER, BAI | | 2.5 | 40.0% | | 1 | | | | 1 | | | | | | 40.0% | |
| 008210 UTILITY REGULATORY MNGR, BAI | | 1 | | | · | | | | • | | | | | | 2.2.0 | |
| 008211 UTILITY REGULATORY MNGR, BAI | | 4 | | | | | | | | | | | | | | |
| 008212 UTILITY REGULATORY MNGR, BAI | | 3.5 | | | | | | | | | | | | | | |
| 008501 FIREFIGHTER | A18 | 15.5 | 38.7% | 32.3% | 6 | 5 | | | 1 | | | 32.3% | | | 6.5% | |
| 008502 FIREFIGHTER CREW CHIEF | A22 | 6 | 3.2 /0 | 2=.270 | Ū | · · | | | · | | | | | | 2.2.0 | |

| Title | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|---------------------------------------|---------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|---|--------------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code Title Description | Range | _ | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | | Rate | Rate | Rate | Rate | Turnover Rate |
| 008503 ASSISTANT FIRE CHIEF | A25 | 2 | | - | | | | | | | | | | | | |
| 008508 MILITARY SECURITY OFFICER I | A17 | 27.5 | 21.8% | 21.8% | 6 | 4 | 2 | | | | | 14.5% | 7.3% | | | |
| 008510 MILITARY SECURITY SUPERVISOR | A22 | 5 | | | | | | | | | | | | | | |
| 008511 MILITARY SECURITY ADMSTR | A26 | 1 | | | | | | | | | | | | | | |
| 008515 AIR DEPOT MAINTENANCE SPEC I | A22 | 3.5 | 57.1% | | 2 | | | | 2 | | | | | | 57.1% | |
| 008516 AIR DEPOT MAINTENANCE SPEC II | A25 | 10 | | | | | | | | | | | | | | |
| 008517 AIR DEPOT MAINTENANCE SPEC III | A28 | 2 | | | | | | | | | | | | | | |
| 008531 MILTRY FUNERAL HONORS TEAM N | IBR A12 | 26 | 50.0% | 34.6% | 13 | 9 | | 4 | | | | 34.6% | | 15.4% | | |
| 008533 MIL FUNERAL HNRS TEAM LEADER | A15 | 15.5 | 32.3% | 25.8% | 5 | 4 | | 1 | | | | 25.8% | | 6.5% | | |
| 008535 MIL FUNERAL HNRS AREA COOR | A18 | 1.5 | | | | | | | | | | | | | | |
| 008537 MIL FUNERAL HNRS AREA SUPV | A22 | 3 | | | | | | | | | | | | | | |
| 008539 MIL FUNERAL HNRS OPS COOR | A22 | 1.5 | | | | | | | | | | | | | | |
| 008551 PUBLIC SAFETY PROG REP I | A18 | 5.5 | | | | | | | | | | | | | | |
| 008552 PUBLIC SAFETY PROG REP II | A22 | 1 | | | | | | | | | | | | | | |
| 008553 PUBLIC SAFETY PROG SPEC | A25 | 5.5 | 36.4% | 36.4% | 2 | | 2 | | | | | | 36.4% | | | |
| 008561 AGENT (LIQUOR CONTROL) | A22 | 4 | | | | | | | | | | | | | | |
| 008562 SPECIAL AGENT (LIQUOR CONTRO | L) A24 | 30 | 3.3% | | 1 | | | | 1 | | | | | | 3.3% | |
| 008563 DISTRICT SUPV (LIQUOR CONTROL | .) A28 | 2 | | | | | | | | | | | | | | |
| 008571 FIRE INVESTIGATOR | A24 | 16.5 | 12.1% | 6.1% | 2 | | 1 | | | 1 | | | 6.1% | | | 6.1% |
| 008573 FIRE INVESTIGATION SUPERVISOR | A28 | 2 | | | | | | | | | | | | | | |
| 008576 BOILER/PRESSURE VESSEL INSPC | TR A24 | 3.5 | | | | | | | | | | | | | | |
| 008581 FIRE INSPECTOR | A22 | 10.5 | 28.6% | 19.0% | 3 | | 2 | 1 | | | | | 19.0% | 9.5% | | |
| 008583 FIRE INSPECTION SUPERVISOR | A27 | 2 | | | | | | | | | | | | | | |
| 008716 ELEVATOR SAFETY INSPECTOR | A24 | 3 | 66.7% | 66.7% | 2 | | 2 | | | | | | 66.7% | | | |
| 008801 ELECTRONIC GAMING DEVICE SPE | | 3.5 | | | | | | | | | | | | | | |
| 008802 ELECTRONIC GAMING DEVICE COC |)R A26 | 1 | | | | | | | | | | | | | | |
| 008810 FINANCIAL AUDITOR | A28 | 1 | | | | | | | | | | | | | | |
| 009700 STATE DEPARTMENT DIRECTOR | | 11.5 | 130.4% | 43.5% | 15 | 2 | 3 | | 2 | 8 | } | 17.4% | 26.1% | | 17.4% | 69.6% |
| 009702 DEPUTY STATE DEPT DIRECTOR | | 16 | 56.3% | 18.8% | 9 | 1 | 2 | | 1 | 5 | | 6.3% | 12.5% | | 6.3% | 31.3% |
| 009703 DESIGNATED PRINCIPAL ASST DEP | PT | 44 | 61.4% | 22.7% | 27 | 6 | 4 | 1 | 3 | _ | | 13.6% | 9.1% | 2.3% | | 29.5% |
| 009705 DIVISION DIRECTOR | | 66.5 | 43.6% | 13.5% | 29 | 2 | | 1 | 7 | 12 | | 3.0% | 10.5% | 1.5% | | 18.0% |
| 009706 DEPUTY DIVISION DIRECTOR | | 26 | 34.6% | 7.7% | 9 | 2 | | | 1 | 6 | | 7.7% | | | 3.8% | 23.1% |
| 009707 DESIGNATED PRINCIPAL ASST DIV | | 133.5 | 39.7% | 12.0% | 53 | 12 | | 2 | 11 | 24 | | 9.0% | 3.0% | 1.5% | 8.2% | 18.0% |
| 009711 EXECUTIVE SECRETARY | | 1.5 | 133.3% | 133.3% | | 2 | | | | | | 133.3% | | | | |
| 009712 STAFF DIRECTOR | | 5 | 40.0% | | 2 | | | | | 2 | | | | | | 40.0% |
| 009714 OUT-STATE AUDIT PERSONNEL | | 28 | 10.7% | 10.7% | 3 | | 3 | | | | | | 10.7% | | | |
| 009715 ADMINISTRATIVE ASSISTANT | | 3 | | | - | | | | | | | | | | | |
| 009719 PROJECT MANAGER | | 0.5 | 200.0% | | 1 | | | | | 1 | | | | | | 200.0% |
| 009720 ASSISTANT PROJECT MANAGER | | 1 | 100.0% | 00.051 | 1 | | | | | 1 | | 40.00: | 40.00: | | | 100.0% |
| 009722 ASSOCIATE COUNSEL | | 10 | 30.0% | 20.0% | 3 | 1 | 1 | | | 1 | | 10.0% | 10.0% | | | 10.0% |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|--------|------------------------------|-----|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|-------|--------------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code | Title Description | | Employees | Percentage | | Actions | | State | Dismissals | Retirement | | Rate | Rate | Rate | Rate | Turnover Rate |
| 009724 | PROJECT SPECIALIST | | 0.5 | 600.0% | 200.0% | 3 | 1 | | | | 2 | 200.0% | | | | 400.0% |
| | PROGRAM MANAGER | | 1.5 | 66.7% | 66.7% | | 1 | | | | _ | 66.7% | | | | .00.070 |
| | PROGRAM CONSULTANT | | 2.5 | 40.0% | | 1 | | | | | 1 | | | | | 40.0% |
| | PARALEGAL | | 6.5 | 15.4% | | 1 | | | | | 1 | | | | | 15.4% |
| | INSTITUTION SUPERINTENDENT | | 15.5 | 25.8% | 6.5% | 4 | | 1 | | 3 | | | 6.5% | | 19.4% | |
| | CHAPLAIN | | 19.5 | 20.5% | 10.3% | | | 2 | | 1 | 1 | | 10.3% | | 5.1% | |
| 009733 | PASTORAL COUNSELOR | | 7 | | | | | | | | | | | | | |
| 009734 | LEGAL COUNSEL | | 72 | 41.7% | 23.6% | 30 | 6 | 11 | | | 13 | 8.3% | 15.3% | | | 18.1% |
| 009735 | CHIEF COUNSEL | | 8 | 62.5% | 37.5% | | 1 | 2 | | | 2 | | | | | 25.0% |
| 009736 | HEARINGS OFFICER | | 22.5 | 35.6% | 17.8% | 8 | 2 | 2 | | | 4 | 8.9% | 8.9% | | | 17.8% |
| 009737 | CHIEF HEARINGS OFFICER | | 1.5 | | | | | | | | | | | | | |
| 009738 | REGULATORY LAW JUDGE | | 6.5 | 15.4% | 15.4% | 1 | 1 | | | | | 15.4% | | | | |
| 009739 | COMMISSION MEMBER | | 33.5 | 11.9% | 3.0% | 4 | | 1 | | 1 | 2 | | 3.0% | | 3.0% | 6.0% |
| 009740 | COMMISSION CHAIRMAN | | 3 | 100.0% | | 3 | | | | 1 | 2 | | | | 33.3% | 66.7% |
| 009741 | BOARD MEMBER | | 9.5 | 21.1% | 21.1% | 2 | | 2 | | | | | 21.1% | | | |
| 009742 | BOARD CHAIRMAN | | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| 009743 | STUDENT INTERN | | 2.5 | 120.0% | | 3 | | | | | 3 | | | | | 120.0% |
| 009745 | STUDENT WORKER | | 3 | 33.3% | 33.3% | 1 | 1 | | | | | 33.3% | | | | |
| 009748 | SENIOR COUNSEL | | 34.5 | 11.6% | 8.7% | 4 | | 3 | | | 1 | | 8.7% | | | 2.9% |
| 009749 | DEPUTY COUNSEL | | 5 | | | | | | | | | | | | | |
| 009750 | ADMINISTRATIVE SECRETARY | | 0.5 | | | | | | | | | | | | | |
| 009752 | CLERK | | 76 | 11.8% | | 9 | | | | | 9 | | | | | 11.8% |
| 009753 | TYPIST | | 2.5 | 40.0% | | 1 | | | | | 1 | | | | | 40.0% |
| 009755 | OFFICE WORKER MISCELLANEOUS | | 3 | 66.7% | 33.3% | 2 | | 1 | | | 1 | | 33.3% | | | 33.3% |
| 009757 | RECEPTIONIST | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| 009760 | DATA ENTRY OPERATOR | | 0.5 | | | | | | | | | | | | | |
| 009775 | SENIOR HEARINGS OFFICER | | 0.5 | | | | | | | | | | | | | |
| 009779 | ACTUARY | | 2.5 | 80.0% | 40.0% | 2 | | 1 | | | 1 | | 40.0% | | | 40.0% |
| | ACCOUNT CLERK | | 2 | | | | | | | | | | | | | |
| | FISCAL MANAGER | | 0.5 | | | | | | | | | | | | | |
| | MANAGER | | 0.5 | | | | | | | | | | | | | |
| | MISCELLANEOUS TECHNICAL | | 4 | | | | | | | | | | | | | |
| | MISCELLANEOUS PROFESSIONAL | | 10.5 | 9.5% | | 1 | | | | | 1 | | | | | 9.5% |
| | MISCELLANEOUS ADMINISTRATIVE | | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| | SEASONAL AIDE | | 1 | | | | | | | | | | | | | |
| | DOMESTIC SERVICE SUPERVISOR | | 0.5 | | | | | | | | | | | | | |
| 009834 | | | 0.5 | | | | | | | | | | | | | |
| | JANITOR | | 36 | 27.8% | 16.7% | | 4 | 2 | 1 | 2 | 1 | 11.1% | | 2.8% | 5.6% | 2.8% |
| | INSTRUCTOR | | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| 009838 | TEACHER | | 1 | | | | | | | | | | | | | |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|--------|--------------------------------|-----|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|-------|--------------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code | Title Description | | | Percentage | | Actions | Agency | State | Dismissals | Retirement | | Rate | Rate | Rate | Rate | Turnover Rate |
| 009857 | ENVIRONMENTAL AIDE | | 1 | 100.0% | | 1 | | | | • | 1 | | · | | • | 100.0% |
| 009862 | RESIDENT PHYSICIAN | | 3.5 | 57.1% | | 2 | | | | | 2 | | | | | 57.1% |
| 009863 | STAFF PHYSICIAN | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| 009866 | CONSULTING PHYSICIAN | | 2.5 | | | | | | | | | | | | | |
| 009870 | SPECIAL ASST OFFICIAL & ADMSTR | | 55 | 9.1% | 1.8% | 5 | 1 | | | 2 | 2 | 1.8% | | | 3.6% | 3.6% |
| | SPECIAL ASST PROFESSIONAL | | 101 | 29.7% | 11.9% | 30 | 7 | 5 | | 6 | 12 | 6.9% | 5.0% | | 5.9% | 11.9% |
| | SPECIAL ASST TECHNICIAN | | 11 | 18.2% | | 2 | | | | | 2 | | | | | 18.2% |
| | SPECIAL ASST PARAPROFESSIONAL | | 10.5 | | | | | | | | | | | | | |
| | SPECIAL ASST OFFICE & CLERICAL | | 91.5 | 4.4% | 1.1% | 4 | | 1 | | | 3 | | 1.1% | | | 3.3% |
| | SPECIAL ASST SKILLED CRAFT WKR | | 3 | 33.3% | 33.3% | | | 1 | | | | | 33.3% | | | |
| | PRINCIPAL ASST BOARD/COMMISSON | | 44 | 22.7% | 6.8% | | 2 | 1 | 1 | 2 | | 4.5% | 2.3% | 2.3% | 4.5% | |
| | DIRECT CARE AIDE | | 7.5 | 280.0% | 53.3% | | | 4 | | | 17 | | 53.3% | | | 226.7% |
| | LICENSED PRACTICAL NURSE | | 1 | 200.0% | | 2 | | | 1 | | 1 | | | 100.0% | 1 | 100.0% |
| | REGISTERED NURSE | | 2.5 | 80.0% | 40.0% | | | 1 | | | 1 | | 40.0% | | | 40.0% |
| | NURSING CONSULTANT | | 0 | | | 2 | | | | | 2 | | | | | |
| | THERAPY AIDE | | 1.5 | 66.7% | 66.7% | 1 | 1 | | | | | 66.7% | | | | |
| | THERAPIST | | 0.5 | | | | | | | | | | | | | |
| | REHABILITATION CONSULTANT | | 0 | | | 1 | | | | | 1 | | | | | |
| | PSYCHOLOGICAL RESIDENT | | 0.5 | | | | | | | | | | | | | |
| | HEALTH PROGRAM AIDE | | 1 | | | | | | | | | | | | | |
| | HEALTH PROGRAM SPECIALIST | | 7.5 | 53.3% | | 4 | | | | | 4 | | | | | 53.3% |
| | MEDICAL EPIDEMIOLOGIST | | 2 | | | | | | | | | | | | | |
| | ARCHITECT CONSULTANT | | 1 | | | | | | | | | | | | | |
| | CORRECTIONAL WORKER | | 0 | | | 1 | | | | | 1 | | | | | |
| | SOCIAL SERVICES WORKER | | 8.5 | 82.4% | 35.3% | 7 | | 3 | 1 | | 3 | | 35.3% | 11.8% | 1 | 35.3% |
| | SOCIAL SERVICES SUPERVISOR | | 0.5 | | | | | | | | | | | | | |
| | INVESTIGATOR | | 2 | | | | | | | | | | | | | |
| | MILITARY HONORS PROGRAM ASST | | 2 | | | | | | | | _ | | | | | |
| | LABORER | | 2.5 | 120.0% | | 3 | | | _ | | 3 | | | | | 120.0% |
| | MAINTENANCE WORKER | | 32 | 71.9% | 6.3% | 23 | 2 | | 2 | | 19 | 6.3% | | 6.3% | • | 59.4% |
| | SKILLED TRADESMAN | | 0.5 | | | | | | | | | | | | | |
| | SECURITY OFFICER | | 1.5 | | | _ | | | | | | | | | | |
| | SECURITY GUARD | | 1 | 200.0% | 100.0% | 2 | 1 | | | | 1 | 100.0% | | | | 100.0% |
| | SPECIAL PROGRAM PARTICIPANT | | 1 | | | | | | | | | | | | | |
| | UCP PENDING CLASSIFICATION | | 2 | | | | | | | | | | | | | |
| | DIRECTOR OF COMPLIANCE | | 1 | | | | | | | | | | | | | |
| | DIR OF ACCTG & PERSONAL SVCS | | 1 | | | | | | | | | | | | | |
| | REPORTING ANALYST | | 2.5 | | | | | | | | | | | | | |
| | EXECUTIVE DIRECTOR | | 1 | | | | | | | | | | | | | |
| J00107 | REPORTING CLERK | | 3 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|---------------|---|--------------|------------|------------|------------|------------------|--------------------|-------------------|--------------|------------|--------------------|---|--------------------|-------------------|------------------|------------------|---------------|
| Title Code | Title Description | Pay Range | Time | Turnover | Turnover | Total Actions | Resigned Agency | Resigned State | Diamiasala | Detirement | Other Terminations | L | Turnover | Turnover Rate | Turnover Rate | Turnover Rate | Terminations |
| | Title Description | Kange | Employees | Percentage | Percentage | | | State | DISTIIISSAIS | | | | Rate | Rate | Rate | | Turnover Rate |
| | KECUTIVE II ENIOR FIELD INVESTIGATOR | | 2.5 2 | 40.0% | | 1 | | | | 1 | | | | | | 40.0% | |
| | RECTOR OF CAMPAIGN FINANCE | | 1 | | | | | | | | | | | | | | |
| | ENIOR REPORTING CLERK | | 1 | | | | | | | | | | | | | | |
| | ENIOR REPORTING CLERK ENIOR REPORTING ANALYST | | 1 | | | | | | | | | | | | | | |
| | PECIAL INVESTIGATOR | | 1 | | | | | | | | | | | | | | |
| | RECTOR OF INFORMATION SRVS | | 1 | | | | | | | | | | | | | | |
| | | | 1.5 | | | | | | | | | | | | | | |
| | OMPUTER INFO TECHNOLOGIST II | | | | | | | | | | | | | | | | |
| | FORMATION SUPPORT COOR | | 1 | | | | | | | | | | | | | | |
| | OMPUTER INFO TECHNOLOGIST I | | 0.5 | | | 1 | | | | | 4 | | | | | | |
| | SST DIR OF COMMUNICATIONS | | 0 | | | ı | | | | | 1 | | | | | | |
| | ONSTITUENT LIAISON | | 0.5 | | | | | | | | | | | | | | |
| | PECIAL ASST PROFESSIONAL | | 0.5 | | | | | | | | | | | | | | |
| | ECEPTIONIST | | 0.5 | | | | | | | | | | | | | | |
| J09950 LA | _ | | 0.5 | | | | | | | | | | | | | | |
| | JDIT MANAGER-FINANCIAL EXAM | | 2 | | | | | | | | | | | | | | |
| | SST CHIEF FINANCIAL EXAMINER | | 0.5 | | | | | | | | | | | | | | |
| | SST CHIEF MARKET CONDUCT EXAM | | 1 | | | | | | | | | | | | | | |
| | C EXAMINER II | | 4 | | | | | | | | | | | | | | |
| | C EXAMINER III | | 12 | | | 1 | | | | 1 | | | | | | 8.3% | |
| | KAMINER-IN-CHARGE MC | | 9.5 | 10.5% | | 1 | | | | 1 | | | | | | 10.5% | |
| | JDIT MANAGER-MARKET CONDUCT | | 2 | 50.0% | | 1 | | | | 1 | | | | | | 50.0% | |
| | NANCIAL EXAMINER I | | 1.5 | | | | | | | | | | | | | | |
| | NANCIAL EXAMINER II | | 4 | | | | | | | | | | | | | | |
| | NANCIAL EXAMINER III | | 15 | | | | | | | | | | | | | | |
| | KAMINER-IN-CHARGE FINANCIAL | | 8 | | | | | | | | | | | | | | |
| | EINSURANCE EXAMINER | | 1 | | | | | | | | | | | | | | |
| | CCOUNTING ASSISTANT | | 13 | | | | | | | | | | | | | | |
| | CCOUNTING TECHNICIAN | | 9 | | | | | | | | | | | | | | |
| M02324 DA | ATA ENTRY TECHNICIAN | | 2 | | | | | | | | | | | | | | |
| M02340 CC | OMPUTER OPERATOR | | 1 | | | | | | | | | | | | | | |
| M02361 DA | ATABASE ANALYST | | 0.5 | | | | | | | | | | | | | | |
| M02362 PR | ROGRAMMER/DATABASE MGR | | 3.5 | 28.6% | 28.6% | 1 | 1 | | | | | | 28.6% | | | | |
| M02363 SY | YSTEMS ANALYST | | 1 | | | | | | | | | | | | | | |
| | FORMATION TECHNOLOGY SPEC | | 12.5 | 8.0% | 8.0% | 1 | 1 | | | | | | 8.0% | | | | |
| | FORMATION TECHNOLOGY COORD | | 5 | | | | | | | | | | | | | | |
| M02368 INI | FORMATION TECHNOLOGY MANAGE | R | 1 | | | | | | | | | | | | | | |
| M02372 IT | SUPPORT TECHNICIAN | | 7.5 | | | | | | | | | | | | | | |
| M02373 INI | FO TECH ANALYST | | 5.5 | 36.4% | 36.4% | 2 | 2 | | | | | | 36.4% | | | | |
| M02420 BIG | OMETRICIAN | | 4 | | | | | | | | | | | | | | |

| | | | | Tu | rnover D | ata 07/01/ | 04 thru -06 | /30/05 | | | | | | | |
|---------------|----------------------------------|--------------------------------|---------------------------------|-------------------------------------|------------------|--------------------|-------------------|------------|------------|-----------------------|--|---------------------------------------|-------------------------------|--------------------------------|--|
| Title Code | Title Description | Pay Total Full Range Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
| M02523 | COMMUNICATIONS ASSISTANT | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| M02525 | 5 PUBLIC SERVICE ASSISTANT | 24.5 | 24.5% | 20.4% | 6 | 5 | | 1 | | | 20.4% | • | 4.1% | | |
| M02551 | I MAIL SERVICES ASSISTANT | 3 | | | | | | | | | | | | | |
| M02552 | 2 GENERAL CLERK | 0.5 | | | | | | | | | | | | | |
| M02569 | DISTRIBUTION CENTER SUPV | 1 | | | | | | | | | | | | | |
| M02570 |) MARKETING SPECIALIST | 1 | | | | | | | | | | | | | |
| |) MAGAZINE CIRCULATION ASSISTANT | 1 | | | | | | | | | | | | | |
| M02590 | HUMAN RESOURCES TECH | 1.5 | | | | | | | | | | | | | |
| M02592 | 2 HUMAN RESOURCES DATA ANALYST | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% |) | | | |
| | HUMAN RESOURCE SVCS ANALYST | 1 | | | | | | | | | | | | | |
| M02595 | S SPECIAL PERMITS TECHNICIAN | 1 | | | | | | | | | | | | | |
| M0272 | I DUPLICATING EQUIPMENT OPER I | 2 | | | | | | | | | | | | | |
| _ | DUPLICATING EQUIPMENT OPER II | 2 | | | | | | | | | | | | | |
| | PRINTING PRODUCTION SPECIALIST | 1 | | | | | | | | | | | | | |
| M02740 | DESIGN PRODUCTION ASST | 1 | | | | | | | | | | | | | |
| | 5 PRINTING & MAILING SUPERVISOR | 1 | | | | | | | | | | | | | |
| M02843 | BADMINISTRATIVE STAFF ASSISTANT | 61 | | 14.8% | 11 | 9 | | 1 | - | | 14.8% | | 1.6% | | |
| M02865 | OFFICE SUPERVISOR | 12.5 | | | 2 | | | 1 | 1 | | | | 8.0% | 8.0% | |
| | OFFICE MANAGER | 17 | 5.9% | | 1 | | | | 1 | | | | | 5.9% | |
| M02880 | LEGAL SECRETARY | 1 | | | | | | | | | | | | | |
| M02884 | ADMINISTRATIVE ASSISTANT | 3 | | | | | | | | | | | | | |
| | EXECUTIVE ASSISTANT | 1 | | | | | | | | | | | | | |
| M04005 | RESOURCE ASSISTANT | 189.5 | 6.9% | 4.7% | | | | 2 | | | 4.7% |) | 1.1% | | |
| | RESOURCE TECHNICIAN | 94 | | 4.3% | 7 | 4 | | 1 | 2 | 2 | 4.3% |) | 1.1% | 2.1% | |
| | I RANGE OFFICER | 5 | | | | | | | | | | | | | |
| |) WILDLIFE TECHNICIAN | 1 | | | | | | | | | | | | | |
| | FOREST MANAGEMENT TECHNICIAN | 2 | | | | | | | | | | | | | |
| | B EXCESS PROPERTY TECHNICIAN | 1 | | | | | | | | | | | | | |
| | EXCESS PROPERTY COORDINATOR | 1 | | | | | | | | | | | | | |
| | ENGINEERING AIDE | 1.5 | | | | | | | | | | | | | |
| _ | I SR. CARTOGRAPHER | 1 | | | | | | | | | | | | | |
| | CONTRACT SUPERVISOR | 7 | | | | | | | | | | | | | |
| | SOILS TECHNICIAN | 1 | | | | | | | | | | | | | |
| | 5 CONTRACT SUPERINTENDENT | 1 | | | | | | | | | | | | | |
| | SURVEY CREW TECHICIAN | 4 | | | | | | | | | | | | | |
| | SURVEY CREW SUPERVISOR | 4 | | | | | | | | | | | | | |
| | BLAND SURVEYOR | 1.5 | | | | | | | | | | | | | |
| | SURVEY SUPERINTENDENT | 1 | | | | | | | | | | | | | |
| M04780 | ENGINEERING DRAFTING TECHNICIN | 4 | | | | | | | | | | | | | |

M04785 DRAFTING SUPERVISOR

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|----------|-------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | PHOTO LIBRARY TECHNICIAN | | 1 | | | | | | | | | | | | | |
| | SIGN SHOP SUPERVISOR | | 1 | | | | | | | | | | | | | |
| | ELECTRONICS TECHNICIAN | | 8 | | | | | | | | | | | | | |
| | SIGN TECHNICIAN | | 3 | | | | | | | | | | | | | |
| | CARPENTER | | 14 | | 14.3% | 2 | 2 | | | | | 14.3% | | | | |
| | LEAD CARPENTER | | 16 | | | | | | | | | | | | | |
| | MAINT CREW LEADER | | 11 | | | | | | | | | | | | | |
| | MAINTENANCE TECHNICIAN | | 5 | | | | | | | | | | | | | |
| | MAINTENANCE ASSISTANT | | 14 | 21.4% | 21.4% | 3 | 3 | | | | | 21.4% | | | | |
| | LEAD FACILITIES MAIN TECH | | 1 | | | | | | | | | | | | | |
| | LEAD FACILITIES MGMT TECH | | 5 | | | 2 | | | | 1 | 1 | | | | 20.0% | 20.0% |
| | MAINTENANCE SUPERVISOR | | 5 | | | | | | | | | | | | | |
| | FACILITY MGMT SPECIALIST | | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| | FACILITY MAINTENANCE TECH | | 6.5 | | | | | | | | | | | | | |
| | SHIPPING SERVICES TECHNICIAN | | 1 | | | | | | | | | | | | | |
| | DISTRIBUTION CENTER ASSISTANT | | 1 | | | | | | | | | | | | | |
| | WAREHOUSE SERVICES TECHNICIAN | | 3 | | | | | | | | | | | | | |
| | EQUIPMENT SERVICE TECHNICIAN | | 2 | | | | | | | | | | | | | |
| | HEAVY EQUIPMENT OPERATOR | | 31 | 6.5% | 3.2% | 2 | 1 | | 1 | | | 3.2% | | 3.2% | | |
| | LEAD EQUIPMENT OPERATOR | | 14 | | | | | | | | | | | | | |
| | EQUIPMENT SHOP TECHNICIAN | | 23 | | | | | | | | | | | | | |
| M06490 A | ASST EQUIPMENT SHOP SUPV | | 1 | | | | | | | | | | | | | |
| M06491 E | EQUIPMENT SHOP SUPERVISOR I | | 2 | 50.0% | | 1 | | | | | 1 | | | | | 50.0% |
| M06492 E | EQUIPMENT SHOP SUPERVISOR II | | 1 | | | | | | | | | | | | | |
| | AIRCRAFT MECHANIC | | 1 | | | | | | | | | | | | | |
| | GROUNDS SUPERVISOR | | 0.5 | | | | | | | | | | | | | |
| M08115 I | MAINTENANCE AIDE | | 1 | | | | | | | | | | | | | |
| | ΓECHNICAL & ADMIN COORD | | 1 | | | | | | | | | | | | | |
| | MECHANICAL ENGINEER | | 1.5 | | | | | | | | | | | | | |
| | CONSTRUCTION SUPERVISOR | | 4 | | | | | | | | | | | | | |
| | CONST & MAINT SUPERINTENDENT | | 4 | | | | | | | | | | | | | |
| M08163 A | AIRCRAFT PILOT | | 3 | 33.3% | | 1 | | | | 1 | | | | | 33.3% | |
| | BUSINESS & SUPPORT SVS MGR | | 3 | | | | | | | | | | | | | |
| | CHIEF AIRCRAFT PILOT | | 1 | | | | | | | | | | | | | |
| | REALTY SPECIALIST | | 1 | | | | | | | | | | | | | |
| | REALTY SERVICES SUPV | | 1 | | | | | | | | | | | | | |
| | ARCHITECT | | 1 | | | | | | | | | | | | | |
| | ELECTRICAL ENGINEER | | 1 | | | | | | | | | | | | | |
| | CIVIL ENGINEER | | 4.5 | | | | | | | | | | | | | |
| M08193 (| CIVIL ENGINEERING SUPV | | 1 | | | | | | | | | | | | | |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | _ | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|--------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|---|-------------------|------------|------------|-----------------------|--|---------------------------------------|-------------------------------|--------------------------------|--|
| M08194 | PROJECT ENGINEER | | 5 | | | | | | • | | | <u> </u> | | | | |
| M08209 | FISHERIES INFO SPECIALIST | | 0.5 | | | | | | | | | | | | | |
| M08210 | FISHERIES BIOLOGIST | | 1.5 | 66.7% | | 1 | | | | | 1 | | | | | 66.7% |
| M08215 | FISHERIES STAFF BIOLOGIST | | 5.5 | 18.2% | 18.2% | 1 | 1 | | | | | 18.2% | | | | |
| M08225 | HATCHERY MANAGER I | | 7.5 | | | | | | | | | | | | | |
| M08226 | HATCHERY MANAGER II | | 2 | | | | | | | | | | | | | |
| M08227 | HATCHERY MANAGER III | | 0.5 | | | | | | | | | | | | | |
| M08230 | FISH PATHOLOGIST | | 1 | | | | | | | | | | | | | |
| M08231 | FISHERIES PROGRAM COORDINATOR | | 2 | | | | | | | | | | | | | |
| M08233 | FISHERIES PROGRAMS SUPV | | 2 | | | | | | | | | | | | | |
| M08237 | AQUACULTURE SPECIALIST | | 2.5 | | | | | | | | | | | | | |
| M08238 | AQUACULTURE BIOLOGIST | | 1 | | | | | | | | | | | | | |
| M08239 | WAREM WATER HATCHERY SUPV | | 0.5 | 200.0% | | 1 | | | | | 1 | | | | | 200.0% |
| M08240 | COLD WATER HATCHERY SUPV | | 1 | | | | | | | | | | | | | |
| M08241 | ASSISTANT HATCHERY MANAGER | | 8 | | | | | | | | | | | | | |
| M08242 | ASST HATCHERY MNGR II | | 1 | | | | | | | | | | | | | |
| M08250 | FISHERIES MANAGEMENT BIOLOGIST | | 47 | | | | | | | | | | | | | |
| M08252 | FISHERIES MANAGEMENT ASST | | 1 | | | | | | | | | | | | | |
| M08253 | FISHERIES REGIONAL SUPV | | 8 | | | | | | | | | | | | | |
| | AQUATIC RESOURCES EDUC COORD | | 0.5 | | | | | | | | | | | | | |
| | RESOURCE SCIENCE ASSISTANT | | 11.5 | 8.7% | 8.7% | 1 | 1 | | | | | 8.7% | | | | |
| | VOLUNTEER WATER QUALITY CORD | | 1 | | | | | | | | | | | | | |
| | STREAM SERVICES PROGRAM SUPV | | 1 | | | | | | | | | | | | | |
| | DISTRICT FORESTER | | 1 | | | | | | | | | | | | | |
| | FORESTRY EDUCATION COORD | | 0.5 | | | | | | | | | | | | | |
| | FORESTRY DISTRICT SUPERVISOR | | 4 | | | | | | | | | | | | | |
| | FORESTRY REGIONAL SUPV | | 8 | | | | | | | | | | | | | |
| | FIRE TRAINING COORDINATOR | | 1 | | | | | | | | | | | | | |
| | RESOURCE SCIENTIST | | 43 | 2.3% | 2.3% | 1 | 1 | | | | | 2.3% | | | | |
| | URBAN FORESTER | | 8 | | | | | | | | | | | | | |
| | RESOURCE FORESTER ASST | | 4.5 | 22.2% | 22.2% | | 1 | | | | | 22.2% | | | | |
| | RESOURCE FORESTER | | 46.5 | 6.5% | 4.3% | 3 | 2 | | | 1 | | 4.3% | | | 2.2% | |
| | RESOURCE SCIENCE LIAISON | | _ 1 | | | | | | | | | | | | | |
| | RESOURCE STAFF SCIENTIST | | 7.5 | | | | | | | | | | | | | |
| | FOREST NURSERY SUPERVISOR | | 1 | 22.22/ | 00.00/ | | | | | | | 22.22/ | | | | |
| | FORESTRY FIELD PROGRAMS SUPV | | 3.5 | 28.6% | 28.6% | 1 | 1 | | | | | 28.6% | | | | |
| | PRIVATE LAND SVCS DIVISION ADM | | 1 | | | | | | | | | | | | | |
| | PRIVATE LAND SERVICES CHIEF | | 2 | | | | | | | | | | | | | |
| | PRIVATE LAND PROGRAMS SUPV | | 1 | 000 001 | | | | | | | | | | | 000.004 | |
| M08403 | AGRICULTURE LIAISON | | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | | Resigned State | | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|--|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|---|-------------------|---|------------|-----------------------|--|---------------------------------------|-------------------------------|--------------------------------|--|
| M08404 | PRIVATE LAND SVS REGIONAL SUPV | | 8 | | | , | | | | | | | | | | |
| M08405 | PRIVATE LAND FIELD PRGS SUPV | | 1 | | | | | | | | | | | | | |
| | PRIVATE LAND PROGRAMS COORD | | 1 | | | | | | | | | | | | | |
| M08407 | URBAN WATERSHED CONSERVATIONI | IS | 2 | | 50.0% | 1 | 1 | | | | | 50.0% | | | | |
| | PRIVATE LAND CONSERVATIONIST | | 45.5 | | | 1 | | | 1 | | | | | 2.2% | | |
| | WILDLIFE DAMAGE BIOLOGIST | | 5.5 | | | | | | | | | | | | | |
| | TRAINING CENTER SUPERVISOR | | 0.5 | 200.0% | | 1 | | | 1 | | | | | 200.0% | | |
| | GROW NATIVE COMMUN SPEC | | 1 | 200.0% | 200.0% | 2 | 1 | 1 | | | | 100.0% | 100.0% | | | |
| | MISSOURI ECOTYPE COORD | | 1 | | | | | | | | | | | | | |
| | OUTDOOR EDUC CNTR SUPV | | 4.5 | | | | | | | | | | | | | |
| | COMMUNITY CONSERVATIONIST | | 2.5 | | | | | | | | | | | | | |
| | PVT LAND CONS ASST | | 0.5 | | | | | | | | | | | | | |
| | RECREATION SPECIALIST | | 1 | | | | | | | | | | | | | |
| | NATURAL HISTORY REG. BIOLOGIST | | 9.5 | | | | | | | | | | | | | |
| | ASST NATURE CENTER MGR | | 2.5 | | 80.0% | 2 | 2 | | | | | 80.0% | | | | |
| | EDUCATION OUTREACH COORD | | 3 | | | | | | | | | | | | | |
| | CONSERVATION EDUCATION SUPV | | 2 | | | | | | | | | | | | | |
| | EDUCATION CENTER MANAGER | | 0.5 | | | 1 | | | 1 | | | | | 200.0% | | |
| | NATURE CENTER MANAGER | | 4.5 | | | | | | | | | | | | | |
| | NATURALIST | | 12.5 | | 24.0% | 3 | 3 | | | | | 24.0% | | | | |
| | NATURALIST PROGRAM SUPV | | 1.5 | | | | | | | | | | | | | |
| | INTERPRETIVE PROGRAMS SUPV | | 3.5 | | | | | | | | | | | 222 221 | | |
| | WONDERS OF WLDLF MUSEUM DIR | | 0.5 | 200.0% | | 1 | | | 1 | | | | | 200.0% | | |
| | WOW MUSEUM INSTRUCTOR | | 1.5 | | | | | | | | | | | | | |
| | RESOURCE SCIENCE FIELD CHF | | 1 | | | | | | | | | | | | | |
| | RESOURCE SCIENCE CENTER CHIEF | | 1 | | | | | | | | | | | | | |
| | RESOURCE SCIENCE DIV ADM | | 1 | | | | | | | | | | | | | |
| | WILDLIFE SERVICES BIOLOGIST | | 4.5 | | | | | | | | | | | | | |
| | SURVEY COORDINATOR | | 1 | | | | | | | | | | | | | |
| | RESOURCES ANALYST | | 1 | | | | | | | | | | | | | |
| | GIS ANALYST | | 2 | | | | | | | | | | | | | |
| | PUBLIC INVOLVEMENT COORD | | 2 | | | | | | | | | | | | | |
| | GIS SPECIALIST STRATEGIC PLANNING COORDINATOR | | 3 | | | | | | | | | | | | | |
| | POLICY COORDINATOR | ` | 1 | | | | | | | | | | | | | |
| | POLICY COORDINATOR PGIS SUPERVISOR | | 4 | | | | | | | | | | | | | |
| | POLICY SUPERVISOR | | 1 | | | | | | | | | | | | | |
| | FEDERAL AID COORDINATOR | | 1 | | | | | | | | | | | | | |
| | DESIGNER | | 3 | 33.3% | | 1 | | | 1 | | | | | 33.3% | | |
| | WILDLIFE ARTIST | | ა ი | 33.3% | | 1 | | | ' | | | | | 33.3% | | |
| IVIOOOUS | WILDLII L ANTIOT | | 2 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--|-------|------------|------------|------------|---------|----------|-------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | _ | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | OUTREACH SUPERVISOR | | 0.5 | | | | | | | | | | | | | |
| M08510 | ART DEPARTMENT SUPERVISOR | | 1 | | | | | | | | | | | | | |
| M08515 | BROADCAST WRITER/PRODUCER | | 1 | | | | | | | | | | | | | |
| | WEB DEVELOPER | | 1.5 | | | | | | | | | | | | | |
| | INTERACTIVE MEDIA SUPV | | 1 | | | | | | | | | | | | | |
| | BROADCAST PROD SPECIALIST | | 1 | | | | | | | | | | | | | |
| | METRO MEDIA SPECIALIST | | 3 | | | | | | | | | | | | | |
| | COMMUNITY OUTREACH SPECIALIST | | 2 | | | | | | | | | | | | | |
| | OMBUDSMAN | | 1 | | | | | | | | | | | | | |
| | NEWS SERVICES COORDINATOR | | 2 | | | | | | | | | | | | | |
| | VIDEO PRODUCTION SPEC | | 1 | | | | | | | | | | | | | |
| | VIDEOGRAPHER | | 1 | | | | | | | | | | | | | |
| | PUBLICATIONS SUPV | | 1 | | | | | | | | | | | | | |
| | MAGAZINE EDITOR | | 1 | | | | | | | | | | | | | |
| | EDITOR/DESIGNER | | 3.5 | | | | | | | | | | | | | |
| | PHOTOGRAPHER | | 1 | 400.00/ | 400.00/ | 4 | 4 | | | | | 400.00/ | | | | |
| | MAGAZINE MANAGING EDITOR | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| | PHOTO DEPARTMENT SUPV | | 1 | 000.00/ | | 1 | | | | 1 | | | | | 000.00/ | |
| | PUBLIC RELATIONS SPEC | | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| | LEAD EXHIBITS CARPENTER EXHIBITS DESIGNER | | 0.5 | | | | | | | | | | | | | |
| | AUDIO PRODUCER | | 0.5 | | | | | | | | | | | | | |
| | OUTDOOR SKILLS COORD | | 1 | | | | | | | | | | | | | |
| | OUTDOOR SKILLS COOKD OUTDOOR SKILLS SPECIALIST | | 13 | 15.4% | 7.7% | 2 | 1 | | | 1 | | 7.7% | | | 7.7% | |
| | CONSERVATION EDUC CONSULTANT | | 19 | 5.3% | 7.770 | 1 | ' | | | 1 | | 7.770 | | | 5.3% | |
| | AGRICULTURE EDUCATION COORD | | 0.5 | 3.370 | | ' | | | | • | | | | | 3.370 | |
| | EDUCATION SPECIALIST | | 7 | | | | | | | | | | | | | |
| | CONSERVATION EDUCATION COORD | | 0.5 | | | | | | | | | | | | | |
| | DISCOVERY CENTER MANAGER | | 1 | | | | | | | | | | | | | |
| | URBAN OUTREACH SUPERVISOR | | 1 | | | | | | | | | | | | | |
| | OUTREACH & EDUC REG SUPV | | 5 | | | | | | | | | | | | | |
| | EXHIBITS COORDINATOR | | 0.5 | 200.0% | 200.0% | 1 | 1 | | | | | 200.0% | | | | |
| | ENVIRONMENTAL EDUCATOIN COORD |) | 0.5 | | | | | | | | | | | | | |
| M08631 | BUSINESS & SUPPORT SVS ANALYST | | 5 | | | | | | | | | | | | | |
| M08633 | BUSINESS & SUPPORT SVS SPEC | | 3 | | | | | | | | | | | | | |
| M08636 | TELECOMMUNICATIONS SUPV | | 1 | | | | | | | | | | | | | |
| M08637 | OPERATIONS & MAINTENANCE SUPV | | 1 | | | | | | | | | | | | | |
| M08638 | PLANNING & DEVELOPMENT SUPV | | 1 | | | | | | | | | | | | | |
| M08645 | BUSINESS/SUPPORT SVCS SUPV | | 2 | | | | | | | | | | | | | |
| M08680 | HUMAN RESOURCES SPECIALIST | | 1 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| | Total Full | Total | Voluntary | Total | D | D I | | | 04 | Resigned Agency | State | Dismissal | Retirement | Other |
|--|-----------------------------|------------------------|------------------------|------------------|-----------------|-------------------|------------|------------|----------------------|--------------------|------------------|------------------|------------------|----------------------------|
| Title Code Title Description | Pay Time Range Employees | Turnover Percentage | Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other t Terminations | Turnover Rate | Turnover Rate | Turnover Rate | Turnover Rate | Terminations Turnover Rate |
| M08682 HUMAN RESOURCES ANALYST | 1 | | | | 0) | | | | | | | | | |
| M08684 TRAINING & DEVELOPMENT COORD | 1 | | | | | | | | | | | | | |
| M08685 EMPLOYEE RELATIONS MANAGER | 1 | | | | | | | | | | | | | |
| M08687 COMPENSATION MANAGER | 1 | | | | | | | | | | | | | |
| M08688 HUMAN RESOURCES COORDINATOR | 2 | 2 | | | | | | | | | | | | |
| M08689 EMPLOYMENT MANAGER | 1 | | | | | | | | | | | | | |
| M08690 HUMAN RESOURCES DIVISION ADM | 1 | | | | | | | | | | | | | |
| M08691 SAFETY COORDINATOR | 1 | | | | | | | | | | | | | |
| M08692 HRIS COORDINATOR | 1 | | | | | | | | | | | | | |
| M08709 CONSERVATION AGENT TRAINEE | 8.5 | | | | | | | | | | | | | |
| M08710 CONSERVATION AGENT | 155.5 | | 1.9% | 5 | 3 | | | 2 | 2 | 1.9% | | | 1.3% | |
| M08715 PROTECTION DISTRICT SUPV | 23.5 | | | | | | | | | | | | | |
| M08716 PROTECTION REGIONAL SUPV | 8 | 3 | | | | | | | | | | | | |
| M08724 PROTECTION PROGRAMS COORD | 1 | | | | | | | | | | | | | |
| M08725 PROTECTION PROGRAMS SUPV | 1.5 |) | | | | | | | | | | | | |
| M08726 HUNTER EDUC PROGRAM COORD | 1 | | | | | | | | | | | | | |
| M08803 NATURAL AREAS COORDINATOR | T 1 | | | | | | | | | | | | | |
| M08804 ENDANGERED SPECIES COORDINATO | K I | | | | | | | | | | | | | |
| M08806 WETLAND WILDLIFE BIOLOGIST M08810 WILDLIFE BIOLOGIST | 22.5 | | | | | | | | | | | | | |
| M08815 WILDLIFE BIOLOGIST | 22.0 | | | | | | | | | | | | | |
| M08820 URBAN WILDLIFE BIOLOGIST | 2 |) | | | | | | | | | | | | |
| M08830 PRAIRIE WILDLIFE BIOLOGIST | 1 | - | | | | | | | | | | | | |
| M08831 DISTRICT WILDLIFE BIOLOGIST | 1 | | | | | | | | | | | | | |
| M08832 WILDLIFE REGIONAL SUPV | 8 | 3 | | | | | | | | | | | | |
| M08833 WILDLIFE STAFF BIOLOGIST | 0.5 | | | | | | | | | | | | | |
| M08838 WILDLIFE PROGRAMS SUPV | 3 | | | | | | | | | | | | | |
| M08862 WILDLIFE MGMT BIOLOGIST | 34 | | 8.8% | 4 | 3 | | 1 | | | 8.8% | | 2.9% | | |
| M08863 WETLAND SERVICES BIOLOGIST | 4 | | | | | | | | | | | | | |
| M08883 RESOURCE SCIENCE FLD STA SUPV | 4.5 | ;) | | | | | | | | | | | | |
| M08885 RESOURCE SCIENCE SUPV | 5 | 5 | | | | | | | | | | | | |
| M08890 GRANTS & DONATION PROGRAM ADM | 1 | | | | | | | | | | | | | |
| M08909 AST TO DIRECTOR-PUBLIC AFFAIRS | 0.5 | 5 | | | | | | | | | | | | |
| M08910 GENERAL COUNSEL | 1 | | | | | | | | | | | | | |
| M08920 INTERNAL AUDITOR | 0.5 | | | | | | | | | | | | | |
| M08921 ASST INTERNAL AUDITOR | 0.5 | 5 | | | | | | | | | | | | |
| M08926 BUSINESS & SUPPORT SVCS CHIEF | 1 | | | | | | | | | | | | | |
| M08928 INFO TECH SERVICES CHIEF | 1 | | | | | | | | | | | | | |
| M08930 ADMIN SERVICES DIV ADMIN | 1 | | | | | | | | | | | | | |
| M08934 FISHERIES FIELD OPERS CHIEF | 2 | <u>′</u> | | | | | | | | | | | | |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | _ | Resigned State | Dismissals | Retirement | Other Terminations | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|--------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|----------|-------------------|------------|------------|-----------------------|---|--|---------------------------------------|-------------------------------|--------------------------------|--|
| M08937 | CONSTRUCTION MANAGER | , , | 0.5 | | | | 5 | | | | | _ | | | | | |
| | ENGINEERING MANAGER | | 1 | | | | | | | | | | | | | | |
| M08939 | FISHERIES DIVISION ADMIN | | 1 | | | | | | | | | | | | | | |
| M08940 | DESIGN & DEVELOPMENT CHIEF | | 1 | | | | | | | | | | | | | | |
| M08941 | STATEWIDE CONST & MAINT MGR | | 0.5 | | | | | | | | | | | | | | |
| M08946 | RESOURCE SCIENCE ADM COORD | | 0.5 | | | 1 | | | | 1 | | | | | | 200.0% | |
| M08947 | WILDLIFE MGMT CHIEF | | 2 | | | | | | | | | | | | | | |
| M08948 | WILDLIFE DIVERSITY CHIEF | | 1 | | | | | | | | | | | | | | |
| M08949 | WILDLIFE DIVISION ADMIN | | 1 | | | | | | | | | | | | | | |
| M08967 | PROTECTION FIELD CHIEF | | 1.5 | | | | | | | | | | | | | | |
| M08969 | PROTECTION DIVISION ADMIN | | 1 | | | | | | | | | | | | | | |
| M08970 | OUTREACH & EDUC DIV ADMIN | | 1 | | | | | | | | | | | | | | |
| | OUTDOOR SKILLS FIELD CHIEF | | 1 | | | | | | | | | | | | | | |
| M08973 | MO MASTER NATURALIST COORD | | 0.5 | | | | | | | | | | | | | | |
| M08974 | OUTREACH PROGRAMS CHIEF | | 1 | 100.0% | | 1 | | | | 1 | | | | | | 100.0% | |
| M08975 | FORESTRY PROGRAMS SPEC | | 1 | | | | | | | | | | | | | | |
| M08976 | FORESTRY PROGRAMS SUPV | | 1 | | | | | | | | | | | | | | |
| M08978 | FOREST MANAGEMENT CHIEF | | 2 | | | | | | | | | | | | | | |
| M08979 | FORESTRY DIVISION ADMIN | | 1 | | | | | | | | | | | | | | |
| M08995 | ASST TO DIRECTOR-GOV RELATIONS | | 0.5 | | | | | | | | | | | | | | |
| M08996 | ASSISTANT DIRECTOR | | 2 | | | | | | | | | | | | | | |
| M08998 | DEPUTY DIRECTOR | | 1 | | | | | | | | | | | | | | |
| M08999 | DIRECTOR | | 1 | | | | | | | | | | | | | | |
| O00007 | SECY/TEACH AIDE/BUS AT | | 1 | | | | | | | | | | | | | | |
| O00010 | SECRETARY/TEACHER AIDE | | 1 | | | | | | | | | | | | | | |
| O00020 | EVALUATION TECH | | 0.5 | 200.0% | | 1 | | | | 1 | | | | | | 200.0% | |
| O00049 | PUBLICATIONS SUPV | | 1 | | | | | | | | | | | | | | |
| O00063 | MAILROOM SUPERVISOR | | 1 | | | | | | | | | | | | | | |
| O00120 | COMP INFO TECH TRAINEE | | 2.5 | | | | | | | | | | | | | | |
| O00125 | COMP INFO TECH I | | 12.5 | 16.0% | 8.0% | 2 | 1 | | | | 1 | | 8.0% | | | | 8.0% |
| O00126 | COMP INFO TECH II | | 15 | 6.7% | 6.7% | | | | | | | | 6.7% | | | | |
| O00127 | COMP INFO TECH III | | 5 | | | | | | | | | | | | | | |
| O00128 | COMP INFO TECH SPEC I | | 9 | 11.1% | | 1 | | | | 1 | | | | | | 11.1% | |
| O00129 | COMP INFO TECH SPEC II | | 2 | | | 1 | | | | | 1 | 1 | | | | | 50.0% |
| O00157 | MANAGER OF INFO TECH | | 3 | | | | | | | | | | | | | | |
| O00198 | DATA MANAGER | | 1 | | | | | | | | | | | | | | |
| O00240 | PROCUREMENT MANAGER | | 1 | | | | | | | | | | | | | | |
| O00310 | ACCOUNTANT I | | 1.5 | 66.7% | | 1 | | | | | 1 | l | | | | | 66.7% |
| O00312 | ACCOUNTANT II | | 1 | | | | | | | | | | | | | | |
| O00313 | ACCOUNTANT III | | 1 | 100.0% | | 1 | | | | | 1 | l | | | | | 100.0% |
| | | | | | | | | | | | | | | | | | |

| Title Code | Title Description | Pay | Total Full Time mployees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|-------------------------------|-----|--------------------------------|---------------------------------|-------------------------------------|------------------|--------------------|-------------------|------------|------------|-----------------------|---|--|---------------------------------------|-------------------------------|--------------------------------|--|
| O00317 | ACCOUNTING ANALYST III | | 1 | <u> </u> | 0 | | 0) | | | | | | | | | | |
| | RESEARCH ANALYST | | 1 | | | | | | | | | | | | | | |
| O02001 | CUSTODIAL WORKER I | | 29 | 10.3% | 3.4% | 3 | 1 | | 1 | 1 | | | 3.4% | | 3.4% | 3.4% | |
| O02002 | CUSTODIAL WORKER II | | 19 | 5.3% | | 1 | | | | 1 | | | | | | 5.3% | |
| O02003 | CUSTODIAL WORK SUPERVISOR | | 1 | | | | | | | | | | | | | | |
| O02004 | CUSTODIAL WORKER I/BUS DRIVER | | 2 | 50.0% | 50.0% | 1 | 1 | | | | | | 50.0% | | | | |
| O02006 | DORMITORY DIRECTOR | | 6 | | | | | | | | | | | | | | |
| O02007 | ASST DORMITORY DIRECTOR | | 5 | | | | | | | | | | | | | | |
| O02012 | CUSTODIAL WORKER I/COOK I | | 1.5 | | | | | | | | | | | | | | |
| O02023 | LAUNDRY WORKER | | 2 | | | | | | | | | | | | | | |
| O02026 | LAUNDRY SUPERVISOR | | 0.5 | | | | | | | | | | | | | | |
| O02041 | NIGHT WATCH | | 1 | | | | | | | | | | | | | | |
| O02061 | COOK I | | 15.5 | 19.4% | 6.5% | 3 | 1 | | 2 | | | | 6.5% | | 12.9% | | |
| O02062 | COOK II | | 18.5 | 5.4% | | 1 | | | | 1 | | | | | | 5.4% | |
| O02066 | FOOD SERVICE MANAGER | | 2 | | | | | | | | | | | | | | |
| | STOREKEEPER II | | 3 | | | | | | | | | | | | | | |
| O02081 | SUPPLY MANAGER | | 1 | | | | | | | | | | | | | | |
| O03001 | TEACHER AIDE | | 340 | 13.2% | 9.7% | | 33 | | 3 | 7 | | 2 | 9.7% | | 0.9% | 2.1% | 0.6% |
| | TCHR AIDE-BUS DRIVER | | 10.5 | 9.5% | 9.5% | 1 | 1 | | | | | | 9.5% | | | | |
| O03003 | TCHR AIDE - BUS ATND | | 10.5 | | | | | | | | | | | | | | |
| O03005 | MOBL AND ORIENT INST | | 2.5 | 40.0% | | 1 | | | | 1 | | | | | | 40.0% | |
| | TEACHER | | 215.5 | 13.9% | 7.0% | 30 | 15 | | | 13 | 2 | 2 | 7.0% | | | 6.0% | 0.9% |
| O03007 | TEACHER IN CHARGE | | 4 | 25.0% | | 1 | | | | 1 | | | | | | 25.0% | |
| | MUSIC THERAPIST | | 1 | | | | | | | | | | | | | | |
| | STUDENT LIFE DIR | | 2 | | | | | | | | | | | | | | |
| | ACTIVITIES DIRECTOR | | 1 | | | | | | | | | | | | | | |
| | SCHOOL LIBRARIAN | | 2 | | | | | | | | | | | | | | |
| | SCHOOL COUNSELOR | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | | 100.0% | | | | |
| | GUIDANCE COUNSELOR | | 1 | | | | | | | | | | | | | | |
| | COMMISSIONER | | 1 | | | | | | | | | | | | | | |
| | DEPUTY COMMISSIONER | | 1 | | | | | | | | | | | | | | |
| | ASSOCIATE COMMISSIONER | | 1 | | | | | | | | | | | | | | |
| | ASST COMMISSIONER | | 5 | | | | | | | | | | | | | | |
| | ASST TO THE COMM OF EDUCATION | | 1 | | | | | | | | | | | | | | |
| | DDS ADMINISTRATOR | | 1 | | | | | | | | | | | | | | |
| | COORDINATOR | | 15 | | | | | | | | | | | | | | |
| | CHIEF INFORMATION OFFICER | | 1 | 44.05 | | _ | | _ | | | _ | | | | | | |
| | DIRECTOR | | 68 | 11.8% | 2.9% | | | 2 | | 4 | | | | 2.9% | | 5.9% | 2.9% |
| | ASST DIRECTOR | | 31.5 | 28.6% | 9.5% | 9 | | 3 | | | 6 | Ó | | 9.5% | | | 19.0% |
| O03313 | CHIEF FINANCIAL OFFICER | | 1 | | | | | | | | | | | | | | |

| Title | | Total Full Pay Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|--------|-------------------------------|---------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|--------------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code | Title Description | Range Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | HR ANALYST II | 3 | | | | | | | | | | | | | |
| O03317 | SUPERVISOR | 142 | | 4.9% | 11 | 3 | 4 | 2 | 2 | | 2.1% | 2.8% | 1.4% | 1.4% | |
| | EDUC CONSULTANT | 6 | | | 1 | | | | | 1 | | | | | 16.7% |
| | SUPERVISOR OF INSTRUCTION | 10 | 10.0% | | 1 | | | | 1 | | | | | 10.0% | |
| | CHIEF BUDGET OFFICER | 1 | | | | | | | | | | | | | |
| | HR ANALYST III | 3 | | | | | | | | | | | | | |
| | QUALITY ASSURANCE SPEC. | 12 | 8.3% | 8.3% | 1 | 1 | | | | | 8.3% | | | | |
| | SENIOR HR ANALYST | 1 | | | | | | | | | | | | | |
| | REGIONAL MANAGER | 5.5 | | | | | | | | | | | | | |
| | DISTRICT SUPERVISOR | 29.5 | | | 1 | | | | 1 | | | | | 3.4% | |
| | ASST DISTRICT SUPV | 26.5 | | | | | | | | | | | | | |
| | VR COUNSELOR | 26.5 | | 15.1% | | | 4 | | | | | 15.1% | | | |
| | SENIOR VR COUNSELOR | 126.5 | 7.9% | 6.3% | 10 | | 8 | | 2 | • | | 6.3% | | 1.6% | |
| | SR. COUNSELOR EVALUATOR | 1 | | | | | | | | | | | | | |
| | HEARING OFFICER | 9 | | 11.1% | 1 | 1 | | | | | 11.1% | | | | |
| | INTAKE COUNSELOR | 2 | | | | | | | | | | | | | |
| | DD COUNSELOR | 25 | | 24.0% | _ | | 2 | | | | 16.0% | 8.0% | | | |
| O03343 | SENIOR DD COUNSELOR | 137.5 | 24.7% | 23.3% | 34 | 23 | 9 | | 2 | | 16.7% | 6.5% | | 1.5% | |
| | ASST BUSINESS MANAGER | 1 | | | | | | | | | | | | | |
| O03347 | BUSINESS MANAGER | 3 | | | | | | | | | | | | | |
| O03349 | HUMAN RESOURCE MANAGER | 1 | | | | | | | | | | | | | |
| | SCH TRANSP/FIN CONSULTANT | 1 | | | | | | | | | | | | | |
| | SCHOOL FINANCE CONSULTANT | 2 | | | | | | | | | | | | | |
| O03360 | BUS DRIVER | 7 | | | | | | | | | | | | | |
| | BUS ATTENDANT | 7 | 42.9% | 42.9% | 3 | 3 | | | | | 42.9% | | | | |
| O03370 | PLANNER | 1 | | | | | | | | | | | | | |
| O03379 | LEGISLATIVE ANALYST | 0.5 | | | | | | | | | | | | | |
| | PRINCIPAL | 22.5 | | 4.4% | 2 | 1 | | | | 1 | 4.4% | | | | 4.4% |
| | SUPERINTENDENT | 3 | | | | | | | | | | | | | |
| | ASST SUPERINTENDENT | 3 | | | | | | | | | | | | | |
| | PHYSICIAN | 1 | | | | | | | | | | | | | |
| | NURSING ASSISTANT | 1 | | | | | | | | | | | | | |
| | NURSE LPN | 4 | | | | | | | | | | | | | |
| | REGISTERED NURSE | 21 | 19.0% | 14.3% | 4 | 3 | | | 1 | | 14.3% | | | 4.8% | |
| | NURSE (RN), BSN | 10 | | | | | | | | | | | | | |
| | PSYCHOLOGIST | 0.5 | | 200.0% | | 1 | | | | | 200.0% | | | | |
| | PHYSICAL EDUCATION TEACHER | 24.5 | 4.1% | 4.1% | 1 | 1 | | | | | 4.1% | | | | |
| | COORDINATING SPEECH THERAPIST | 1 | | | | | | | | | | | | | |
| | SPEECH THERAPIST | 12 | | 8.3% | | 1 | | | 1 | | 8.3% | | | 8.3% | |
| O04474 | AUDIOLOGIST | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |

| Title | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|-------------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|--------------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code Title Description | Range | | Percentage | Percentage | Actions | • | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| O04477 INTERPRETER | | 1.5 | | - | | | | | | | | | | | |
| O05042 RESIDENTIAL ADVISOR I | | 67.5 | 14.8% | 10.4% | 10 | 6 | 1 | 3 | | | 8.9% | 1.5% | 4.4% | | |
| O05043 RESIDENTIAL ADVISOR II | | 10 | 20.0% | 10.0% | | | | 1 | | | 10.0% | | 10.0% | | |
| O05044 RESIDENTIAL ADVISOR III | | 8 | 12.5% | 12.5% | | 1 | | | | | 12.5% | | | | |
| O05282 SOC WKR/HOME SCHOOL COORD | | 14.5 | 6.9% | 6.9% | | 1 | | | | | 6.9% | | | | |
| O06012 MAINTENANCE WORKER I | | 6.5 | 15.4% | 15.4% | | 1 | | | | | 15.4% | | | | |
| O06013 MAINTENANCE WORKER II | | 14 | 14.3% | 7.1% | | 1 | | 1 | | | 7.1% | | 7.1% | | |
| O06014 MAINTENANCE WORKER III | | 2.5 | 40.0% | 40.0% | | | | | | | 40.0% | | | | |
| O06111 PLANT MAINTENANCE ENGINEER | | 5 | | | | | | | | | | | | | |
| O07001 ACCTG SPECIALIST I | | 5.5 | | | | | | | | | | | | | |
| O07002 ACCTG SPECIALIST II | | 7.5 | 13.3% | 13.3% | 1 | 1 | | | | | 13.3% | | | | |
| O07003 ACCTG SPECIALIST III | | 1 | | | | | | | | | | | | | |
| O07010 ADMIN ASST I | | 30.5 | 6.6% | | 2 | | | | | 2 | | | | | 6.6% |
| O07011 ADMIN ASST II | | 31.5 | 3.2% | | 1 | | | | | 1 | | | | | 3.2% |
| O07012 ADMIN ASST III | | 2 | | | | | | | | | | | | | |
| O07020 BILLING SPEC I | | 5 | 20.0% | 20.0% | 1 | | 1 | | | | | 20.0% | | | |
| O07021 BILLING SPEC II | | 34 | 2.9% | | 1 | | | | 1 | | | | | 2.9% | |
| O07030 DATA SPECIALIST I | | 3 | 33.3% | 33.3% | 1 | 1 | | | | | 33.3% | | | | |
| O07031 DATA SPECIALIST II | | 2 | | | | | | | | | | | | | |
| O07032 DATA SPECIALIST III | | 7 | | | | | | | | | | | | | |
| O07051 EXECUTIVE ASST II | | 9 | | | | | | | | | | | | | |
| O07070 LEGAL ASSISTANT I | | 1 | | | | | | | | | | | | | |
| O07071 LEGAL ASSISTANT II | | 1 | | | | | | | | | | | | | |
| O07080 MAIL SERV SPEC I | | 1.5 | 66.7% | 66.7% | 1 | 1 | | | | | 66.7% | | | | |
| O07081 MAIL SERV SPEC II | | 1 | | | | | | | | | | | | | |
| O07090 PRINT SERV TECH I | | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| O07091 PRINT SERV TECH II | | 1 | | | | | | | | | | | | | |
| O07092 PRINT SERV TECH III | | 0.5 | | | | | | | | | | | | | |
| O07093 PRINTING SERVICES SUPERVISOR | | 0.5 | | | | | | | | | | | | | |
| O07100 PROCUREMENT SPEC I | | 1 | | | | | | | | | | | | | |
| O07101 PROCUREMENT SPEC II | | 3 | | | | | | | | | | | | | |
| O07102 PROCUREMENT SPEC III | | 1 | | | | | | | | | | | | | |
| O07110 RECEP/INFOR SPEC I | | 1 | | | | | | | | | | | | | |
| O07111 RECEP/INFOR SPEC II | | 3 | | | | | | | | | | | | | |
| O07120 SECRETARY I | | 44 | 18.2% | 18.2% | | | | | | | 13.6% | 4.5% | | | |
| O07121 SECRETARY II | | 89 | 7.9% | 5.6% | 7 | 4 | 1 | 1 | 1 | | 4.5% | 1.1% | 1.1% | 1.1% | |
| O07122 SECRETARY III | | 48 | 10.4% | | 5 | | | | 5 | | | | | 10.4% | |
| P00010 COMPUTER INFO TECH I | A22 | 0.5 | | | | | | | | | | | | | |
| P00014 DATA SERVICES SPECIALIST | A12 | 0.5 | | | | | | | | | | | | | |
| P00016 OFFICE SUPPORT ASSISTANT | A09 | 4.5 | 44.4% | | 2 | | | | | 2 | | | | | 44.4% |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|--|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|--------------------|-------------------|------------|-------------|-----------------------|--|---------------------------------------|-------------------------------|--------------------------------|--|
| | PUBLIC INFORMATION SPECIAL II | A21 | 0.5 | roroomago | 1 oroomago | 710110110 | / igonoy | Olalo | Diomicodio | Trouvoinone | Tommadono | rtato | rato | rato | rato | ramovor rato |
| | COMPUTER INFO SPECIALIST III | A28 | 1.5 | | | | | | | | | | | | | |
| | COMPUTER INFO TECH SPECIALISTI | A30 | 2 | | | | | | | | | | | | | |
| | DATA PROCESSING SPEC II | A33 | 2.5 | 40.0% | 40.0% | 1 | | 1 | | | | | 40.0% | | | |
| | DATA PROCESSING SPECIALIST III | A34 | 2.0 | 40.070 | 40.070 | | | ' | | | | | 40.070 | | | |
| | ACCOUNTANT I | A18 | 2 | 50.0% | 50.0% | 1 | | 1 | | | | | 50.0% | | | |
| | ACCOUNTING COORDINATOR I | A21 | 2.5 | 00.070 | 00.070 | | | | | | | | 00.070 | | | |
| | BUDGET ANALYST III | A28 | 1 | | | | | | | | | | | | | |
| | HUMAN RESOURCE SPECIALIST I | A18 | 1 | | | | | | | | | | | | | |
| | RESEARCH ASSOCIATE II | A22 | 2.5 | | | | | | | | | | | | | |
| | PUBLIC INFORMATION SPECIAL I | A18 | 1 | 100.0% | | 1 | | | | | 1 | | | | | 100.0% |
| | COMPLIANCE REVIEWER I | A21 | 1.5 | 100.070 | | | | | | | • | | | | | 100.070 |
| | CLIENT SERVICES REPRESENTA II | A22 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| | PROGRAMMER ANALYST | A28 | 1 | 20.070 | 20.070 | | | | | | | | 20.070 | | | |
| | OFFICE SERVICES ASSISTANT | A16 | 1 | | | | | | | | | | | | | |
| | RESEARCH ASSOCIATE I | A18 | 1 | | | | | | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | A15 | 4.5 | 22.2% | | 1 | | | | | 1 | | | | | 22.2% |
| | SENIOR ASSOCIATE | A29 | 6.5 | 30.8% | 30.8% | 2 | | 2 | | | • | | 30.8% | | | 22.270 |
| | STUDENT ASSISTANCE ASSOCIATE | A25 | 1.5 | 66.7% | 66.7% | | | 1 | | | | | 66.7% | | | |
| - | COORDINATOR | A23 | 4 | 25.0% | 00.1 70 | 1 | | | | | 1 | | 00.1 70 | | | 25.0% |
| | PROGRAM SPECIALIST | A18 | 7 | 20.070 | | • | | | | | • | | | | | 20.070 |
| | GRAPHIC ARTS SPECIALIST III | A22 | 0.5 | 200.0% | | 1 | | | | | 1 | | | | | 200.0% |
| | STATE DEPARTMENT DIRECTOR | , , | 0.5 | 200.070 | | • | | | | | • | | | | | 200.070 |
| | DEPUTY DEPARTMENT DIRECTOR | | 0.5 | | | | | | | | | | | | | |
| | DESIGNATED PRINC ASSISTANT-DEP | | 2.5 | | | | | | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | 1 | | | | | | | | | | | | | |
| | EXECUTIVE ASSISTANT | | 1 | | | | | | | | | | | | | |
| | UCP PENDING CLASSIFICATION | | 8 | 37.5% | 37.5% | 3 | | 3 | | | | | 37.5% | | | |
| | LEAD SR PRINTING TECHNICIAN | M07 | 1 | 07.070 | 07.070 | O | | Ū | | | | | 07.070 | | | |
| | RR AND LIGHT RL TRAN SFTY SPEC | M15 | 2 | | | | | | | | | | | | | |
| | RAILROAD SAFETY INSPECTOR | M13 | 6 | | | | | | | | | | | | | |
| | TRANSP COMPLIANCE SUPPORT SUPV | | 1 | | | | | | | | | | | | | |
| | MOTOR CARRIER AGENT | M05 | 1.5 | 66.7% | 66.7% | 1 | | 1 | | | | | 66.7% | | | |
| | MOTOR CARRIER SERVICES ASST | M03 | 2.5 | 00.770 | 00.1 70 | • | | | | | | | 00.1 70 | | | |
| | SR MOTOR CARRIER SERVICES ASST | M05 | 2.0 | | | | | | | | | | | | | |
| | SIGN SHOP WORKER | M05 | 2 | | | | | | | | | | | | | |
| | SENIOR SIGN SHOP WORKER | M06 | 2.5 | | | | | | | | | | | | | |
| | SIGN DESIGNER | M07 | 0.5 | | | | | | | | | | | | | |
| | MAIL CENTER OPERATOR | M03 | 0.5 | | | | | | | | | | | | | |
| | SR TRAFFIC SYSTEMS OPERATOR | M09 | 1.5 | | | | | | | | | | | | | |
| | 511 113 11 10 0 10 12 III 0 01 2 II II II II | 50 | | | | | | | | | | | | | | |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | _ | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|--------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|-----|-------------------|------------|------------|-----------------------|--|---------------------------------------|-------------------------------|--------------------------------|--|
| R01016 | MAIL CENTER SUPERVISOR | M08 | 0.5 | • | | • | | • | | | | • | • | | • | |
| R01017 | SIGN SHOP CREW LEADER | M07 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | 1 |
| R01018 | SIGN SHOP SUPERINTENDENT | M14 | 0.5 | | | | | | | | | | | | | |
| R01020 | INCIDENT MANAGEMENT COORDINATE | M15 | 0.5 | | | | | | | | | | | | | |
| R01049 | INT R&D TECHNICIAN | M08 | 2 | | | | | | | | | | | | | |
| R01050 | SR R&D TECHNICIAN | M10 | 1 | | | | | | | | | | | | | |
| R01063 | SENIOR SURVEY TECHNICIAN | M10 | 14.5 | 6.9% | | 1 | | | 1 | | | | | 6.9% | | |
| R01067 | SR STRUCTURAL STEEL PAINTER | M06 | 9 | | | | | | | | | | | | | |
| R01073 | SR WAREHOUSE SUPPLY AGENT | M08 | 10.5 | 9.5% | | 1 | | | | 1 | | | | | 9.5% | |
| R01076 | MEDIA CONVERSION SUPERVISOR | M08 | 1 | | | | | | | | | | | | | |
| R01077 | SECRETARY TO THE DISTR ENGR | M07 | 9.5 | | | | | | | | | | | | | |
| R01078 | CLERK | M03 | 19.5 | 15.4% | 10.3% | | | 2 | 1 | | | | 10.3% | 5.1% | | |
| R01079 | INTERMEDIATE CLERK | M05 | 35 | | | 3 | | | 1 | 1 | • | | | 2.9% | | |
| R01080 | SENIOR CLERK | M06 | 100 | 7.0% | 2.0% | 7 | | 2 | 1 | 3 | 1 | | 2.0% | 1.0% | 3.0% | 1.0% |
| R01082 | TRAFFIC SYSTEMS SUPERVISOR | M11 | 1.5 | | | | | | | | | | | | | |
| R01084 | CUSTOMER SERVICE REP | M09 | 35.5 | 2.8% | | 1 | | | | 1 | | | | | 2.8% | |
| | SECRETARY TO THE DIRECTOR | M12 | 1 | | | | | | | | | | | | | |
| | CHIEF SERVICE ATTENDANT | M06 | 4.5 | | | | | | | | | | | | | |
| R01110 | SENIOR CLERK | M06 | 2 | | 50.0% | 1 | | 1 | | | | | 50.0% | | | |
| | INTERMEDIATE CLERK | M05 | 0.5 | | | | | | | | | | | | | |
| | DIST MAINTENANCE CLERK | M07 | 2 | 100.0% | 100.0% | 2 | | 2 | | | | | 100.0% | | | |
| | INTERMEDIATE PRINTING TECH | M05 | 1 | | | | | | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | M10 | 1 | | | | | | | | | | | | | |
| | SENIOR MAIL CENTER OPERATOR | M05 | 2 | | | | | | | | | | | | | |
| | SENIOR CLERK | M06 | 1 | | | | | | | | | | | | | |
| R01189 | | M03 | 0.5 | | | | | | | | | | | | | |
| | ADMINISTRATIVE SECRETARY | M06 | 6 | | | | | | | | | | | | | |
| | SENIOR DATA ENTRY OPERATOR | M04 | 3 | | | | | | | | | | | | | |
| | SENIOR SECRETARY | M04 | 13.5 | | 14.8% | | | 2 | | | | | 14.8% | | | |
| | INT MOTOR CARRIER AGENT | M07 | 12.5 | | | 1 | | | | 1 | | | | | 8.0% | |
| | INTERMEDIATE CLERK | M05 | 2.5 | | | | | | | | | | | | | |
| | SENIOR CLERK | M06 | 3 | | | | | | | | | | | 40.00/ | | |
| | SENIOR CLERK | M06 | 5.5 | 18.2% | | 1 | | | 1 | | | | | 18.2% | | |
| | SR COMPUTER SYSTEM OPERATOR | M09 | 1 | | | | | | | | | | | | | |
| | EXECUTIVE SECRETARY | M08 | 9 | | 40.00/ | • | | 4 | 4 | | | 0.00/ | 0.00/ | 0.00/ | | |
| | LEGAL SECRETARY | M05 | 14.5 | | 13.8% | 3 | 1 | 1 | 1 | | | 6.9% | 6.9% | 6.9% | | |
| | SR MOTOR CARRIER AGENT | M09 | 3 | | | | | | | | | | | | | |
| | SENIOR PRINTING TECHNICIAN | M06 | 2 | | 0.007 | | | 4 | | | | | 0.007 | | | |
| | SR ADMINISTRATIVE SECRETARY | M07 | 12.5 | | 8.0% | | a a | 1 | | | | E 40/ | 8.0% | | | |
| R01295 | SENIOR CLERK | M06 | 19.5 | 5.1% | 5.1% | 1 | 1 | | | | | 5.1% | | | | |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|--------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|--------------------|-------------------|------------|------------|-----------------------|-------------------------------|---------------------------------------|-------------------------------|--------------------------------|--|
| | SIGN PRODUCTION SUPERVISOR | M11 | 0.5 | J | , areamage | | · ·go····) | 5 15.15 | | | | | | 7 33.13 | 7 10110 | |
| | INTERMEDIATE CREW WORKER | M06 | 639 | | 4.1% | 51 | | 26 | 13 | 7 | 5 | | 4.1% | 2.0% | 1.1% | 0.8% |
| | MAINTENANCE SPECIALIST | M08 | 281.5 | | 1.8% | | | 5 | 1 | 6 | 1 | | 1.8% | | 2.1% | 0.4% |
| | BRIDGE MAINT CREW MEMBER | M06 | 11 | | | | | | | | | | | | | |
| R01304 | BRIDGE REPAIR SUPERVISOR | M13 | 5 | | | | | | | | | | | | | |
| R01306 | BUILDING CREW WORKER | M05 | 7 | | | | | | | | | | | | | |
| R01307 | MOTORIST ASSISTANCE OPER SUPER | M13 | 2 | | | | | | | | | | | | | |
| R01312 | SPECIAL EQUIPMENT OPERATOR | M09 | 8.5 | | | | | | | | | | | | | |
| R01313 | SR BRIDGE MAINT CREW MEMBER | M08 | 13.5 | 7.4% | | 1 | | | 1 | | | | | 7.4% | | |
| R01317 | ASST CORE DRILL OPERATOR | M08 | 6 | | | | | | | | | | | | | |
| R01319 | CORE DRILL OPERATOR | M11 | 6 | | | | | | | | | | | | | |
| R01328 | LOCAL MAINTENANCE SUPERVISOR | M11 | 169.5 | 4.7% | | 8 | | | | 7 | 1 | | | | 4.1% | 0.6% |
| R01329 | BUILDING CUSTODIAN | M01 | 1 | | | | | | | | | | | | | |
| R01330 | MAINT SUPERINTENDENT | M16 | 73.5 | 6.8% | | 5 | | | | 4 | 1 | | | | 5.4% | 1.4% |
| R01333 | CREW WORKER | M05 | 394 | 11.2% | 9.1% | 44 | 1 | 35 | 8 | | | 0.3% | 8.9% | 2.0% | | |
| R01334 | MAINTENANCE SUPERINTENDENT | M15 | 2.5 | | | | | | | | | | | | | |
| R01335 | SENIOR CREW WORKER | M07 | 855.5 | 6.3% | 1.5% | 54 | 1 | 12 | 4 | 33 | 4 | 0.1% | 1.4% | 0.5% | 3.9% | 0.5% |
| R01338 | SIGNING & STRIPING CREW SUPERV | M10 | 25.5 | 7.8% | | 2 | | | 1 | 1 | | | | 3.9% | 3.9% | |
| R01339 | SIGNING & STRIPING SUPV | M12 | 9 | | | | | | | | | | | | | |
| R01341 | SERVICE ATTENDANT | M03 | 6 | | | | | | | | | | | | | |
| R01347 | BRIDGE INSPECTION CREW LEADER | M09 | 4.5 | | | | | | | | | | | | | |
| R01356 | DRILLING SUPERINTENDENT | M14 | 1 | | | | | | | | | | | | | |
| R01357 | SPECIAL MAINTENANCE SUPV | M12 | 30 | 3.3% | | 1 | | | | 1 | | | | | 3.3% | |
| R01358 | STRUCT STEEL PAINTER | M05 | 5.5 | 36.4% | 18.2% | 2 | | 1 | 1 | | | | 18.2% | 18.2% | | |
| R01359 | STR STEEL PAINTING SUPV | M10 | 4 | | | | | | | | | | | | | |
| | WELDER | M07 | 2 | | | | | | | | | | | | | |
| R01369 | AUGER & PAVEMENT DRILL OPR | M07 | 5.5 | | | | | | | | | | | | | |
| R01370 | DRILLING SUPERVISOR | M13 | 2 | | | | | | | | | | | | | |
| | ASSISTANT TRAFFIC TECHNICIAN | M04 | 2.5 | | | | | | | | | | | | | |
| | BRIDGE REPAIR CREW LEADER | M10 | 9.5 | | | | | | | | | | | | | |
| | BR PAINTING CREW LEADER | M07 | 5 | | | | | | | | | | | | | |
| | BLDG CUSTODIAN SUPERVISOR | M05 | 1 | | | | | | | | | | | | | |
| | MAINTENANCE SUPERVISOR | M12 | 146.5 | | | 9 | | | 1 | 7 | 1 | | | 0.7% | 4.8% | 0.7% |
| | ASST MAINTENANCE SUPERVISOR | M10 | 139.5 | | | 6 | | | | 6 | | | | | 4.3% | |
| | BRIDGE INSPECTION CREW MEMB | M07 | 4.5 | | | | | | | | | | | | | |
| | BRIDGE INSPECTION CREW SUPV | M12 | 4 | 25.0% | 25.0% | | | 1 | | | | | 25.0% | | | |
| | BUILDING SERVICES CREW MEMB | M08 | 20.5 | | | 1 | | | 1 | | | | | 4.9% | | |
| | MOTORIST ASSISTANCE OPERATOR | M08 | 45.5 | | | 3 | | | | 1 | 2 | | | | 2.2% | 4.4% |
| | MOTOR ASSISTANCE SHIFT SUPV | M11 | 5 | | | | | | | | | | | | | |
| R01394 | SUPPLY AGENT | M06 | 7 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | 0 | П | Resigned Agency | State | Dismissal | Retirement | Other |
|---------------|------------------------------|--------------|-------------------|------------------------|------------------------|------------------|--------------------|----------------|------------|------------|--------------------|---|--------------------|------------------|------------------|------------------|----------------------------|
| Title Code | Title Description | Pay Range | Time Employees | Turnover Percentage | Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | ш | Turnover Rate | Turnover Rate | Turnover Rate | Turnover Rate | Terminations Turnover Rate |
| R01395 | STOCKROOM SUPERVISOR | M10 | 2 | J | | | | | | | | - | | | | | |
| R01397 | WAREHOUSE SUPPLY AGENT | M06 | 3 | | | | | | | | | | | | | | |
| R01501 | SENIOR MATERIALS TECHNICIAN | M10 | 40.5 | | | | | | | | | | | | | | |
| R01504 | ASSISTANT TECHNICIAN | M04 | 1 | | | | | | | | | | | | | | |
| R01515 | CONSTRUCTION TECHNICIAN | M06 | 46 | 21.7% | 17.4% | 10 | | 8 | 1 | | • | 1 | | 17.4% | 2.2% | | 2.2% |
| R01516 | SR CONSTRUCTION TECHNICIAN | M10 | 110.5 | 5.4% | 4.5% | 6 | | 5 | | 1 | | | | 4.5% | | 0.9% | |
| R01517 | DESIGN TECHNICIAN | M06 | 6.5 | | | | | | | | | | | | | | |
| R01519 | LABORATORY TECHNICIAN | M07 | 12 | | | | | | | | | | | | | | |
| R01530 | PHOTOGRAPHIC TECHNICIAN | M06 | 1 | | | | | | | | | | | | | | |
| R01534 | INTERMEDIATE DESIGN TECHNICN | M08 | 24.5 | 4.1% | | 1 | | | 1 | | | | | | 4.1% | | |
| R01568 | ASSISTANT CONSTRUCTION TECH | M04 | 2.5 | | | | | | | | | | | | | | |
| R01569 | SURVEY ASSISTANT | M04 | 5 | | | | | | | | | | | | | | |
| R01570 | SENIOR SURVEY ASSISTANT | M06 | 11 | | | | | | | | | | | | | | |
| R01584 | DISTRICT BRIDGE INSPECTOR | M15 | 1 | | | | | | | | | | | | | | |
| R01587 | OUTDOOR ADVERTISING TECH | M07 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | | 25.0% | | | |
| R01589 | INTER CONSTRUCTION TECH | M08 | 81 | 7.4% | 3.7% | 6 | 1 | 2 | 1 | 1 | • | l | 1.2% | 2.5% | 1.2% | | |
| R01591 | SENIOR DESIGN TECHNICIAN | M10 | 56 | | | 1 | | | | 1 | | | | | | 1.8% | |
| R01592 | MATERIALS TECHNICIAN | M06 | 2.5 | | | | | | | | | | | | | | |
| R01593 | INTER MATERIALS TECH | M08 | 14 | 7.1% | 7.1% | 1 | | 1 | | | | | | 7.1% | | | |
| R01594 | TRAFFIC TECHNICIAN | M06 | 2.5 | | | | | | | | | | | | | | |
| R01595 | INTER TRAFFIC TECHNICIAN | M08 | 10 | | | | | | | | | | | | | | |
| R01596 | SENIOR TRAFFIC TECHNICIAN | M10 | 15.5 | | | | | | | | | | | | | | |
| R01599 | SURVEY TECHNICIAN | M08 | 11.5 | 17.4% | 8.7% | 2 | | 1 | 1 | | | | | 8.7% | 8.7% | | |
| R02033 | SR TRANSPORTATION DATA TECH | M07 | 0.5 | | | | | | | | | | | | | | |
| R02042 | CONTRACT SERVICES SUPERVISOR | M11 | 1 | | | | | | | | | | | | | | |
| R02046 | REGISTERED HWY LIAISON SVY | M16 | 1 | | | | | | | | | | | | | | |
| R02246 | PROGRAM SUPPORT ASSISTANT | M05 | 1.5 | | | | | | | | | | | | | | |
| R02267 | INTER FLD ACQUISITION TECH | M08 | 6 | | | | | | | | | | | | | | |
| | BUILDING SPECIALIST | M12 | 7.5 | | | | | | | | | | | | | | |
| R02308 | BLDG UTILITIES SERVICE SPEC | M11 | 10 | 10.0% | | 1 | | | | 1 | | | | | | 10.0% | |
| R02316 | GENERAL SERVICES MANAGER | M17 | 9.5 | 21.1% | | 2 | | | | 2 | | | | | | 21.1% | |
| | GENL SPT, BRIDGE REPAIR | M16 | 1 | | | | | | | | | | | | | | |
| R02323 | GENL SPT, STRUCT STEEL PAINT | M14 | 1 | | | | | | | | | | | | | | |
| | MACHINIST | M10 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | | 200.0% | |
| | SIGN SHOP SUPERVISOR | M14 | 0.5 | | | | | | | | | | | | | | |
| | SIGNAL & LIGHTING ELECTRICIA | M11 | 51.5 | | 1.9% | 1 | | 1 | | | | | | 1.9% | | | |
| | LEAD FIELD ACQUISITION TECH | M12 | 2.5 | | | | | | | | | | | | | | |
| | FIELD ACQUISITION TECHNICIAN | M06 | 3 | | | | | | | | | | | | | | |
| | AST SIGN & LIGHT ELECTRICIAN | M08 | 14 | 7.1% | 7.1% | 1 | | 1 | | | | | | 7.1% | | | |
| R02389 | BUILDING OPERATIONS SUPV | M13 | 1 | | | | | | | | | | | | | | |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigne Agency Turnove | y State | Dismissal Turnover | Retirement Turnover | Other Terminations |
|--------|--------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|------------------------------|---------|-----------------------|------------------------|-----------------------|
| Code | Title Description | Range | | Percentage | Percentage | Actions | | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R02503 | AIRPLANE PILOT | M16 | 0.5 | 200.0% | | 1 | | | 1 | | | | | 200.0% | | |
| R02518 | PHOTOGRAMMETRIC TECHNICIAN | M06 | 2 | | | | | | | | | | | | | |
| R02521 | VIDEO PHOTOGRAPHER | M09 | 2 | | | | | | | | | | | | | |
| R02524 | INTERMD PHOTOGRAMMETRIC TECH | M08 | 1 | | | | | | | | | | | | | |
| R02528 | PHOTOGRAPHER | M07 | 3 | | | | | | | | | | | | | |
| R02529 | PHOTOGRAPHIC LAB SUPV | M12 | 0.5 | 200.0% | | 1 | | | 1 | | | | | 200.0% | | |
| R02537 | SR PHOTOGRAMMETRIC TECH | M10 | 4 | | | | | | | | | | | | | |
| R02545 | SURVEY INSTRUMENT OPERATOR | M12 | 16 | | | | | | | | | | | | | |
| R02546 | SURVEY PARTY CHIEF | M14 | 9.5 | | | | | | | | | | | | | |
| R02556 | BRIDGE INSPECTION TECH | M15 | 6 | | | | | | | | | | | | | |
| R02559 | SENIOR CARTOGRAPHER | M10 | 3 | | | | | | | | | | | | | |
| R02572 | SURVEY LIAISON COORDINATOR | M15 | 1 | | | | | | | | | | | | | |
| R02582 | REG SURVEY PARTY CHIEF | M15 | 12 | | | | | | | | | | | | | |
| R02583 | REG SURVEY INSTR OPR | M13 | 1 | | | | | | | | | | | | | |
| R03006 | INTER PERFORMANCE SUPPORT TECH | M09 | 2 | | | | | | | | | | | | | |
| R03013 | OPERATIONS TECHNICIANS | M07 | 2.5 | | | | | | | | | | | | | |
| R03015 | SR RISK MANAGEMENT TECH | M11 | 6.5 | | | | | | | | | | | | | |
| R03021 | SR SIGNAL & LIGHTING ELECT | M13 | 29.5 | 3.4% | | 1 | | | | | 1 | | | | | 3.4% |
| R03022 | MOTOR CARRIER TECHNICIAN | M07 | 2 | | | | | | | | | | | | | |
| R03023 | URBAN TRAFFIC SUPERVISOR | M17 | 2 | | | | | | | | | | | | | |
| R03028 | SENIOR TRAFFIC SPECIALIST | M13 | 24.5 | 4.1% | | 1 | | | | 1 | | | | | 4.1% | |
| R03047 | LEGAL ASSISTANT | M07 | 3.5 | | | | | | | | | | | | | |
| R03057 | FABRICATION TECHNICIAN | M14 | 5 | | | | | | | | | | | | | |
| R03058 | SENIOR STRUCTURAL SPECIALIST | M13 | 2.5 | | | | | | | | | | | | | |
| R03059 | SENIOR STRUCTURAL TECHNICIAN | M10 | 12 | | | | | | | | | | | | | |
| R03060 | INTERMEDIATE OPERATIONS TECHN | M09 | 1.5 | | | | | | | | | | | | | |
| R03061 | SR HUMAN RESOURCES TECH | M11 | 7 | | | | | | | | | | | | | |
| R03062 | INT HUMAN RESOURCES TECH | M09 | 7.5 | | | | | | | | | | | | | |
| R03074 | FINANCE & DISTRIBUTION SUPVR | M12 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| R03083 | SENIOR GENERAL SERVICES TECH | M11 | 6 | | | | | | | | | | | | | |
| R03089 | ASSISTANT COMPUTER TECH | M08 | 4.5 | | | | | | | | | | | | | |
| R03091 | INT RISK MANAGEMENT TECH | M09 | 7 | | | | | | | | | | | | | |
| R03093 | ACCOUNT TECHNICIAN | M07 | 11.5 | | | | | | | | | | | | | |
| R03094 | INTER PLANNING TECHNICIAN | M08 | 7 | 28.6% | | 2 | | | | 2 | | | | | 28.6% | |
| R03095 | PLANNING TECHNICIAN | M06 | 4.5 | | | | | | | | | | | | | |
| R03097 | AUTOMATION LIAISON ANALYST | M12 | 10 | | | | | | | | | | | | | |
| R03098 | RECORDS MANAGER | M12 | 1 | | | | | | | | | | | | | |
| | SENIOR PARALEGAL | M12 | 5 | | | | | | | | | | | | | |
| | INTERM GENERAL SERVICES TECH | M09 | 10.5 | | | | | | | | | | | | | |
| R03122 | SR ACCOUNT TECHNICIAN | M11 | 30 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | esigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|-------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | urnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | INTERMEDIATE ACCOUNT TECH | M09 | 18 | | | | | | | | | | | | | |
| | DIST FINAL PLANS & REP PROC | M12 | 2 | 4.4.007 | | | | | | | | | | | 4.4.00/ | |
| | OFFICE AGENT | M11 | 7 | 14.3% | | 1 | | | | 1 | | | | | 14.3% |) |
| | RIGHT OF WAY AGENT | M06 | 3 | | | | | | | | | | | | | |
| | R/W DESCRIPTION WRITER | M08 | 4.5 | 0.00/ | 0.00/ | | | | | | | 0.00/ | | | | |
| | SENIOR PLANNING TECHNICIAN | M11 | 14.5 | 6.9% | 6.9% | 1 | 1 | | | | | 6.9% | | | | |
| | MOTOR CARRIER COMPLIANCE SUPV | M14 | 2.5 | | | | | | | | | | | | | |
| | CONSTR REPORTS PROCESSOR | M09 | 2 | | | | | | | | | | | | | |
| | LEGAL OFFICE MANAGER | M13 | 0.5 | 40.50/ | 40.50/ | | | | | | | 40.50/ | | | | |
| | PARALEGAL | M09 | 9.5 | 10.5% | 10.5% | 1 | 1 | | | | | 10.5% | | | | |
| | HUMAN RESOURCES TECHNICIAN | M07 | 2.5 | - 40/ | | | | | | | | | | | - 404 | |
| | COMPUTER SPECIALIST | M12 | 14 | 7.1% | | 1 | | | | 1 | | | | | 7.1% | |
| | SR OPERATIONS TECHNICIAN | M11 | 4.5 | 22.2% | | 1 | | | | 1 | | | | | 22.2% |) |
| | RISK MANAGEMENT TECHNICIAN | M07 | 3 | | | | | | | | | | | | | |
| | INFORMATION SYSTEM TECHNICIAN | M07 | 1 | | | | | | | | | | | | | |
| | MECHANIC SUPERVISOR | M14 | 20 | 10.0% | | 2 | | | | 2 | | | | | 10.0% | |
| | FIELD MECHANIC | M11 | 107 | 7.5% | 0.9% | 8 | | 1 | | 6 | 5 1 | | 0.9% | | 5.6% | 0.9% |
| | CENTRAL OFFICE SHOP SUPERVISOR | M15 | 1 | | | | | | | | | | | | | |
| R03337 | MECHANIC HELPER | M06 | 3.5 | | | | | | | | | | | | | |
| | SHOP MECHANIC | M10 | 32 | 9.4% | 3.1% | 3 | | 1 | 1 | 1 | | | 3.1% | 3.1% | 3.1% |) |
| | AUTO BODY MECHANIC | M09 | 1 | | | | | | | | | | | | | |
| R03398 | FLD ACQUISITION COORDINATOR | M14 | 1 | | | | | | | | | | | | | |
| R03399 | EQUIPMENT SPECIALIST | M12 | 66.5 | 4.5% | 1.5% | 3 | | 1 | | 2 | 2 | | 1.5% | | 3.0% |) |
| R03414 | STRUCTURAL SPECIALIST | M12 | 5 | | | | | | | | | | | | | |
| R03514 | GENERAL EQUIP INSPECTOR | M15 | 1 | | | | | | | | | | | | | |
| R03522 | TRAFFIC SPECIALIST | M12 | 12.5 | | | | | | | | | | | | | |
| R03536 | SR FABRICATION TECHNICIAN | M16 | 2.5 | 40.0% | | 1 | | | | 1 | | | | | 40.0% |) |
| R03543 | INTER STRUCTURAL TECHNICIAN | M08 | 3.5 | | | | | | | | | | | | | |
| R03544 | STRUCTURAL TECHNICIAN | M06 | 2 | | | | | | | | | | | | | |
| R03547 | LABORATORY TESTING TECH | M11 | 4 | | | | | | | | | | | | | |
| R03552 | PHYSICAL TESTING SUPERVISOR | M13 | 4 | | | | | | | | | | | | | |
| R03555 | TRANSIT TRAINING SPECIALIST | M11 | 1 | | | | | | | | | | | | | |
| R03557 | COMPUTER TECHNICIAN | M13 | 16.5 | | | | | | | | | | | | | |
| R03564 | BRIDGE INVENTORY ANALYST | M11 | 2 | 50.0% | | 1 | | | | 1 | | | | | 50.0% |) |
| | TRAFFIC SUPERVISOR | M15 | 12.5 | | | | | | | | | | | | | |
| | CADD SUPPORT SPECIALIST | M13 | 2 | | | | | | | | | | | | | |
| | TELECOMMUNICATIONS SPECIALST | M14 | 3 | | | | | | | | | | | | | |
| | GENERAL SERVICES TECHNICIAN | M07 | 9.5 | | | | | | | | | | | | | |
| | PERMIT SUPERVISOR | M15 | 5 | | | | | | | | | | | | | |
| | OUTDOOR ADVERT PERMIT SPEC | M12 | 6 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| | | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|-----|---------|--|------------|------------|------------|------------|---------|----------|-------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| | tle | | Pay | Time | Turnover | Turnover | Total | Resigned | _ | <u> </u> | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| | ode | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | | NTERMEDIATE IS TECHNICIAN | M09 | 3.5 | | | | | | | | | | | | | |
| | | SENIOR INFO SYSTEMS TECHNICAN | M11 | 3.5 | | | | | | | | | | | | | |
| | | SENIOR INVESTIGATOR | M15 | 2.5 | | | | | | | | | | | | | |
| | | NVESTIGATOR | M11 | 0.5 | | | | | | | | | | | | | |
| | | NTERMEDIATE INVESTIGATOR | M13 | 0.5 | | | | | | | | | | | | | |
| _ | | SR GENERAL SERVICES SPEC | M15 | 10 | | 00.00/ | | | 4 | | | | | 00.00/ | | | |
| | | GENERAL SERVICES SPEC | M11 | 3.5 7 | 28.6% | 28.6% | 1 | | 1 | | | | | 28.6% | | | |
| | | SR PERFORM ANALYST/FACILITATOR SR GOVT RELATIONS SPECIALIST | M15 M16 | 1 | | | | | | | | | | | | | |
| _ | | | M11 | 1.5 | | | | | | | | | | | | | |
| | | PERFORMANCE ANALYST/FACILITATR NT PERFORM ANALYST/FACILITATR | M13 | 2.5 | | | | | | | | | | | | | |
| | | STRATEGIC PLAN & POLICY MGR | M18 | 0.5 | | | | | | | | | | | | | |
| | | NVESTIGATION SUPERVISOR | M17 | 0.5 | | | | | | | | | | | | | |
| | | SPECIAL PROJECTS COORDINATOR | M19 | 1 | | | | | | | | | | | | | |
| | | SPECIAL ASSIGNMENTS LIAISON | M17 | 1 | | | | | | | | | | | | | |
| | | AVIATION OPERATIONS MANAGER | M17 | 1 | | | | | | | | | | | | | |
| | | BUS SYST SUPP SPECIALIST | M15 | 2 | | | | | | | | | | | | | |
| | | ASST COMMUNITY RELATIONS DIREC | M21 | 0.5 | | 200.0% | . 1 | | 1 | | | | | 200.0% | | | |
| | | ASST SPECIAL REVIEWS COORD | M17 | 1 | 200.070 | 200.070 | | | | | | | | 200.070 | | | |
| | | SPECIAL AUDITS COORDINATOR | M19 | 1 | | | | | | | | | | | | | |
| | | OUTREACH COORDINATOR | M17 | 3 | | | | | | | | | | | | | |
| | | HIGHWAY SAFETY DIRECTOR | M21 | 0.5 | | 200.0% | . 1 | | 1 | | | | | 200.0% | | | |
| | | NTERM INFORMATION SPECIALIS | M13 | 5.5 | | 18.2% | | | . 1 | | | | | 18.2% | | | |
| | | NTERMED COMPUTER PROGRAMMER | | 0.5 | | 10.270 | • | | • | | | | | 10.270 | | | |
| | | ASST SPECIAL PROJECTS COORD | M17 | 0.5 | | | | | | | | | | | | | |
| | | SPECIAL PROJECTS COORD | M19 | 4.5 | | | | | | | | | | | | | |
| | | RAILROAD OPERATIONS MANAGER | M17 | 0.5 | 200.0% | 200.0% | . 1 | | 1 | | | | | 200.0% | | | |
| | | MOTOR CARRIER MANAGER | M17 | 2 | | _00.070 | • | | · | | | | | _00.070 | | | |
| | | MC ENFORCEMENT ADMINISTRATOR | M20 | _ 1 | | | | | | | | | | | | | |
| | | TRANSPORTATION PROGRAM MANAGE | | 2.5 | | | | | | | | | | | | | |
| R04 | 1037 | TRANSP ENFRCMNT INVESTIGATOR | M09 | 12 | | 8.3% | 1 | | 1 | | | | | 8.3% | | | |
| R04 | 1038 \$ | SR TRNS ENFRCEMNT INVESTIGATOR | M12 | 15.5 | | | 1 | | | 1 | | | | | 6.5% | | |
| R04 | 1039 (| CIVIL RIGHTS SPECIALIST | M11 | 1 | | | | | | | | | | | | | |
| R04 | 1040 I | NT CIVIL RIGHTS SPECIALIST | M13 | 1 | | | | | | | | | | | | | |
| R04 | 1041 9 | SR CIVIL RIGHTS SPECIALIST | M15 | 2 | | | | | | | | | | | | | |
| R04 | 1042 | TRANS ENFORCEMENT INVESTI SUPV | M15 | 8.5 | 11.8% | | 1 | | | 1 | | | | | 11.8% | | |
| R04 | 1045 | SENIOR MOTOR CARRIER SPECIALIS | M15 | 1.5 | | | | | | | | | | | | | |
| R04 | 1046 E | ECONOMIC/OP ANALYSIS MANAGER | M19 | 1 | | | | | | | | | | | | | |
| R04 | 1047 H | HWY SAFETY PROG ADMINISTRATOR | M17 | 0.5 | | | | | | | | | | | | | |
| R04 | 1049 A | ACCOUNTING SERVICES SUPERVISOR | M13 | 0.5 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R04050 | FINANCIAL SERVICES ADMINISTRAT | M19 | 1.5 | | | | | | | | | | | | | |
| R04051 | DISTRICT SFTY & HLTH MGR | M15 | 5 | | | | | | | | | | | | | |
| R04053 | INT ENVIRONMENTAL SPECIALIST | M14 | 1 | | | | | | | | | | | | | |
| R04054 | SR ENVIRNMENTAL SPECIALIST | M16 | 13.5 | | | | | | | | | | | | | |
| | FINANCE MANAGER | M19 | 0.5 | | | | | | | | | | | | | |
| R04058 | BUDGET MANAGER | M19 | 0.5 | | | | | | | | | | | | | |
| R04060 | INF SYSTEMS PROJECT MANAGER | M17 | 1 | | | | | | | | | | | | | |
| R04065 | SR BENEFITS SPECIALIST | M15 | 2 | | | | | | | | | | | | | |
| R04108 | SENIOR FACILITIES DESIGNER | M15 | 1 | | | | | | | | | | | | | |
| R04143 | INTERM FACILITIES DESIGER | M13 | 0.5 | | | | | | | | | | | | | |
| R04271 | GS PROJECTS COORDINATOR | M19 | 0.5 | | | | | | | | | | | | | |
| R04372 | OPERATIONS SPECIALIST | M11 | 5.5 | | | | | | | | | | | | | |
| R04407 | GIS COORDINATOR | M16 | 1 | | | | | | | | | | | | | |
| R04408 | GIS SPECIALIST | M10 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| R04409 | SR GIS SPECIALIST | M13 | 1.5 | | | | | | | | | | | | | |
| R04411 | ENVIRONMENTAL CHEMIST | M17 | 3 | | | | | | | | | | | | | |
| R04422 | RISK MANAGEMENT SPECIALIST | M11 | 1 | 100.0% | 100.0% | 1 | | 1 | | | | | 100.0% | | | |
| R04426 | AUDIT MANAGER | M17 | 1 | | | | | | | | | | | | | |
| R04427 | PROCUREMENT AGENT | M11 | 7 | | | | | | | | | | | | | |
| R04431 | OUTDOOR ADVERTISING MANAGER | M18 | 1 | | | | | | | | | | | | | |
| | WATERWAYS PROGRAM MANAGER | M14 | 1 | | | | | | | | | | | | | |
| R04433 | PROGRAM MANAGEMENT COORD | M16 | 1 | | | | | | | | | | | | | |
| R04434 | ASST TO THE DIST ENGINEER | M21 | 2 | | | | | | | | | | | | | |
| R04435 | INTERMEDIATE RM ANALYST | M13 | 1 | | | | | | | | | | | | | |
| R04436 | FINANCE COORDINATOR | M17 | 1 | | | | | | | | | | | | | |
| R04437 | BUILDING CONSTR INSPECTOR | M12 | 2 | | | | | | | | | | | | | |
| R04440 | CENTRAL OFFICE GENERAL SERV MG | M17 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| R04442 | PROGRAM ADMINISTRATOR | M17 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| R04443 | COMMUNITY RELATIONS MANAGER | M17 | 9.5 | | 10.5% | 1 | | 1 | | | | | 10.5% | | | |
| R04445 | INTERM GEN SERV SPECIALIST | M13 | 7.5 | | | | | | | | | | | | | |
| R04447 | TRAFFIC COMMUNICATION COORD | M17 | 1 | | | | | | | | | | | | | |
| R04448 | SPECIAL ASSIGNMENTS COORD | M19 | 0.5 | | | | | | | | | | | | | |
| | INTER R/W SPECIALIST | M12 | 4.5 | 22.2% | | 1 | | | 1 | | | | | 22.2% | | |
| | PROCUREMENT SUPERVISOR | M14 | 8 | | | | | | | | | | | | | |
| | SENIOR COMPUTER SPECIALIST | M15 | 10 | | | | | | | | | | | | | |
| | SENIOR SAFETY OFFICER | M15 | 6 | | | | | | | | | | | | | |
| | SR OUTDOOR ADVER PERMIT SPEC | M14 | 2 | | | | | | | | | | | | | |
| | BUDGET SUPERVISOR | M17 | 1 | | | | | | | | | | | | | |
| | CREDIT UNION MANAGER | M13 | 10 | | | | | | | | | | | | | |
| R04477 | INTERM COMMUNITY RELATIONS SPE | M12 | 2 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|----------|--------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|--------------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R04480 | RESOURCE MANAGEMENT ANALYST | M11 | 1.5 | | | | | | | | | | | | | |
| R04481 | SR RESOURCE MGT ANALYST | M15 | 5 | | | | | | | | | | | | | |
| R04482 | CLIENT SERVICES MANAGER | M18 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| R04483 (| CLIENT RELATIONS LIAISON | M17 | 2 | | | | | | | | | | | | | |
| R04484 | MACHINE SERVICES MANAGER | M17 | 0.5 | | | | | | | | | | | | | |
| R04486 | BUSINESS INFORMATION ANALYST | M13 | 1 | 100.0% | 100.0% | 1 | | 1 | | | | | 100.0% | | | |
| R04488 | APPLICATIONS TECHNOLOGY MGR | M19 | 0.5 | | | | | | | | | | | | | |
| R04489 | LIBRARY/INFO REPORTING SPCST | M09 | 1 | | | | | | | | | | | | | |
| R04490 | CLIENT SUPPORT SUPERVISOR | M17 | 1 | | | | | | | | | | | | | |
| R04491 | INFORMATION SYSTEMS ARCHTECT | M17 | 1.5 | | | | | | | | | | | | | |
| R04492 | BASE TECHNOLOGY MANAGER | M19 | 1 | | | | | | | | | | | | | |
| R04494 | TELECOMMUNICATIONS TECH SUP | M17 | 1 | | | | | | | | | | | | | |
| | APPLICATIONS TECHNOLOGY COOR | M17 | 5 | | | | | | | | | | | | | |
| R04496 | END USER COMPUTING SUPERV | M17 | 0.5 | | | | | | | | | | | | | |
| R04497 | COMPUTING PLATFORMS SUPERVIS | M17 | 1 | | | | | | | | | | | | | |
| | DATABASE SUPERVISOR | M17 | 1 | | | | | | | | | | | | | |
| R04585 | INT OPERATIONS SPECIALIST | M13 | 1 | | | | | | | | | | | | | |
| R04600 | SYSTEMS PROGRAMMER | M17 | 20.5 | | | | | | | | | | | | | |
| R04601 | EMP SAFETY & HEALTH MGR | M19 | 1 | | | | | | | | | | | | | |
| R04603 | SAFETY OFFICER | M11 | 2 | | | | | | | | | | | | | |
| R04605 | INT HUMAN RESOURCES SPECLST | M13 | 1 | 100.0% | 100.0% | 1 | | 1 | | | | | 100.0% | | | |
| R04606 | COMMUNITY RELATIONS COORDINATO | M17 | 3.5 | | | | | | | | | | | | | |
| R04607 | SR COMMUNITY RELATIONS SPECIAL | M15 | 10.5 | | | | | | | | | | | | | |
| R04613 | ASST IS DIRECTOR | M21 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| R04616 | ROADSIDE MANAGEMENT SUPV | M18 | 1 | | | | | | | | | | | | | |
| R04617 | INTERM FINANCIAL SERV SPECIALI | M13 | 16.5 | | | | | | | | | | | | | |
| R04628 | SENIOR AUDITOR | M15 | 7 | | | | | | | | | | | | | |
| R04632 | FINANCIAL SERVICES SPECIALIST | M11 | 5.5 | 18.2% | | 1 | | | 1 | | | | | 18.2% | | |
| R04633 | EMPLOYMENT MANAGER | M17 | 0.5 | | | | | | | | | | | | | |
| R04634 | COMPENSATION MANAGER | M17 | 1 | | | | | | | | | | | | | |
| R04635 | ARCHAEOLOGY ASSTSTANT | M13 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| R04636 | SUPPORT SERVICES MANAGER | M17 | 10 | | | | | | | | | | | | | |
| R04639 | TRANSPORTATION DATA ANALYST | M14 | 1 | | | | | | | | | | | | | |
| R04644 | CLAIMS ADMINISTRATION MGR | M17 | 1 | | | | | | | | | | | | | |
| R04645 | INVENTORY & PURCHASING COORD | M14 | 1 | | | | | | | | | | | | | |
| | GOVT RELATIONS SPECIALIST | M14 | 1 | | | | | | | | | | | | | |
| R04648 | GOVERNMENTAL AFRS DIRECTOR | MS01 | 1 | | | | | | | | | | | | | |
| | BLDG AND GR MAINT SPVR | M14 | 9 | | | | | | | | | | | | | |
| | PLANNING DATA SYS COORD | M17 | 3 | | | | | | | | | | | | | |
| R04663 | ROADSIDE SUPERVISOR | M12 | 8 | 12.5% | 12.5% | 1 | | 1 | | | | | 12.5% | | | |
| | | | | | | | | | | | | | | | | |

| Title | Title Description | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | _ | Discrissols | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminatio |
|--------|--|------------|-----------------|-------------------|-----------------------|---------|----------|-------|-------------|-------------------------|--------------------------------|-------------------------------|-----------------------|------------------------|---------------------|
| Code | Title Description | Range | | Percentage | Percentage | Actions | Agency | State | Dismissais | Retirement Terminations | Rate | Rate | Rate | Rate | Turnover Ra |
| | ROADSIDE MANAGER | M14 | 5.5 | | | | | | | | | | | | |
| | 5 ENVIRONMENTAL COMPLNC COORD | M17 | 4 | | | | | | | | | | | | |
| |) HISTORICAL BRIDGE COORD ? FACILITITES DESIGNER | M13 | • | | | | | | | | | | | | |
| | | M11 | 1.5 | | | | | | | | | | | | |
| | ARCH FIELD ASST | M11 | 4.5 | | | | | | | | | | | | |
| | SR RISK MGMT SPECIALIST | M15 | 8 | | 22.20/ | 4 | | 4 | | | | 22.20/ | | | |
| | 5 INFORMATION SPECIALIST | M11 | 3 | | 33.3% | | 4 | 1 | | 4 | F C0/ | 33.3% | | F C0/ | |
| | S SR INFORMATION SPECIALIST | M15 | 18 | | 16.7% | | | | | 1 1 | 5.6% | | | 5.6% | |
| | S SR R/W SPECIALIST | M14 | 45.5 | | 4.4% | 3 | | 2 | | 1 | | 4.4% | | 2.2% | |
| | RIGHT OF WAY SPECIALIST | M09 | 2 | | E4 E0/ | 2 | | 2 | | | | E 4 E 0 / | | | |
| | ANALYTICAL CHEMIST | M14 | 5.5 | 54.5% | 54.5% | 3 | | 3 | | | | 54.5% | | | |
| | REVIEWING APPRAISER | M17 | 1 | 200.00/ | | 2 | | | | 2 | | | | 200.00/ | |
| | ARTIST | M12 | 1 | 200.0% | | 2 | | | | 2 | | | | 200.0% | |
| | S ASSISTANT CONTROLLER | M21 | 1 | | | | | | | | | | | | |
| | SR OPERATIONS SPECIALIST | M15 | 8 | | | | | | | | | | | | |
| | ASST HUMAN RESOURCE DIRECTOR | M21 | • | E0 00/ | 22.20/ | 2 | | 2 | | 4 | | 22.20/ | | 40.70/ | |
| - | FINANCIAL SERVICES MANAGER CHEMICAL LABORATORY DIRECTOR | M17 | 6 | 50.0% 100.0% | 33.3% | 3 1 | | 2 | | 1 1 | | 33.3% | | 16.7% 100.0% | |
| | | M19 | • | | | ı | | | | ı | | | | 100.0% | |
| | CHIEF APPRAISER | M17 | 10 | | | | | | | | | | | | |
| | CHIEF NEGOTIATOR | M16 | 3 | | | | | | | | | | | | |
| | COMPUTER PROGRAMMER | M11 | 0.5 | | | | | | | | | | | | |
| | CONDEMNATION AGENT | M14 | 1 | | | | | | | | | | | | |
| | SR FINANCIAL SERVICES SPECIALI | M15 | 27.5 | | | | | | | | | | | | |
| _ | CENTRAL OFFICE OPER MANAGER | M17 | 1 | | | | | | | | | | | | |
| | RIGHT OF WAY MANAGER | M19 | 10 | | | | | | | | | | | | |
| | FUNDS MANAGER | M17 | 0.5 1 | | | 1 | | | | 4 | | | | 400.00/ | |
| | 2 ASST CHEMICAL LABORATORY DIR 9 INTERMEDIATE AUDITOR | M18 M13 | 1 | 100.0% | | ı | | | | 1 | | | | 100.0% | |
| |) INTERMEDIATE AUDITOR) LABORATORY CHEMIST | M11 | 0.5 | | | | | | | | | | | | |
| | | M15 | 0.5 | | | | | | | | | | | | |
| | 3 FIELD MATERIALS CHEMIST 7 STATISTICIAN | | 1 | | | | | | | | | | | | |
| | | M13 | 1 | | | | | | | | | | | | |
| | BAUDITOR BEQUAL OPPORUNTITY DIRECTOR | M11 M19 | 1 | | | | | | | | | | | | |
| | | - | 0.5 | | | | | | | | | | | | |
| | B EXTRNL CIVIL RIGHTS ADMINISTRA | M17 | 0.5 2.5 | | | | | | | | | | | | |
| | HUMAN RESOURCES SPECIALIST | M11 | 2.5 | | | | | | | | | | | | |
| |) BUSINESS ANALYST) CHIEF RELOCATION OFFICER | M15 | 1 | | | | | | | | | | | | |
| | | M16 | 1 | | | | | | | | | | | | |
| | FIELD LIAISON OFFICER, R/W | M19 | 4 | 7 70/ | 7 70/ | 4 | | 4 | | | | 7 70/ | | | |
| | SR HR SPECIALIST | M15 | 13 1 | 7.7% | 7.7% | 1 | | 1 | | | | 7.7% | | | |
| KU4868 | MANAGER OF EMPLOYEE BENEFITS | M21 | 1 | | | | | | | | | | | | |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|--------|-------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|---|------------|--------------|--------------------------------|-------------------------|-----------------------|------------------------|-----------------------|
| Code | Title Description | Range | | Percentage | Percentage | Actions | | State | | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R04870 | ROADSIDE MANAGEMENT SPEC | M16 | 2 | | | | | • | | | | • | | | | |
| R04872 | SR RESEARCH & DEVEL ANALYST | M15 | 1 | | | | | | | | | | | | | |
| R04878 | INTER RISK MGT SPECIALIST | M13 | 2 | | | | | | | | | | | | | |
| R04880 | ADMINISTRATOR OF AVIATION | M20 | 1 | | | | | | | | | | | | | |
| R04881 | ADMINISTRATOR OF RAILROADS | M20 | 1 | | | | | | | | | | | | | |
| R04882 | ADMINISTRATOR OF TRANSIT | M20 | 1 | | | | | | | | | | | | | |
| R04885 | ASSIST ADMIN OF RAILROADS | M13 | 1 | | | | | | | | | | | | | |
| R04888 | AIRPORT SAFETY INSPECTOR | M13 | 1 | | | | | | | | | | | | | |
| R04890 | CERT R/W SPECIALIST | M15 | 18.5 | 5.4% | 5.4% | 1 | | 1 | | | | | 5.4% | | | |
| R04891 | TRANSIT OPERATION SPECIALIST | M11 | 2 | | | | | | | | | | | | | |
| R04894 | SR COMPUTER PROGRAMMER | M15 | 5.5 | 18.2% | | 1 | | | 1 | | | | | 18.2% | | |
| R04897 | HUMAN RESOURCES MANAGER | M17 | 10.5 | 9.5% | 9.5% | 1 | | 1 | | | | | 9.5% | | | |
| R05002 | SR TECH SUPPORT ENGINEER | M21 | 2 | 50.0% | | 1 | | | | 1 | | | | | 50.0% | |
| R05005 | TECHNICAL SUPPORT ENGINEER | M20 | 27.5 | 7.3% | | 2 | | | | 2 | | | | | 7.3% | |
| R05006 | OPERATIONS LIAISON ENGINEER | M20 | 0.5 | | | | | | | | | | | | | |
| R05009 | SPRVING BRIDGE INSPECTION EN | M19 | 1 | | | | | | | | | | | | | |
| R05011 | PROJECT REVIEW SUPERVISOR | M17 | 1 | | | | | | | | | | | | | |
| R05012 | MATERIALS QUALIFICATION ENGR | M18 | 1 | | | | | | | | | | | | | |
| R05016 | DISTRICT PAVEMENT MGMT SPEC | M16 | 3.5 | | | | | | | | | | | | | |
| R05022 | TRAFFIC OPERATIONS ASST | M16 | 9.5 | | | | | | | | | | | | | |
| R05024 | TRAFFIC MANAGEMENT CENTER MGR | M19 | 2 | | | | | | | | | | | | | |
| R05027 | INTERMED GEOTECHNICAL SPECIA | M14 | 1.5 | | | | | | | | | | | | | |
| R05034 | SENIOR PROJECT REVIEWER | M15 | 4 | | | | | | | | | | | | | |
| R05035 | INTERMEDIATE PROJECT REVIEWER | M14 | 0.5 | | | | | | | | | | | | | |
| R05037 | INTERMEDIATE ESTIMATOR | M16 | 3.5 | | | | | | | | | | | | | |
| R05038 | PROJECT DEV SUPPORT ENGINEER | M18 | 1 | | | | | | | | | | | | | |
| R05043 | STANDARDS SPECIALIST | M16 | 4 | | | | | | | | | | | | | |
| R05056 | SR STRUCTURAL ENGINEER | M17 | 7 | | | | | | | | | | | | | |
| R05069 | RESEARCH & DEVEL ASSISTANT | M12 | 2.5 | | | | | | | | | | | | | |
| R05070 | INT RESEARCH & DEVEL ASST | M14 | 0.5 | | | | | | | | | | | | | |
| R05071 | SR RESEARCH & DEVEL ASST | M15 | 4 | | | | | | | | | | | | | |
| R05090 | SR ENGNRING PROFESS-TPT/SSPD | M15 | 1 | | | | | | | | | | | | | |
| R05385 | PLANNING LIAISON | M20 | 1 | | | | | | | | | | | | | |
| R05410 | CONLT LIAISON ENGR NON-STATE | M18 | 1 | | | | | | | | | | | | | |
| R05412 | BRIDGE RATING & INVENT ENGR | M18 | 1 | | | | | | | | | | | | | |
| | BITUMINOUS PLANT INSPECTOR | M12 | 2 | 50.0% | 50.0% | 1 | | 1 | | | | | 50.0% | | | |
| R05429 | SR RAILROAD SAFETY ENGINEER | M15 | 1 | | | | | | | | | | | | | |
| R05430 | STRUCTURAL SPECL ASSIGN ENGR | M18 | 2 | | | | | | | | | | | | | |
| R05441 | AST ST RES, DEV & TECH ENGR | M21 | 1 | | | | | | | | | | | | | |
| | TRANSPORTATION PROJECT MGR | M18 | 43 | 9.3% | 7.0% | 4 | | 3 | | 1 | | | 7.0% | | 2.3% | |
| | | | | | | | | | | | | | | | | |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|--------|-------------------------------|-------|--------------------|-------------------|-----------------------|----------|----------|----------|------------|-----------|----------------|--------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | _ | State | Dismissals | Retiremen | t Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R05446 | RES & DEV ENGINEER | M18 | 4 | | | <u>-</u> | | | | | | | | | | |
| R05449 | AREA ENGINEER | M18 | 34.5 | | | | | | | | | | | | | |
| R05450 | TRAFFIC ENGINEER | M19 | 5 | | | | | | | | | | | | | |
| R05451 | OPERATIONS ENGINEER | M19 | 21.5 | 4.7% | | 1 | | | | | 1 | | | | 4.7% | |
| R05452 | PROJECT DEVELOPMENT ENGINEER | M19 | 9.5 | | | | | | | | | | | | | |
| R05453 | DISTRICT BRIDGE ENGINEER | M18 | 3.5 | | | | | | | | | | | | | |
| R05455 | BRIDGE MAINTENANCE ENGINEER | M18 | 3 | | | | | | | | | | | | | |
| R05459 | DISTRICT GEOLOGIST | M18 | 8 | | | | | | | | | | | | | |
| R05461 | TRANSP PLANNING COORDINATOR | M17 | 9 | 22.2% | 22.2% | 2 | | 2 | | | | | 22.2% | | | |
| R05462 | TRANSPORTATION PLANNING MGR | M19 | 5.5 | 18.2% | | 1 | | | | | 1 | | | | 18.2% | |
| | STRUCTURAL RESOURCE MANAGER | M20 | 1 | | | | | | | | | | | | | |
| | INT TR ENGINEERING SPECIALIST | M14 | 6 | | | | | | | | | | | | | |
| | STRUCTURAL PROJECT MANAGER | M18 | 6 | | | | | | | | | | | | | |
| | CADD SERVICES ENGINEER | M20 | 1 | | | | | | | | | | | | | |
| | RAILROAD LIASON ENGINEER | M17 | 1 | | | | | | | | | | | | | |
| | STATE BRIDGE MAINTENANCE ENG | M21 | 1 | | | | | | | | | | | | | |
| | ESTIMATING SUPERVISOR | M18 | 1 | | | | | | | | | | | | | |
| | SENIOR MATERIALS ASSISTANT | M15 | 1 | | | | | | | | | | | | | |
| R05624 | GEOTECHNICAL LIAISON | M16 | 3 | | | | | | | | | | | | | |
| | INTER CONST INSPECTOR | M14 | 67.5 | 4.4% | 1.5% | | | 1 | | | 2 | | 1.5% | | 3.0% | |
| R05629 | INTER HIGHWAY DESIGNER | M14 | 24.5 | 16.3% | 8.2% | 4 | | 2 | | | 2 | | 8.2% | | 8.2% | |
| | INTER STRUCTURAL DESIGNER | M14 | 5.5 | | | | | | | | | | | | | |
| | SR CADD SUPPORT SPECIALIST | M17 | 4 | | | | | | | | | | | | | |
| | AVIATION PROGRAMS ENGINEER | M17 | 1 | | | | | | | | | | | | | |
| | OFF-SYSTEM PLANS REVIEWER | M15 | 1 | | | | | | | | | | | | | |
| R05651 | INTER MATERIALS ASST | M14 | 1.5 | | | | | | | | | | | | | |
| R05652 | PLANNING & PROGRAMMING ENGR | M20 | 1 | 100.0% | | 1 | | | 1 | 1 | | | | 100.0% | | |
| R05659 | DIST LIAISON ENGR,CONST | M16 | 2 | | | | | | | | | | | | | |
| R05667 | TRAFFIC OPERATIONS ENGINEER | M17 | 9.5 | | | | | | | | | | | | | |
| | TRANSP MGMT SYS ENGR | M18 | 2 | | | | | | | | | | | | | |
| | ASST PHYSICAL LAB DIRECTOR | M18 | 1 | | | | | | | | | | | | | |
| R05697 | COMPUTER LIAISON ENGINEER | M16 | 2 | | | | | | | | | | | | | |
| | ASST TO OPERATIONS ENGINEER | M18 | 5 | | | | | | | | | | | | | |
| | ASST STATE CO AND MA ENGINEER | M21 | 2 | | | | | | | | | | | | | |
| | ASSISTANT STATE DESIGN ENGIN | M21 | 1 | | | | | | | | | | | | | |
| | ASSISTANT STATE TRAFFIC ENGR | M21 | 0.5 | | | | | | | | | | | | | |
| | CONSTRUCTION INSPECTOR | M12 | 97 | 7.2% | 4.1% | 7 | | 4 | 1 | 1 | 2 | | 4.1% | 1.0% | 2.1% | |
| | STRUCTURAL LIAISON ENGINEER | M20 | 5 | | | | | | | | | | | | | |
| | TRANSP PROJECT DESIGNER | M17 | 43 | 4.7% | 2.3% | 2 | | 1 | | | 1 | | 2.3% | | 2.3% | |
| R05751 | ASSISTANT DISTRICT ENGINEER | M21 | 12.5 | 8.0% | | 1 | | | | | 1 | | | | 8.0% | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R05754 | SENIOR TRAFFIC ENGINEERING SPE | M15 | 19 | 5.3% | 5.3% | 1 | | 1 | | | | | 5.3% | | | _ |
| | DISTRICT UTILITIES ENGINEER | M17 | 12.5 | 8.0% | 8.0% | 1 | | 1 | | | | | 8.0% | | | |
| R05758 | ESTIMATOR | M15 | 0.5 | | | | | | | | | | | | | |
| | FIELD MATERIALS ENGR | M18 | 4 | | | | | | | | | | | | | |
| R05771 | INTER MATERIALS INSPECTOR | M14 | 24.5 | | | | | | | | | | | | | |
| | SENIOR MATERIALS INSPECTOR | M15 | 25 | 20.0% | | 5 | | | | 5 | | | | | 20.0% | |
| | SR GEOTECHNICAL SPECIALIST | M15 | 2 | | | | | | | | | | | | | |
| | HIGHWAY DESIGNER | M12 | 35.5 | 11.3% | 11.3% | 4 | | 4 | | | | | 11.3% | | | |
| | MATERIALS ASSISTANT | M12 | 2.5 | | | | | | | | | | | | | |
| R05787 | MATERIALS INSPECTOR | M12 | 19.5 | 10.3% | 5.1% | 2 | | 1 | | 1 | | | 5.1% | | 5.1% | |
| R05789 | RES, DEV & TECH DIRECTOR | M20 | 3.5 | | | | | | | | | | | | | |
| | SENIOR MATERIALS ENGINEER | M18 | 0.5 | | | | | | | | | | | | | |
| | PHOTOGRAMMETRIC ENGINEER | M18 | 1 | | | | | | | | | | | | | |
| | PHYSICAL LABORATORY DIRECTOR | M20 | 1 | | | | | | | | | | | | | |
| | INTER TRANSPORTATION PLANNER | M14 | 8 | 12.5% | 12.5% | 1 | 1 | | | | | 12.5% | | | | |
| | TRANPORT SYSTEM ANALYSIS ENGR | M20 | 1 | | | | | | | | | | | | | |
| | PROGRAMMING ENGINEER | M18 | 1 | | | | | | | | | | | | | |
| | RESIDENT ENGINEER | M17 | 43.5 | 4.6% | 4.6% | | | 2 | | | | | 4.6% | | | |
| | SR CONSTRUCTION INSPECTOR | M15 | 119.5 | 6.7% | 3.3% | | | 4 | | 4 | | | 3.3% | | 3.3% | |
| | SENIOR HIGHWAY DESIGNER | M15 | 94.5 | 5.3% | 3.2% | 5 | | 3 | | 2 | | | 3.2% | | 2.1% | |
| | SR TRANSPORTATION PLANNER | M15 | 15 | | | | | | | | | | | | | |
| | BRIDGE LOC & LAYOUT DESIGNER | M16 | 4 | | | | | | | | | | | | | |
| R05818 | SR STRUCTURAL DESIGNER | M15 | 18 | 11.1% | 5.6% | 2 | | 1 | | 1 | | | 5.6% | | 5.6% | |
| | SIGNAL & LIGHTING ENGR | M18 | 1 | | | | | | | | | | | | | |
| | GEOTECHNICAL ENGINEER | M18 | 2.5 | | | | | | | | | | | | | |
| R05823 | GEOTECHNICAL DIRECTOR | M20 | 1 | | | | | | | | | | | | | |
| R05824 | GEOTECHNICAL SPECIALIST | M12 | 2 | | | | | | | | | | | | | |
| | STANDARDS SUPPORT ENGINEER | M17 | 1 | | | | | | | | | | | | | |
| | STRUCT DEV & SUPPORT ENGR | M18 | 1 | | | | | | | | | | | | | |
| | STRUCTURAL DESIGNER | M12 | 7.5 | 13.3% | 13.3% | 1 | | 1 | | | | | 13.3% | | | |
| | TRAFFIC STUDIES & CORR ENGR | M18 | 1.5 | | | | | | | | | | | | | |
| | URBAN PLANNING ENGR | M18 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| | TRAFFIC ENGINEERING SPECIALIST | M12 | 13 | | | | | | | | | | | | | |
| | ASST STATE BRIDGE ENGINEER | M21 | 1 | | | | | | | | | | | | | |
| | TRANSPORTATION PLANNER | M12 | 9 | | | | | | | | | | | | | |
| | BRIDGE INSPECTION ENGINEER | M18 | 2 | | | | | | | | | | | | | |
| | FABRICATION OPERATIONS ENGR | M18 | 1 | | | | | | | | | | | | | |
| | MAINT & TRAFFIC STUDIES ENGR | M15 | 1 | | | | | | | | | | | | | |
| | STRUCTURAL SERVICES ENGINEER | M20 | 1 | | | | | | | | | | | | | |
| R05884 | AIRPORT PROJECT MANAGER | M16 | 0.5 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--|------------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | Title Description | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | Diaminanta | Datiromont | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissais | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | DIST LIAISON ENGR, DESIGN | M16 | 5.5 | | | | | | | | | | | | | |
| | LONG RANGE TRANS PLANNING CO | M20 M19 | 1.5 | | | | | | | | | | | | | |
| | CORPORATE UNIVERSITY MANAGER RESEARCH & DEVELOPMENT SPECLS | - | 0.5 0.5 | | | | | | | | | | | | | |
| | INNOVATIVE FINANCE MANAGER | M19 | 0.5 | | | | | | | | | | | | | |
| | WETLAND COORDINATOR | M17 | 1 | | | | | | | | | | | | | |
| | HISTORIAN | M14 | 2 | | | | | | | | | | | | | |
| | ARCHITECTURAL HISTORIAN | M15 | 2 | | | | | | | | | | | | | |
| | ASSIST HISTORIC PRESERV COOD | M17 | 1 | | | | | | | | | | | | | |
| | ENVIRONMENTAL PROCESS & POL SP | M20 | 1 | | | | | | | | | | | | | |
| | HISTORIC PRESERVATION COORDINA | | 1 | | | | | | | | | | | | | |
| | ARCHAEOLOGIST | M16 | 5.5 | 18.2% | | 1 | | | | 1 | | | | | 18.2% | |
| | COMMUNITY RELATIONS DIRECTOR | MM06 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | 10.270 | |
| | CHIEF ENGINEER | MM02 | 1 | _00.070 | _00.070 | · | | · | | | | | | | | |
| | DEPUTY ADMINISTRATIVE OFFICER | MM03 | 0.5 | | | | | | | | | | | | | |
| | DIRECTOR OF PROGRAM DELIVERY | MM03 | 1 | | | | | | | | | | | | | |
| R09903 | DIRECTOR OF SYSTEM MANAGEMENT | MM03 | 1 | | | | | | | | | | | | | |
| R09904 | DIRECTOR OF ADMIN SERVICES | MM03 | 0.5 | | | | | | | | | | | | | |
| R09905 | MOTOR CARRIER SERVICES DIRECTR | MM04 | 1 | | | | | | | | | | | | | |
| R09907 | RIGHT OF WAY DIRECTOR | MM05 | 1 | | | | | | | | | | | | | |
| R09908 | STATE BRIDGE ENGINEER | MM04 | 1 | | | | | | | | | | | | | |
| R09909 | STATE DESIGN ENGINEER | MM04 | 1 | | | | | | | | | | | | | |
| R09910 | ASST CHIEF COUNSEL-HUMAN RSRCS | MU04 | 1 | | | | | | | | | | | | | |
| R09911 | DISTRICT ENGINEER | MM04 | 9.5 | 31.6% | 31.6% | 3 | | 3 | | | | | 31.6% | | | |
| R09912 | STATE CO & MA ENGINEER | MM04 | 1 | | | | | | | | | | | | | |
| R09914 | STATE MAINTENANCE ENGINEER | MM04 | 1 | | | | | | | | | | | | | |
| R09915 | GENERAL SERVICES DIRECTOR | MM04 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| R09916 | HUMAN RESOURCES DIRECTOR | MM04 | 1 | | | | | | | | | | | | | |
| R09917 | CONTROLLER | MM04 | 1 | | | | | | | | | | | | | |
| R09918 | INFO SYSTEMS DIRECTOR | MM04 | 1 | 100.0% | 100.0% | 1 | | 1 | | | | | 100.0% | | | |
| R09920 | DIR OF AUDITS & INVESTIGATIONS | MM05 | 1 | | | | | | | | | | | | | |
| | CHIEF FINANCIAL/ADMINI OFFICER | MM02 | 1 | | | | | | | | | | | | | |
| | RESOURCE MANAGEMENT DIRECTOR | | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| | ORGANIZATIONAL RESULTS DIRECTO | | 0.5 | | | | | | | | | | | | | |
| | STATE TRAFFIC ENGINEER | MM04 | 1 | 100.0% | 100.0% | 1 | | 1 | | | | | 100.0% | | | |
| | RISK MANAGEMENT DIRECTOR | MM05 | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| | CHIEF FINANCIAL OFFICER | MM03 | 0.5 | 200.0% | | 1 | | | 1 | | | | | 200.0% | | |
| | DIR, DEPT OF TRANSPORTATION | MM01 | 0.5 | | | | | | | | | | | | | |
| | TRANSPORTATION PLANNING DIR | MM04 | 1 | | | | | | | | | | | | | |
| R09951 | MULTIMODAL OPRATNS DIRECTOR | MM05 | 1 | | | | | | | | | | | | | |

| Title Code Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resig Age Turno Ra | ncy over | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|--------------------|-------------------|--------------|------------|-----------------------|-----------------------------|-------------|---------------------------------------|-------------------------------|--------------------------------|--|
| R09967 ASST CHIEF COUNSEL-RISK MNGMNT | | | reiteillage | reiteillage | Actions | Agency | State | Distilissais | Remember | Terminations | INA | ile | Nate | Nate | Nate | Turriover ivate |
| R09969 SENIOR ASSISTANT COUNSEL | MU05 | 1 11.5 | 17.4% | 8.7% | 2 | 1 | | | 1 | | | 3.7% | | | 8.7% | |
| R09979 EMERGENCY MAINT EQUIP OPERAT | MOOS | 0 | 17.470 | 0.7 70 | 1 | ' | | | ' | 1 | C | 5.7 70 | | | 0.7 70 | |
| R09986 HIGHWAY COMMISSIONER | MU00 | 6.5 | | | ' | | | | | ' | | | | | | |
| R09993 REGIONAL COUNSEL | MU04 | 4 | | | | | | | | | | | | | | |
| R09994 ASST CHIEF COUNSEL-PROJ DEVEL | MU04 | 1 | | | | | | | | | | | | | | |
| R09996 ASSISTANT COUNSEL | MU05 | 6.5 | | | | | | | | | | | | | | |
| R09998 CHIEF COUNSEL | MU02 | 1 | | | | | | | | | | | | | | |
| R09999 SECRETARY TO THE COMMISSION | MU03 | 1 | | | | | | | | | | | | | | |
| S02002 CHIEF LEGAL ADVISOR | WICOO | 1 | | | | | | | | | | | | | | |
| S02003 CHIEF ADMINISTRATIVE LAW JUDGE | | 8 | | | | | | | | | | | | | | |
| S02004 ADMINISTRATIVE LAW JUDGE | | 17.5 | 5.7% | | 1 | | | | 1 | | | | | | 5.7% | |
| S02005 LEGAL ADVISOR | | 21.5 | 9.3% | 4.7% | = | | 1 | | 1 | | | | 4.7% | | 4.7% | |
| U09713 EXECUTIVE DIRECTOR | | 1 | 0.070 | 70 | _ | | • | | · | | | | 111 70 | | 70 | |
| U09715 ADMINISTRATIVE ASSISTANT | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100 | 0.0% | | | | |
| V00003 CLERK III | A12 | 6.5 | .00.070 | .00.070 | • | · | | | | | | , | | | | |
| V00008 CLERK IV | A15 | 12 | 8.3% | | 1 | | | | 1 | | | | | | 8.3% | |
| V00011 STENOGRAPHER I | A08 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | | 200.0% | |
| V00013 STENOGRAPHER III | A13 | 5.5 | | | | | | | | | | | | | | |
| V00028 STAFF INSPECTOR | A23 | 1 | | | | | | | | | | | | | | |
| V00031 CLERK TYPIST I | A07 | 3.5 | | | | | | | | | | | | | | |
| V00032 CLERK-TYPIST II | A09 | 13.5 | 7.4% | 7.4% | 1 | 1 | | | | | 7 | 7.4% | | | | |
| V00033 CLERK-TYPIST III | A12 | 52.5 | 3.8% | 1.9% | | 1 | | | 1 | | | 1.9% | | | 1.9% | |
| V00061 HOUSEKEEPER I | A05 | 0.5 | | | | | | | | | | | | | | |
| V00062 HOUSEKEEPER II | A05 | 1 | | | | | | | | | | | | | | |
| V00063 HOUSEKEEPER III | A07 | 4.5 | 22.2% | | 1 | | | | 1 | | | | | | 22.2% | |
| V00082 STAFF ARTIST II | A16 | 1 | | | | | | | | | | | | | | |
| V00083 STAFF ARTIST III | A22 | 1 | | | | | | | | | | | | | | |
| V00085 ASST DIR TRAFFIC DIVISION | A28 | 1 | | | | | | | | | | | | | | |
| V00088 TRAFFIC SAFETY ANALYST III | A22 | 2 | | | | | | | | | | | | | | |
| V00093 PHOTOGRAPHER | A15 | 1 | | | | | | | | | | | | | | |
| V00096 PUBLIC INFORMATION SPE III | A22 | 1 | | | | | | | | | | | | | | |
| V00107 DUPLICATING EQUIPMENT OPER III | A16 | 1 | | | | | | | | | | | | | | |
| V00108 DUP. EQUIP. OPERATOR SPRV | A18 | 1 | | | | | | | | | | | | | | |
| V00127 STORES CLERK III | A07 | 0.5 | | | | | | | | | | | | | | |
| V00128 STORES CLERK SUPERVISOR | A12 | 0.5 | | | | | | | | | | | | | | |
| V00129 SUPPLY MANAGER II | A21 | 1 | | | | | | | | | | | | | | |
| V00131 FISCAL & BUDGET ANALYST I | A15 | 0.5 | | | | | | | | | | | | | | |
| V00132 FISCAL & BUDGET ANALYST II | A15 | 0.5 | | | | | | | | | | | | | | |
| V00133 FISCAL&BUDGETARY ANALYST III | A18 | 7 | 14.3% | | 1 | | | | 1 | | | | | | 14.3% | |

| | itle ode | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|-----|-------------|--------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|---|-------------------|------------|------------|-----------------------|--|---------------------------------------|-------------------------------|--------------------------------|--|
| VOC | 0150 | PROPERTY INVENTORY CONTROLLER | A18 | 1 | | | | | | | | | | | | | |
| | | FISCAL/BUDGET SERVICES CHIEF | A28 | 0.5 | | | | | | | | | | | | | |
| | | LEASING/CONTRACTS COORDINATOR | | 1 | | | | | | | | | | | | | |
| | | BUYER II | A23 | 1 | | | | | | | | | | | | | |
| | | ACCOUNTANT I | A18 | 0.5 | | | | | | | | | | | | | |
| | | ACCOUNTANT II | A23 | 2.5 | 80.0% | 80.0% | 2 | 2 | | | | | 80.0% | | | | |
| | | ACCOUNTANT III | A26 | 0.5 | | | | | | | | | | | | | |
| | | PERSONNEL REC CLERK I | A15 | 1 | | | | | | | | | | | | | |
| V00 | 0212 | PERSONNEL REC CLERK II | A15 | 1.5 | | | | | | | | | | | | | |
| V00 | 0213 | PERSONNEL RECORDS CLERK III | A15 | 1.5 | | | | | | | | | | | | | |
| | | MAIL CLERK | A08 | 0.5 | | | | | | | | | | | | | |
| | | PERSONNEL ANALYST II | A23 | 3 | | | | | | | | | | | | | |
| | | INSURANCE CLERK | A15 | 2 | | | | | | | | | | | | | |
| | | COOK III | A10 | 3.5 | 28.6% | 28.6% | 1 | 1 | | | | | 28.6% | | | | |
| | | COOK SUPERVISOR | A15 | 2 | 50.0% | 50.0% | | 1 | | | | | 50.0% | | | | |
| | | FOOD SERVICE MANAGER | A17 | 1 | | | | | | | | | | | | | |
| | | FOOD SERVICE HELPER I | A05 | 0.5 | | | | | | | | | | | | | |
| V00 | 0322 | FOOD SERVICE HELPER II | A05 | 2.5 | 40.0% | 40.0% | 1 | 1 | | | | | 40.0% | | | | |
| V00 | 0324 | FORMS ANALYST II | A20 | 2 | | | | | | | | | | | | | |
| V00 | 0345 | VIDEO PROD. SPECIALIST II | A22 | 2 | | | | | | | | | | | | | |
| | | DARE COORDINATOR | A25 | 0.5 | | | | | | | | | | | | | |
| | | D.A.R.E. TRAINING FACILITATOR | A25 | 0.5 | 400.0% | 400.0% | 2 | 2 | | | | | 400.0% | | | | |
| | | POST PROGRAM COORDINATOR | A18 | 1 | | | | | | | | | | | | | |
| | | PAINTER | A17 | 1 | | | | | | | | | | | | | |
| | | CARPENTER II | A17 | 1 | | | | | | | | | | | | | |
| | | BUILDING & GROUNDS MAINT I | A09 | 3 | | | | | | | | | | | | | |
| | | BUILDING & GROUNDS MAINT II | A09 | 18.5 | 10.8% | 10.8% | 2 | 2 | | | | | 10.8% | | | | |
| | | BUILDING & GROUNDS MAINT SUPV | A13 | 11 | 9.1% | | 1 | | | | 1 | | | | | 9.1% | |
| | | EQUIPMENT MECHANIC III | A16 | 1 | | | | | | | | | | | | | |
| | | ELECTRICIAN II | A17 | 1 | | | | | | | | | | | | | |
| | | PLANT MAINTENANCE ENGINEER II | A20 | 3 | | | | | | | | | | | | | |
| | | PLANT MAINT. SPRV. | A22 | 1 | | | | | | | | | | | | | |
| | | ASSISTANT DIRECTOR OF MED | A28 | 1 | | | | | | | | | | | | | |
| | | ASST. DIR. CONST. & MAINT. | A28 | 1 | | | | | | | | | | | | | |
| | | DIRECTOR, MOTOR EQUIPMENT | A30 | 1 | | | | | | | | | | | | | |
| | | DIRECTOR, CONSTRUCTION & MAINT | A30 | 1 | | | | | | | | | | | | | |
| | | CRIMINALIST SUPERVISOR | A29 | 11 | | | | | | | | | | | | | |
| | | CRIMINALIST III | A27 | 18 | | | | | | | | | | | | | |
| | | CRIMINALIST II | A24 | 7.5 | | | | | | | | | | | | | |
| | | CRIMINALIST I | A20 | 11.5 | 8.7% | 8.7% | 1 | 1 | | | | | 8.7% | | | | |
| | | - | | | | 2 70 | • | • | | | | | 2 /0 | | | | |

| | Title | | Pay | Total Full Time | Total | Voluntary Turnover | Total | Dooignad | Resigned | | Other | Agency | Resigned State | Dismissal | Retirement | Other Terminations |
|---|---------------|--------------------------------|-------|--------------------|------------------------|-----------------------|------------------|--------------------|----------|------------|--------------|------------------|-------------------|------------------|------------------|-----------------------|
| | Title Code | Title Description | Range | Employees | Turnover Percentage | Percentage | Total Actions | Resigned Agency | State | Retirement | Terminations | Turnover Rate | Turnover Rate | Turnover Rate | Turnover Rate | Turnover Rate |
| _ | | CRIME LABORATORY QUALITY ASSUR | _ | 1 | | | | 37 | | | | | | | | |
| | | LABORATORY EVIDENCE TECH II | A16 | 2 | | | | | | | | | | | | |
| | | ASST DIR - CRIME LABORATORY | A33 | 1 | | | | | | | | | | | | |
| | | LAB RECS & EVDENCE CNTL CLK I | A09 | 0.5 | | | | | | | | | | | | |
| | | LAB RECS & EVDNCE CNTL CLK II | A12 | 3 | | | | | | | | | | | | |
| \ | V00533 | LAB RECS & EVDNCE CNTL CLK III | A14 | 4.5 | | | | | | | | | | | | |
| \ | V00535 | UCR/NIBRS ANALYST | A17 | 1.5 | | | | | | | | | | | | |
| \ | V00536 | LAB RECS & EVDNCE CNTL CLK SPV | A16 | 1 | | | | | | | | | | | | |
| \ | V00537 | ASST. DIRECTOR OF CRID | A28 | 1 | | | | | | | | | | | | |
| \ | V00539 | FINGERPRINT TECH SUPERVISOR | A22 | 7.5 | | | | | | | | | | | | |
| \ | V00540 | FINGERPRINT SERV. SUPERVISOR | A25 | 1 | | | | | | | | | | | | |
| \ | V00541 | FINGERPRINT TECHNICIAN I | A13 | 6 | 33.3% | 33.3% | 2 | 2 | | | | 33.3% | | | | |
| \ | V00542 | FINGERPRINT TECHNICIAN II | A16 | 3 | | | | | | | | | | | | |
| \ | V00543 | FINGERPRINT TECHNICIAN III | A16 | 2.5 | | | | | | | | | | | | |
| \ | V00545 | LATENT TECHNICIAN I | A18 | 1.5 | | | | | | | | | | | | |
| \ | V00546 | LATENT TECHNICIAN II | A20 | 2.5 | | | | | | | | | | | | |
| \ | V00547 | AFIS ENTRY OPERATOR I | A09 | 10 | 30.0% | 30.0% | 3 | 3 | | | | 30.0% | | | | |
| \ | V00548 | AFIS ENTRY OPERATOR II | A12 | 11.5 | 8.7% | 8.7% | 1 | 1 | | | | 8.7% | | | | |
| \ | V00549 | AFIS ENTRY OPERATOR III | A12 | 4.5 | | | | | | | | | | | | |
| \ | V00558 | UCR TRAINER/QUAL ASSUR AUDITOR | A22 | 9 | 11.1% | 11.1% | 1 | 1 | | | | 11.1% | | | | |
| \ | V00559 | CRID SERVICES COORDINATOR | A26 | 1 | | | | | | | | | | | | |
| \ | V00560 | CJIS MANAGER | A25 | 1 | | | | | | | | | | | | |
| \ | V00565 . | JUVENILE&MISSING PERS LIAISON | A15 | 1 | | | | | | | | | | | | |
| \ | V00571 | INFORMATION ANALYST I | A12 | 1.5 | | | | | | | | | | | | |
| \ | V00572 | INFORMATION ANALYST II | A15 | 13.5 | | | | | | | | | | | | |
| \ | V00573 | CRIMINAL HISTORY TECHNICIAN I | A14 | 3.5 | | | | | | | | | | | | |
| \ | V00574 | CRIMINAL HISTORY TECHNICIAN II | A16 | 2 | | | | | | | | | | | | |
| \ | V00576 | CRIMINAL HISTORY SPECIALISTI | A20 | 4 | | | | | | | | | | | | |
| \ | V00578 | CRIMINAL HISTORY SPECIALISTIII | A26 | 1 | | | | | | | | | | | | |
| \ | V00581 | DATA ENTRY OPERATOR I | 80A | 2 | | | | | | | | | | | | |
| \ | V00582 | DATA ENTRY OPERATOR II | 80A | 2.5 | 40.0% | | 1 | | | 1 | | | | | 40.0% | |
| \ | V00583 | DATA ENTRY OPERATOR III | A10 | 9 | 11.1% | 11.1% | 1 | 1 | | | | 11.1% | | | | |
| \ | V00584 | DATA ENTRY SUPERVISOR | A14 | 0.5 | | | | | | | | | | | | |
| | | CRIME INFO ANYT (MOBILE/NARC) | A19 | 8 | 12.5% | 12.5% | 1 | 1 | | | | 12.5% | | | | |
| \ | V00594 | CLERICAL SERVICES SUPERVISOR | A17 | 5.5 | | | | | | | | | | | | |
| \ | V00599 | CRIME INFORMATION ANALYST III | A18 | 1 | | | | | | | | | | | | |
| \ | V00601 | GARAGE SUPERINTENDENT | A25 | 1 | | | | | | | | | | | | |
| \ | V00602 | ASST GARAGE SUPERINTENDENT | A22 | 2 | | | | | | | | | | | | |
| \ | V00603 | AUTOMOTIVE TECH SUPERVISOR | A19 | 2 | | | | | | | | | | | | |
| \ | V00611 | AUTOMOTIVE TECHNICIAN I | A17 | 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| Title | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | A | esigned gency irnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
|---------------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|-------|---|-----------------------------|-------------------------------|-----------------------|------------------------|-----------------------|
| Code Title Description | Range | Employees | Percentage | | Actions | | State | Dismissals | Retirement | | | Rate | Rate | Rate | Rate | Turnover Rate |
| V00612 AUTOMOTIVE TECHNICIAN II | A17 | 1.5 | | | | | | | | • | | | | | | |
| V00613 AUTOMOTIVE TECHNICIAN III | A17 | 14.5 | 6.9% | | 1 | | | | 1 | | | | | | 6.9% | |
| V00615 EQUIPMENT TECHNICIAN | A13 | 1 | | | | | | | | | | | | | | |
| V00629 AUTOMOTIVE SERVICE ASST. II | A09 | 0.5 | | | | | | | | | | | | | | |
| V00640 FLEET CONTROL COORDINATOR | A18 | 1 | | | | | | | | | | | | | | |
| V00701 SCALE MAINTENANCE TECH | A22 | 1 | | | | | | | | | | | | | | |
| V00705 SCALE MAINTENANCE TECH APPRENT | A16 | 0.5 | | | | | | | | | | | | | | |
| V00803 MVI ANALYST | A18 | 1 | 200.0% | 100.0% | 2 | 1 | | | 1 | | 1 | 00.0% | | | 100.0% | |
| V00811 ACCOUNT CLERK I | 80A | 0.5 | | | | | | | | | | | | | | |
| V00813 ACCOUNT CLERK III | A12 | 4 | | | | | | | | | | | | | | |
| V00815 DRIVER EXAMINER CLERK I | 80A | 0.5 | | | | | | | | | | | | | | |
| V00816 DRIVER EXAMINER CLERK II | 80A | 0.5 | | | | | | | | | | | | | | |
| V00817 DRIVER EXAMINER CLERK III | A12 | 3.5 | 114.3% | | 4 | | | | 4 | | | | | | 114.3% | |
| V00821 MOBILE RADIO INSTALLER II | A14 | 1 | | | | | | | | | | | | | | |
| V00902 PROGRAMMER/ANALYST MGR | A34 | 3 | | | | | | | | | | | | | | |
| V00903 TECHNICAL SUPPORT MANAGER | A34 | 6 | | | | | | | | | | | | | | |
| V00951 COMPUTER OPERATIONS SUPV I | A23 | 2 | | | | | | | | | | | | | | |
| V00960 COMPUTER OPERATOR TRAINEE | A09 | 1 | | | | | | | | | | | | | | |
| V00961 COMPUTER OPERATOR I | A13 | 2 | 50.0% | 50.0% | 1 | 1 | | | | | | 50.0% | | | | |
| V00962 COMPUTER OPERATOR II | A17 | 1.5 | | | | | | | | | | | | | | |
| V00963 COMPUTER OPERATOR III | A21 | 6.5 | | | | | | | | | | | | | | |
| V00966 GRANTS PROGRAM COORDINATOR | A21 | 1 | | | | | | | | | | | | | | |
| V00973 QUALITY CONTROL CLERK I | A10 | 0.5 | | | | | | | | | | | | | | |
| V00974 QUALITY CONTROL CLERK II | A13 | 1.5 | | | | | | | | | | | | | | |
| V00992 RESEARCH ANALYST II | A22 | 1.5 | | | | | | | | | | | | | | |
| V00993 RESEARCH ANALYST III | A25 | 0.5 | | | | | | | | | | | | | | |
| V00995 RESEARCH ANALYST IV | A28 | 2 | | | | | | | | | | | | | | |
| V07000 COLONEL | D10 | 1 | | | | | | | | | | | | | | |
| V07001 LIEUTENANT COLONEL | D09 | 1 | | | | | | | | | | | | | | |
| V07002 MAJOR | D08 | 5 | | | | | | | | | | | | | | |
| V07003 CAPTAIN | D07 | 26 | | | | | | | | | | | | | | |
| V07004 LIEUTENANT | D06 | 59 | 6.8% | | 4 | | | | 4 | | | | | | 6.8% | |
| V07005 SERGEANT | D05 | 284 | 3.2% | | 9 | | | | 8 | 1 | | | | | 2.8% | |
| V07006 CORPORAL | D04 | 239 | 5.0% | 2.9% | | 7 | | 1 | 4 | | | 2.9% | | 0.4% | | |
| V07007 TROOPER 1ST CLASS | D03 | 299.5 | 3.7% | 3.0% | | 9 | | | 1 | 1 | | 3.0% | | | 0.3% | 0.3% |
| V07008 TROOPER | D02 | 69.5 | 1.4% | 1.4% | | 1 | | | | | | 1.4% | | | | |
| V07009 PROBATIONARY TROOPER | D01 | 53.5 | 43.0% | 43.0% | | 23 | | | | | | 43.0% | | | | |
| V07226 TELECOMMUNICATOR | A18 | 33.5 | 3.0% | 3.0% | 1 | 1 | | | | | | 3.0% | | | | |
| V07400 DIRECTOR OF RADIO | E07 | 1 | | | | | | | | | | | | | | |
| V07406 ASST CHIEF TELECOM ENGINEER | E04 | 24 | 8.3% | | 2 | | | | 2 | | | | | | 8.3% | |

| | | | | | | | | | | | | Resigned | Resigned | | | |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|----------|----------|-----------|------------|---------------|
| | | | Total Full | Total | Voluntary | | | | | | | Agency | State | Dismissal | Retirement | Other |
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| V07435 | PROB RADIO PERSONNEL | E01 | 17.5 | 34.3% | 28.6% | 6 | 5 | | 1 | | | 28.6% | | 5.7% | ı | |
| V07436 | RADIO PERSONNEL | E02 | 38.5 | 2.6% | 2.6% | 1 | 1 | | | | | 2.6% | | | | |
| V07437 | LEAD RADIO PERSONNEL | E03 | 23.5 | 12.8% | 8.5% | 3 | 2 | | | 1 | | 8.5% | | | 4.3% | • |
| V07438 | CHIEF | E05 | 23 | 8.7% | | 2 | | | | 2 | | | | | 8.7% | • |
| V07439 | SECTION CHIEF | E06 | 3 | | | | | | | | | | | | | |
| V07600 | DRIVER EXAMINER - CHIEF | A24 | 9 | | | | | | | | | | | | | |
| V07603 | DRIVER EXAMINER SPRV | A22 | 42.5 | 2.4% | 2.4% | 1 | 1 | | | | | 2.4% | | | | |
| V07604 | CDL EXAMINATION AUDITOR | A22 | 8 | | | | | | | | | | | | | |
| V07605 | ASST DIRECTOR OF DRIVER EXAM | A28 | 1 | | | | | | | | | | | | | |
| V07611 | DRIVER EXAMINER I | A16 | 8 | 12.5% | 12.5% | 1 | 1 | | | | | 12.5% | | | | |
| V07612 | DRIVER EXAMINER II | A16 | 45.5 | 13.2% | 13.2% | 6 | 6 | | | | | 13.2% | | | | |
| V07613 | DRIVER EXAMINER III | A18 | 86 | 7.0% | 4.7% | 6 | 4 | | 1 | 1 | | 4.7% | | 1.2% | 1.2% |) |
| V07730 | COMMERCIAL VEHICLE OFFICER I | A19 | 36 | 13.9% | 11.1% | 5 | 4 | | | 1 | | 11.1% | | | 2.8% |) |
| V07731 | COMMERCIAL VEHICLE OFFICER II | A22 | 61 | 6.6% | 4.9% | 4 | 3 | | | 1 | | 4.9% | | | 1.6% |) |
| V07735 | CVO SUPERVISOR I | A24 | 43 | 4.7% | | 2 | | | | 2 | | | | | 4.7% |) |
| V07736 | CVO SUPERVISOR II | A26 | 10.5 | 9.5% | | 1 | | | | 1 | | | | | 9.5% |) |
| V07738 | CHIEF CVO | A28 | 6 | 16.7% | | 1 | | | | 1 | | | | | 16.7% |) |
| V07740 | SR. CHIEF CVO | A30 | 1 | | | | | | | | | | | | | |
| V07750 | HAZARDOUS MATERIALS TRAINING C | A28 | 1 | | | | | | | | | | | | | |
| V07800 | CHIEF MOTOR VEHICLE INSP | A24 | 6 | | | | | | | | | | | | | |
| V07803 | MVI SUPERVISOR | A22 | 16.5 | 12.1% | | 2 | | | | 2 | | | | | 12.1% |) |
| V07811 | MOTOR VEHICLE INSPECTOR I | A16 | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| V07812 | MOTOR VEHICLE INSPECTOR II | A16 | 12 | 8.3% | 8.3% | 1 | 1 | | | | | 8.3% | | | | |
| V07813 | MOTOR VEHICLE INSPECTOR III | A18 | 25 | | | | | | | | | | | | | |
| V07814 | SR CHIEF MOTOR VEHICLE INSPEC | A26 | 0.5 | | | | | | | | | | | | | |
| V07815 | ASST DIR - MOTOR VEH DIV | A28 | 0.5 | | | | | | | | | | | | | |
| V08000 | COMPUTER INFO TECH TRAINEE | A18 | 0.5 | | | | | | | | | | | | | |
| V08001 | COMPUTER INFO TECHNOLOGIST I | A22 | 5 | | | | | | | | | | | | | |
| V08002 | COMPUTER INFO TECHNOLOGIST II | A25 | 4.5 | | | | | | | | | | | | | |
| V08003 | COMPUTER INFO TECHNOLOGIST III | A28 | 14.5 | 27.6% | 27.6% | 4 | 4 | | | | | 27.6% | | | | |
| V08004 | COMPUTER INFO TECH SPEC I | A30 | 6 | 16.7% | 16.7% | 1 | 1 | | | | | 16.7% | | | | |
| V08005 | COMPUTER INFO TECH SPEC II | A33 | 21 | | | | | | | | | | | | | |
| V08006 | COMPUTER INFO TECH SPV I | A30 | 1 | | | | | | | | | | | | | |
| V09707 | DESIGNATED PRINC ASSISTANT-DIV | | 3 | | | | | | | | | | | | | |
| | LEGAL COUNSEL | | 1 | | | | | | | | | | | | | |
| V09752 | | | 1 | | | | | | | | | | | | | |
| | SPECIAL ASST-OFFICE & CLERICAL | | 22.5 | 4.4% | | 1 | | | | 1 | | | | | 4.4% |) |
| | TOTALS | | 52,113 | 16.1% | 9.6% | 8,407 | 1,714 | 3,286 | 1,389 | 1,047 | 971 | 3.3% | 6.3% | 2.7% | 2.0% | 1.9% |
| | | | | | | | | | | | | - | | | | |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | Other | Resigned Agency Turnover | | | Retirement Turnover | |
|--------|-------------------|-------|--------------------|-------------------|-----------------------|-------|----------|----------|------------|--------------|--------------------------------|------|------|------------------------|---------------|
| Code | Title Description | Range | Employees | Percentage | Percentage | | | | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| Report | Footnotes: | | | ·- | | | | - | | | | | | | |

(*)"Resigned Agency" indicates the employee resigned from one agency and was employed by another agency.

(**)"Resigned State" indicates the employee resigned from state government entirely.

These two columns represent "voluntary" turnover for the state.

(***)"Other Terminations" indicate such separation reasons as End of Appointment, End of Term, Layoff, Deceased, etc.

Personnel Actions designating the "Reasons for Leaving Employment" were counted for the period July 1, 2004 through June 30, 2005. Data was counted for full-time (>=50% FTE), "permanent" employees only, as entered in the SAM II HR/Payroll System.

"Total Full Time Employees" = July 1, 2004 Employee Count + June 30, 2005 Employee Count divided by 2.

"Total Turnover Percentage" = "Total Separation Actions" divided by "Total Full Time Employees".

Effective with the reports for the quarter ending 3/31/2005, please note a change to the calculated turnover percentage by Personnel Action (PACT). Previously, the percentage turnover rate for each Personnel Action was calculated as a percentage of the total turnover ... so that the percentages by Personnel Action added up to 100%. That calculation has been changed to reflect the actual turnover percentage by Personnel Action add up to the Total Turnover Percentage.